

# Talavera Community Development District

**Board of Supervisors Regular Meeting February 21, 2024** 

District Office: 5844 Old Pasco Road, Suite 100 Wesley Chapel, FL 33544 813-994-1001

www.talaveracdd.org

## TALAVERA COMMUNITY DEVELOPMENT DISTRICT

Talavera Amenity Center, 18955 Rococo Road, Spring Hill, FL 34610

**Board of Supervisors** Richard Henderson Chair

William O'Donovan Vice Chair

Pamela Plehal Assistant Secretary
Marco Kremser Assistant Secretary
Christopher Walsh Assistant Secretary

**District Manager** Debby Wallace Rizzetta & Company, Inc.

Sean Craft Rizzetta & Company, Inc.

**District Counsel** Scott Steady Burr Forman, PA

**District Engineer** Stephen Brletic BDI Engineers

All cellular phones must be placed on mute while in the meeting room.

The Audience Comment portion of the agenda is where individuals may make comments on matters that concern the District. Individuals are limited to a total of three (3) minutes to make comments during this time.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting/hearing/workshop is asked to advise the District Office at least forty-eight (48) hours before the meeting/hearing/workshop by contacting the District Manager at (813) 994-1001.

A person who decides to appeal any decision made at the meeting/hearing/workshop with respect to any matter considered at the meeting/hearing/workshop is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made including the testimony and evidence upon which the appeal is to be based.

#### TALAVERA COMMUNITY DEVELOPMENT DISTRICT

District Office - Wesley Chapel, Florida (813) 994-1001 Mailing Address - 3434 Colwell Avenue Suite 200, Tampa, Florida 33614

February 13, 2024

**Board of Supervisors Talavera Community Development District** 

#### **AGENDA**

#### **Dear Board Members:**

The Regular Meeting of the Board of Supervisors of the Talavera Community Development District will be held on Wednesday, February 21, 2024, at 10:00 a.m. at the Talavera Amenity Center located at 18955 Rococo Road, Spring Hill, Florida 34610. The following is the agenda for the meeting:

## DOS MEETING.

| DUS        |                               | NG.                                                       |  |
|------------|-------------------------------|-----------------------------------------------------------|--|
| 1.         | CALL                          | TO ORDER                                                  |  |
| 2.         | ENCE COMMENTS ON AGENDA ITEMS |                                                           |  |
|            | A.                            | Consideration of Fence Easement ApplicationTab 1          |  |
| <b>3</b> . | STAFF                         | REPORTS                                                   |  |
|            | A.                            | Landscape Inspection Specialist                           |  |
|            |                               | i. Review of the Landscape Inspection ReportTab 2         |  |
|            | B.                            | RedTree                                                   |  |
|            |                               | i. Review of the Landscaper Report (under separate cover) |  |
|            | C.                            | Solitude                                                  |  |
|            |                               | i. Review of the Aquatics ReportTab 3                     |  |
|            | D.                            | Clubhouse Manager                                         |  |
|            |                               | i. Review of Clubhouse Manager's ReportTab 4              |  |
|            | E.                            | District Engineer                                         |  |
|            |                               | i. Consideration of Acceptance of Last Phase(s) from M/I  |  |
|            | F.                            | District Counsel                                          |  |
|            | G.                            | District Manager                                          |  |
|            |                               | i. Review of the District Manager's ReportTab 5           |  |
|            |                               | ii. Presentation of Website Compliance ReportTab 6        |  |
| 4.         | BUSII                         | BUSINESS ITEMS                                            |  |
|            | A.                            | Discussion of Clubhouse Expansion                         |  |
|            | B.                            | Consideration of Mole Trapping ProposalTab 7              |  |
|            | C.                            | Consideration of Proposal for No Soliciting SignTab 8     |  |
|            | D.                            | Discussion to Expand Talavera Amenities and               |  |
|            |                               | Recreation Activities                                     |  |

#### 5. BUSINESS ADMISTRATION

- A. Consideration of Minutes of the Board of Supervisors'
  Regular Meeting held on January 17, 2024 ......Tab 9
- B. Consideration of Operation & Maintenance Expenditures for December 2023......Tab 10
- 6. SUPERVISOR REQUESTS
- 7. ADJOURNMENT

We look forward to seeing you at the meeting. In the meantime, if you have any questions, or need to obtain a copy of the full agenda, please do not hesitate to contact me at <a href="mailto:scraft@rizzetta.com">scraft@rizzetta.com</a>

Sincerely,

Sean Craft

Sean Craft
District Manager

## Tab 1

PREPARED BY AND RETURN TO:

Scott I Steady, Esquire BURR & FORMAN LLP 201 N. Franklin Street, Suite 3200 Tampa, Florida 33602

#### REVOCABLE LICENSE AGREEMENT

THIS REVOCABLE LICENSE AGREEMENT (the "Agreement") is made and entered into this 21st day of February, 2024 (the "Effective Date"), by and between the Talavera Community Development District, a Chapter 190 F.S. a special purpose government entity, with an address of 5844 Old Pasco Road, Suite 100, Wesley Chapel, Florida 33544 ("Licensor") and Frank and Rosemary DiPaola with an address of 17759 Cortes Creek Boulevard, Spring Hill, FL 34610 ("Licensee")

#### **RECITALS**

- A. Licensor is the owner of a Drainage and Ingress/Egress Easement which encumbers the Licensee's property as provided below ("Easement"); and
- B. Licensee owns the lot which legal description is described in <u>Exhibit "A"</u> attached hereto.

NOW, THEREFORE, for and in consideration of the sum of TEN DOLLARS (\$10) and other good and valuable consideration paid in hand each to the other simultaneously with the execution of these presents, the receipt and sufficiency of which is hereby acknowledged, the Parties hereto covenant and agree as follows:

1. <u>Recitals.</u> The foregoing recitals are true and correct and are incorporated herein by reference.

- 2. Grant of License. Licensor does hereby grant, and Licensee hereby accepts, a non-exclusive revocable license to erect and maintain a fence within the Easement. In the event the District needs temporary access to the Easement, the District shall provide 14 calendar days written notice to the Licensee, that the fence will need to be removed until such time as the District no longer requires access. The Licensee shall be responsible to reinstall the removed fence. In the event the Licensee does not remove the fence, then the District shall remove the fence and any costs associated with such removal may be added to the Licensee's District's Operation and Maintenance assessment, if the costs are not paid by the Licensee.
- 3. <u>Term.</u> The term of this Agreement shall commence on the Effective Date and shall expire twenty (20) years later (the "Term"). Notwithstanding any other provision in this Agreement to the contrary, the Licensor may in its sole discretion, unilaterally cancel this Agreement in its entirety pursuant to paragraph 7 below.
- 4. <u>Maintenance and Repair.</u> Licensee shall maintain in good condition and repair, the fence within the Easement. No other improvements or structures within the Easement shall be permitted.
- 5. <u>Indemnification</u>. Licensee will defend, reimburse and hold harmless Licensor, and its officers, directors, employees, agents and servants, from and against any and all claims, actions, suits, proceedings, demands, judgments, damages, losses, obligations, liabilities, costs and expenses (including fees and expenses of attorneys and consultants) (collectively, "Claims") in connection with loss of life, bodily injury and/or damage to property arising from or out of any occurrence in, upon the Easement, except to the extent caused by the intentional misconduct or negligent act or omission of Licensor, its agents employees or servants.
- 6. Attorney Fees. If any legal action or other proceeding is brought for the enforcement of this Agreement, or because of alleged dispute, breach, default, claim or misrepresentation arising out of or in connection with any of the provisions of this Agreement, the prevailing party shall be entitled to recover its reasonable attorney and paralegal fees, court costs, and costs of experts and investigation, whether at trial, upon appeal, or during investigation by such prevailing party in prosecuting such claim or establishing such defense and

other reasonable costs incurred in that action or proceeding, in addition to any other relief to which it may be entitled.

- 7. <u>Termination.</u> This Agreement is terminable at the will of Licensor at its sole discretion upon ninety (90) days written notice sent to Licensee's address as set forth above.
- 8. Controlling Law. The terms of this Agreement shall be construed and governed in accordance with the internal laws, but not the laws of conflicts, of the State of Florida. Each party (on behalf of itself and the future owners of its property and their respective heirs, grantees, transferees, legal representatives, successors and assigns, as applicable) hereto consents that the only proper jurisdiction and venue shall be the state courts in Pasco County, Florida, for a resolution of all disputes arising out of the construction, interpretation or enforcement of any term or provision of this Agreement, and each party (on behalf of itself and the future owners of its property and their respective heirs, grantees, transferees, legal representatives, successors and assigns, as applicable) hereby waives the claim or defense that such courts constitute an inconvenient forum.
- 9. <u>Headings.</u> Headings in this Agreement or in the Exhibits which are made a part of this Agreement are for convenience only and shall not be used to interpret or construe its provisions.
- 10. <u>Severability.</u> In the event any provision hereof shall be finally determined by a court to be invalid or unenforceable, the remaining provisions hereof shall remain in full force and effect.
- 11. <u>Notices.</u> Unless otherwise expressly agreed herein, all notices, requests, and demands to or upon the parties (and the future owners and their respective heirs, grantees, transferees, legal representatives, successors and assigns) shall be deemed to have been given and made when delivered to the addresses as shown in the preamble to this Agreement or such other address as may be hereafter designated in writing by one party to the other either: 1) by hand delivery or by courier service, or 2) the day after the notice is delivered to a nationally recognized overnight delivery service for overnight delivery.

- 12. WAIVER OF JURY TRIAL. NO PARTY TO THIS AGREEMENT, NOR THEIR RESPECTIVE HEIRS, GRANTEES, TRANSFEREES, LEGAL REPRESENTATIVES, SUCCESSORS AND/OR ASSIGNS, AS APPLICABLE, SHALL SEEK A JURY TRIAL IN ANY LAWSUIT, PROCEEDING, COUNTERCLAIM OR ANY OTHER LITIGATION PROCEDURE BASED UPON OR ARISING OUT OF THIS AGREEMENT. NONE OF THE FOREGOING WILL SEEK TO CONSOLIDATE ANY SUCH ACTION IN WHICH A JURY TRIAL HAS BEEN WAIVED, WITH ANY OTHER ACTION IN WHICH A JURY TRIAL CANNOT OR HAS NOT BEEN WAIVED. THE PROVISIONS OF THIS SECTION HAVE BEEN FULLY DISCUSSED BY THE PARTIES HERETO, AND THESE PROVISIONS SHALL BE SUBJECT TO NO EXCEPTIONS. NEITHER PARTY HAS IN ANY WAY AGREED WITH OR REPRESENTED TO THE OTHER PARTY THAT THE PROVISIONS OF THIS SECTION WILL NOT BE FULLY ENFORCED IN ALL INSTANCES.
- 13. <u>Recording</u>. This Agreement shall be recorded in the public records of Pasco County, Florida and shall run with the land and be binding on successors and assigns.
- 14. Execution and Counterparts. To facilitate execution, the parties agree that this Agreement may be executed and telecopied or e-mailed to the other party and that the executed telecopy or electronic copy (including pdf) shall be binding and enforceable as an original. This Agreement may be executed in as many counterparts as may be required and it shall not be necessary that the signature of, or on behalf of, each party, or that the signatures of all persons required to bind any party, appear on each counterpart; it shall be sufficient that the signature of, or on behalf of, each party, or that the signatures of the persons required to bind any party, appear on one or more of such counterparts. All counterparts shall collectively constitute a single Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement in manner and form sufficient to be bound, as of the date set forth above.

| Witness:                            | <b>Licensor:</b> TALAVERA COMMUNITY DEVELOPMENT DISTRICT                                                                       |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
|                                     | By:                                                                                                                            |
| Print Name:                         | Name:<br>Title:                                                                                                                |
| Print Name:                         | <br>_                                                                                                                          |
| STATE OF FLORIDA<br>COUNTY OF PASCO |                                                                                                                                |
| online notarization, this day of    | nowledged before me by means of □ physical presence or □ f, 2024 by                                                            |
| of Talavera C                       | ommunity Development District, a Chapter 190 F.S. a special), on behalf of the CDD. He/she is $\square$ personally known to me |
| [Notary Seal]                       | Notary Public                                                                                                                  |
|                                     | Name typed, printed or stamped                                                                                                 |
|                                     | My Commission Expires:                                                                                                         |
|                                     |                                                                                                                                |

[Signatures continue on following page.]

| Witness:                            | Licensee:                                                                                                                                              |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| Print Name:                         | Name: Frank DiPaola                                                                                                                                    |
| Print Name:                         |                                                                                                                                                        |
| STATE OF FLORIDA<br>COUNTY OF PASCO |                                                                                                                                                        |
| online notarization, this day       | knowledged before me by means of □ physical presence or □ of, 2024 by Frank DiPaola, who is □ has produced (type of identification) as identification. |
| [Notary Seal]                       | Notary Public                                                                                                                                          |
|                                     | Name typed, printed or stamped                                                                                                                         |
|                                     | My Commission Expires:                                                                                                                                 |

| Witness:                            | Licensee:                                                                                                                                                                  |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Print Name:                         | Name: Rosemary DiPaola                                                                                                                                                     |
| Print Name:                         |                                                                                                                                                                            |
| STATE OF FLORIDA<br>COUNTY OF PASCO |                                                                                                                                                                            |
| online notarization, this day of _  | wledged before me by means of $\square$ physical presence or $\square$ , 2024 by Rosemary DiPaola, who is $\square$ s produced (type of identification) as identification. |
| [Notary Seal]                       | Notary Public                                                                                                                                                              |
|                                     | Name typed, printed or stamped                                                                                                                                             |
|                                     | My Commission Expires:                                                                                                                                                     |

#### EXHIBIT "A"

#### **Legal Description**

LOT 9, BLOCK 20, TALAVERA PHASE 2A-1 AND 2A-2, A SUBDIVISION ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 87, PAGE 90, OF THE PUBLIC RECORDS OF PASCO COUNTY, FLORIDA.

## Talavera Master Association, Inc.

#### Inframark

2654 Cypress Ridge Blvd, 101 | Wesley Chapel, FL 33544 Phone 281.870.0585 | Email <u>customercare@inframark.com</u>

January 29, 2024

Frank DiPaola 17759 Cortes Creek Blvd Spring Hill, FL 34610

Project Reference: fence installation Status: APPROVED with CONDITIONS

Dear Frank DiPaola:

I am pleased to inform you that the Talavera Master Association Architectural Control Committee has approved your application for fence installation with the following stipulations:

- You must obtain approval from the CDD at their next meeting to be held Wednesday,
   February 21<sup>st</sup> at 10:00 a.m. in the club house. You must be present at this meeting.
- You must not begin installation of the fence until CDD approval is received.

The approval is contingent upon compliance with the specifications set forth in the approval application, following the guidelines specified in the current Book of Standards. It is important to note that any deviation from the approved submittal requires resubmission to the Review Committee.

Please be advised that the Review Committee does not warrant improvements. It is the responsibility of the owner to ensure the quality of craftsmanship, to gain approvals from the appropriate local and government officials (if necessary) and to verify adequacy of design.

If you have any questions, please feel free to contact our office at (281) 870-0585 or via email at <a href="mailto:customercare@inframark.com">customercare@inframark.com</a>.

On behalf of the Architectural Control Committee

Sincerely,

Kimberly Vetzel, LCAM (

Community Association Manager

**Talavera Master Association** 

### TALAVERA MASTER ASSOCIATION, INC.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| ALTERATION APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |
| OWNER'S NAME: Frank Di Paola DATE: 1-4-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 24          |
| ADDRESS: 17759 Cortes Creek Divology 20 10 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |
| PHONE: 9/7 932 304 PMAIL: Fdi prola4280 gmail. Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | m           |
| PLEASE DESCRIBE IN DETAIL THE TYPE OF PROPOSED ALTERATION, MATERIALS TO BE US ETC. IF MORE SPACE IS NEEDED, YOU MAY ATTACH ADDITIONAL PAGES TO THIS FORM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ED,         |
| +0.17 = 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |
| Degining to from each front company of the contract of the plant of th | fence       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ハナナハハ       |
| extending for 18' on each side of the lots. The 4' open picket will continue for the width                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | fence       |
| real property line 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | of the      |
| 1-4 gate in front on Both Sides of Home                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -           |
| 1- 4 gate IN Back Fence line, Sec Attack                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |
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| All applications requesting approval for any alteration which occurs outside the exterior walls of the bui                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | lding       |
| IT, SHOWING LOCATIONS, DISTANCES AND DIMENSIONS, INCLUDE A SKETCH PURISON DRAWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>I ON</u> |
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| AS MAY BE NECESSARY. IF THIS INFORMATION IS NOT INCLUDED, YOUR REQUEST WILL RETURNED TO YOU.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | . BE        |
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| If approval is granted, it is not to be construed to cover approval of any County or City Code Requirement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ts. A       |
| improvements. The Architectural Control Committee (ACC) shall be a partial little and lightly alterations ar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | nd/or       |
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| or ordinance. It is the owner's responsibility to ensure that they are in compliance with any applicable rule, regulation, code or ordinance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | law,        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| As a condition precedent to granting approval of any request for a change, alteration or addition to an exist structure, the applicant, their part exists and exists the exist of the condition to an exist of the exists of the exists of the exists of the exist of the exists of the exist of the exists of the exists of the exist of  | sting       |
| maintenance and/or replacement of any such change, alteration as addition. IT to the re-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | pair,       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
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| ADDITION, OR ANY STRUCTURE OR ANY OTHER PROPERTY. THE HOMEOWNER AND THE ASSIGNS ASSUMES ALL RESPONSIBILITIES FOR ANY CHANGE, ALTERATION OR ADDITION AND FUTURE UPKEEP AND MAINTENANCE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | EIR         |
| FUTURE UPKEEP AND MAINTENANCE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 110         |

I agree not to begin the proposed alteration or any other property improvements requiring approval from the ACC until the ACC notifies me in writing of their approval and any conditions attached to the approval. I understand that all approvals automatically incorporate the conditions set forth in the Book of Standards for Community Living, current edition. I understand that the ACC has up to forty-five days, from receipt of a complete application, including all required accompanying information, to process, review and either approve or disapprove this ALTERATION APPLICATION. If any change is made that has not been approved, the ACC has the right to require me to remove the improvement from my property.

OWNER'S INITIALS

Page 1 of 2

Second Edition Publish Date: January 6, 2020 ALTERATION APPLICATIONS must be submitted for, but are not limited to, the following items:

- 1. Painting of structures, including houses.
- 2. Fence installations.
- 3. Swimming pools.
- 4. Spas.
- 5. Any gas or fuel tanks whether above ground or buried.
- 6. Screen enclosures.
- 7. Satellite dishes.
- 8. Landscaping changes (such as adding planter/shrub beds, or eliminating major portions of the landscaping. This does not include the planting or removal of annual bedding plants.) It does include curbing around planting beds and installing lawn statues, or other lawn ornamentation.
- 9. Removal and/or installation of trees. See the Pasco County Tree Ordinance.
- 10. Any change, alteration or addition to the exterior of the dwelling, or other existing structure, or the addition of new structures or property.

PLEASE NOTE: WHEN IN DOUBT CALL INFRAMARK AT (813) 991-1116 FOR CLARIFICATION BEFORE STARTING ANY PROJECT ON THE EXTERIOR. THE ABOVE LIST IS JUST A SAMPLE AND NOT INTENDED TO INCLUDE EVERY POSSIBLE SCENARIO OR SITUATION.

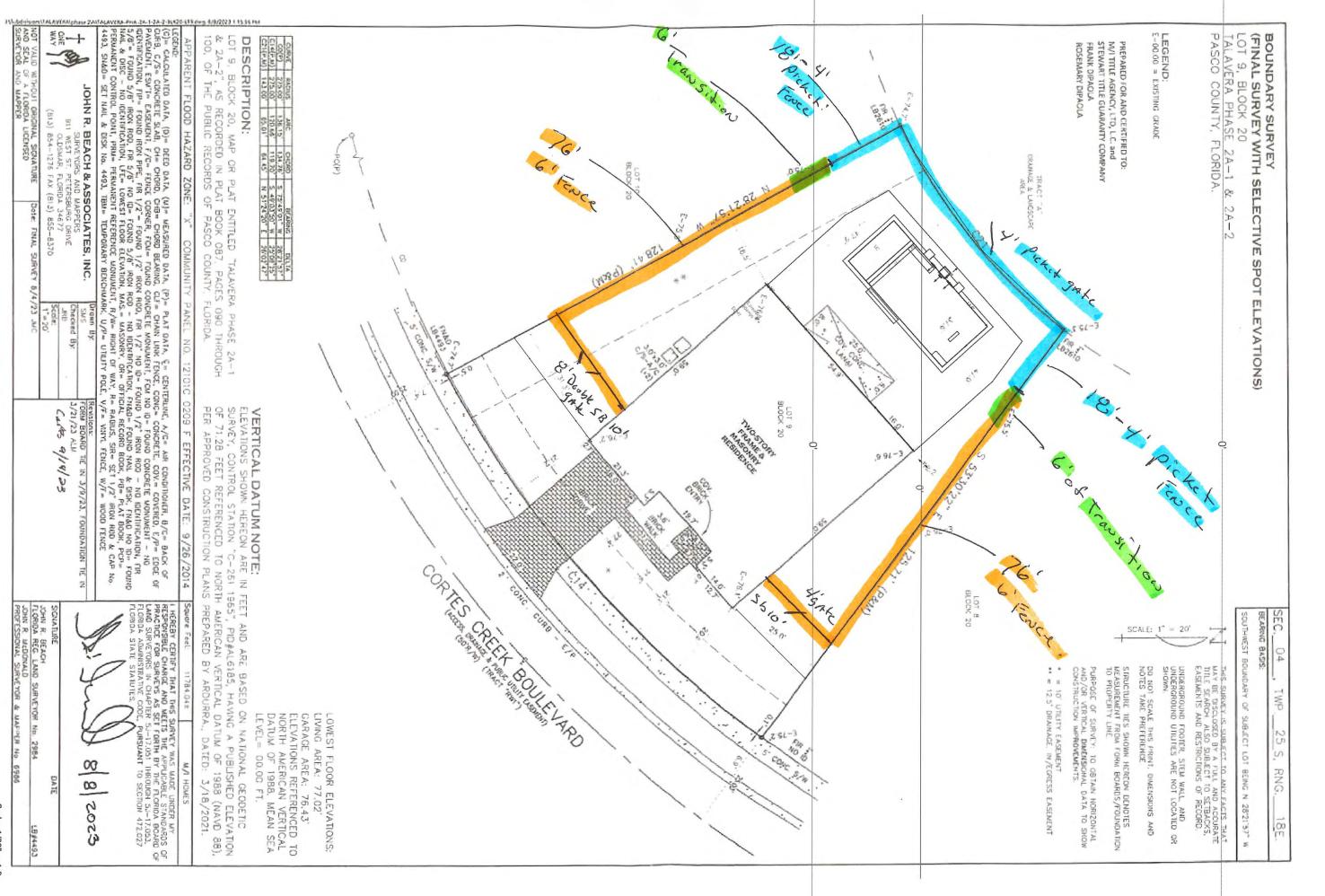
| DATE: 1-5-2 YOWNER'S SIGNATURE:                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DATE:OWNER'S SIGNATURE:                                                                                                                                                |
|                                                                                                                                                                        |
| Signature of neighbors required if installing fence. This is a notification acknowledgement by neighbors and does not represent their approval.  Left Side  Right/Side |
| N/A- Rear Rear                                                                                                                                                         |
| ACTION TAKEN BY THE ASSOCIATION:  DATE: 14143                                                                                                                          |
| APPROVED: NOT APPROVED: REJECTED:                                                                                                                                      |
| APPROVED WITH CONDITIONS: see attached conditions                                                                                                                      |
| Authorized Signature for the Architectural Review Committee                                                                                                            |

NOTE: Application approvals are valid for a period of six (6) months and a new Alteration Application must be submitted after that time has elapsed if the approved project has not commenced.

**Submit Completed Application to:** 

Inframark Phone: (813) 991-1116

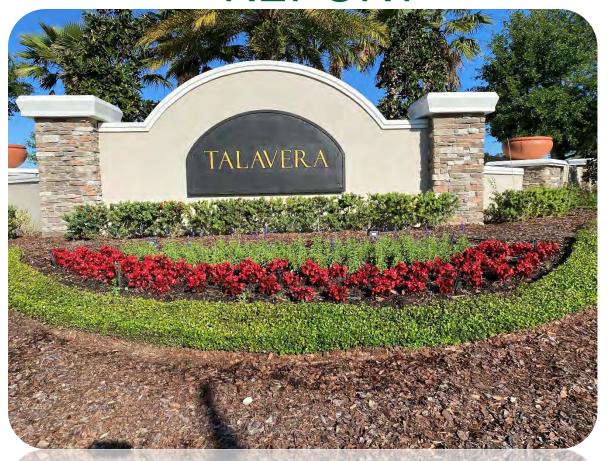
By Email: sarah.insuasty@inframark.com 2654 Cypress Ridge Blvd, Suite 101, Wesley Chapel, FL 33544



## Tab 2

## TALAVERA

# LANDSCAPE INSPECTION REPORT



February 6, 2024
Rizzetta & Company
Jason Liggett – Landscape Specialist



#### **SUMMARY & POOL HOUSE**

#### **General Updates, Recent & Upcoming Maintenance Event**

❖ Make sure the mulch is finished in the common areas throughout the district.

The following are action items for Redtree Landscaping. Please refer to the item # in your response listing action already taken or anticipated time of completion. Red text indicates deficient from previous report. Bold Red text indicates deficient for more than a month. Green text indicates a proposal has been requested. Blue indicates irrigation. Bold and Underlined indicates a board decision.

 Diagnose and treat the defoliating Gold Mound Duranta please diagnose this material does Redtree believe it from the colder weather?(Pic 1)



- 2. Remove the weeds from the annual beds in the front of the Amenity center. (Pic 2)
- Eradicate the ant mounds along the walking path to the kids playground on the West side of the amenity center.
- 4. Eradicate the ant mounds along the tan vinyl fence to the west of the amenity center in the plant beds. Once Eradicated rake down the mounds.(Pic 4)





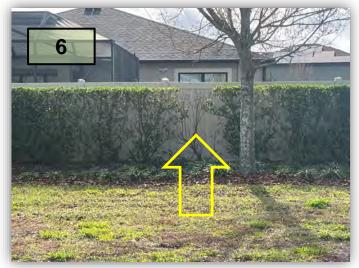


### Talavera Parkway

5. Continue to work on improving the vigor in the Loropetalum on the inbound and outbound side of Talavera parkway at the main entrance.(pic 5)



 On the outbound side of Talavera Parkway, we have a Viburnum that is dead between Criollo Rd and Malinche Loop. Please replace with a 7 Gallon of the same material and invoice out the district.



- 7. During my inspection, the tree rings on Cortes Creek Blvd need mulch.(pic 7)
- 8. Please review the rest of the tree rings in the common areas for mulch I know that the common areas on Moorish Place need mulch also.



## Tab 3





## Talavera CDD Waterway Inspection Report

Reason for Inspection: Monthly required

**Inspection Date:** 2024-02-02

#### Prepared for:

Sean Craft Rizzetta & Company

#### Prepared by:

Nick Margo, Aquatic Biologist

Wesley Chapel Field Office SOLITUDELAKEMANAGEMENT.COM 888.480.LAKE (5253)

#### TABLE OF CONTENTS

|                              | Pg |
|------------------------------|----|
| SITE ASSESSMENTS             |    |
| Ponds 100, 105, 1 <u>10</u>  | 3  |
| Ponds 120, 130, 1 <u>50</u>  | 4  |
| PONDS 160, 170, 1 <u>8</u> ( | 5  |
| PONDS 190                    | 6  |
| Management/Comments Summary  |    |
| SITE MAP                     |    |

100

#### **Comments:**

Site looks good

The site remains in good condition with no noted nuisance vegetation, and a strong monoculture of Gulf Spikerush along the perimeter.

#### **Action Required:**

Routine maintenance next visit

#### **Target:**

Species non-specific





105

#### **Comments:**

Normal growth observed

The site contains some filamentous algae within the decay from the torpedo grass sprayed out during a previous herbicide application.

#### **Action Required:**

Routine maintenance next visit

#### **Target:**

Surface algae





110

#### **Comments:**

Normal growth observed

The site has algae within the submersed weed decay that will require an algicide application.

#### **Action Required:**

Routine maintenance next visit

#### **Target:**

Surface algae





120

#### **Comments:**

Site looks good

All three cells are still completely dry. A remains the only one with any native, beneficial vegetation within it.

#### **Action Required:**

Routine maintenance next visit



Species non-specific





130

#### **Comments:**

Site looks good

The site remains completely dry with no issues.

#### **Action Required:**

Routine maintenance next visit

#### **Target:**

Species non-specific





150

#### **Comments:**

Site looks good

The site remains in good condition with minimal issues to note and a good monoculture of Gulf Spikerush. The water level is still low when compared to other sites

#### **Action Required:**

Routine maintenance next visit

#### **Target:**

Species non-specific





#### **Site:** 160

#### **Comments:**

Normal growth observed

The site has some new seasonal, green algae that will require an algicide application for control. There is minimal shoreline weeds.

#### **Action Required:**

Routine maintenance next visit

#### **Target:**

Surface algae





#### **Site:** 170

#### **Comments:**

Site looks good

The site remains in good condition with minimal nuisance vegetation and good water clarity.

#### **Action Required:**

Routine maintenance next visit

#### **Target:**

Species non-specific





#### **Site:** 180

#### **Comments:**

Normal growth observed

The site contains some seasonal green algae within the gulf spikerush will require an algicide application for control.

#### **Action Required:**

Routine maintenance next visit

#### **Target:**

Surface algae





**Site:** 190

#### **Comments:**

Site looks good

The site remains in good condition with minimal submersed weeds and minimal algae noted.

#### **Action Required:**

Routine maintenance next visit

#### **Target:**

Species non-specific





#### **Management Summary**

Site 160 still has some algae since the last inspection. It looks fairly new and not a continuation of the bloom from the last inspection.

Site 105 & 110 both have algae from shoreline weed and submersed weed decay. We can control the algae but reblooms will be possible with decay present.

Site 180 just has some light traces of seasonal algae along the perimeter.

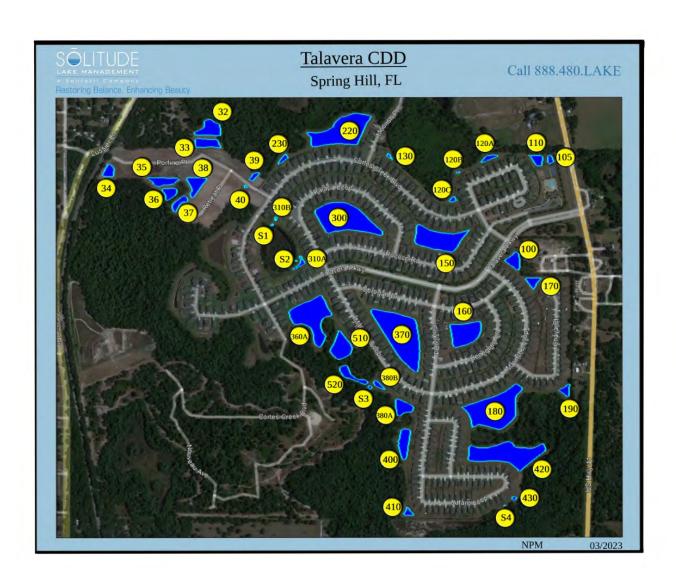
All sites will require an algicide application for control. There were no shoreline weeds or submersed weeds to note so once the algae cleans up everything should look pretty nice.

Thank You For Choosing SOLitude Lake Management.

## Talavera CDD Waterway Inspection Report

2024-02-02

| Site | Comments               | Target               | Action Required                |
|------|------------------------|----------------------|--------------------------------|
| 100  | Site looks good        | Species non-specific | Routine maintenance next visit |
| 105  | Normal growth observed | Surface algae        | Routine maintenance next visit |
| 110  | Normal growth observed | Surface algae        | Routine maintenance next visit |
| 120  | Site looks good        | Species non-specific | Routine maintenance next visit |
| 130  | Site looks good        | Species non-specific | Routine maintenance next visit |
| 150  | Site looks good        | Species non-specific | Routine maintenance next visit |
| 160  | Normal growth observed | Surface algae        | Routine maintenance next visit |
| 170  | Site looks good        | Species non-specific | Routine maintenance next visit |
| 180  | Normal growth observed | Surface algae        | Routine maintenance next visit |
| 190  | Site looks good        | Species non-specific | Routine maintenance next visit |



## Tab 4



Monthly Operations Report January, 2024 - (Jan. 17, 2024-Feb. 21, 2024)

#### Talavera Community Development District (CDD) 18955 Rococo Road, Spring Hill,, Fl 34610 Phone: 813.536-0019

Email:: manager@talaveraclub.com

#### **Clubhouse operations/Maintenance Update**

Drive every other day for street for parking violations

Every other day, pool & splash water testing & logging to Pool Record

Wipe mailbox walls and ceiling -maintenance

Clean mailbox, applied stainless steel spray -maintenance)

Deep carpet cleaning kitchen & multi-purpose room-maintenance)

Twice a week pick-up replace bags dogs waste station-maintenance)

Detailed cleaning of roadside board-maintenance)

Detailed ant treatment outside/surrounding areas of clubhouse-maintenance)

Detailed every other day Wasp/Hornets at tennis court-maintenance)

Safety check & blow debris around clubhouse/amenities-maintenance) Purchase

Checked all exterior lighting and replace the ones not working-maintenance

Inventory of all cleaning materials-maintenance)

Every other day drive through community street for parking violations

Normal daily routine for facilities, safety & trash check

Normal daily routine organizing lounge & chairs, wipe all tables and trash recovery

Normal Daily routine of handling/resolving any residents issues

Coordinate upcoming Activity/Events - see page upcoming events

Weekly update/check the community bulletin boards

Create flyers for all events,

Updates via email blast.

Updating Residents Talavera Amenity Access FOB finished Alfaro, Chaya &

Consquistador. Started Cortez, Criollo, Diego, Gothic & Henequen

#### Status of Approved IItems on CDD Meeting of Jan. 17,2024

- 1. Tennis net & new crank installed on 2/66
- 2. Nvirotect- inspected our facilities on Friday, Feb. 2nd. and renewed our contract.
- 3. Cushion Solution Requested the 50%, we are scheduled for pickup.
- 4. DCSI Mr. Daniel schedule training with me on Tuesday Feb. 13th

#### **UUpcoming JJan. Events, Meeting & Food Trucks**

| 2/03 | Valentine's Kids Craft   | 1:00pm-3:00pm   |
|------|--------------------------|-----------------|
| 2/03 | Food Trucks              | 5:00pm-7:30pm   |
| 2/05 | Women of Faith           | 6:00pm-8:00pm   |
| 2/06 | Arts & Craft             | 11:00am-2:00pm  |
| 2/06 | Spirit Committee Meeting | 6:30pm-8:00pm   |
| 2/07 | Valentine's Treat        | 12:00pm-2:00pm  |
| 2/08 | National Kite Day        | 11:00am-2:00pm  |
| 2/09 | Coffee, Tea & Pastries   | 9:30am-11:00am  |
| 2/09 | Cards & Games            | 11:00am-2:00pm  |
| 2/09 | Food Trucks              | 5:00pm-7:30pm   |
| 2/10 | Valentine's Party -S/C   | 6:00pm-9:00pm   |
| 2/12 | Women of Faith           | 6:00pm-8:00pm   |
| 2/14 | Valentine's Chocolate    | 10:00am-4:00pm  |
| 2/14 | Cookies & Chocolate Milk | 12:00pm-3:00pm  |
| 2/17 | Blood Drive              | 11:00am-4:00pm  |
| 2/17 | Food Truck               | 5:00pm-7:30pm   |
| 2/17 | Paint & Sip with Joe     | 5:30pm-8:30pm   |
| 2/19 | Women of Faith           | 6:00pm-8:00pm   |
| 2/20 | National Love Yr Pet     | 1:00am-3:00pm   |
| 2/20 | Arts & Crafts            | 11:00am-2:00pm  |
| 2/20 | Due Date ARC Application |                 |
| 2/21 | CDD Meeting              | 10:00am-12:00pm |
| 2/21 | Valentine's Treats       | 12:00pm-2:00pm  |
| 2/22 | National Chili Day       | 11:00am-3:00pm  |
| 2/23 | Coffee, Tea & Pastries   | 9:30am-11:00am  |
| 2/23 | Cards & Games            | 11:00am-2:00pm  |
| 2/23 | Food Truck               | 5:00pm-7:30pm   |
| 2/23 | Wine Tasting w/Frances   | 5:30pm-8:00pm   |
| 2/24 | Bingo Night w/Evelyn     | 5:30pm-7:30pm   |
| 2/26 | Women of Faith           | 6:00pm-8:00pm   |
| 2/28 | Valentine's Treats       | 12:00pm-3:00pm  |

#### TTo be discussed on our CDD meeting of Feb. 21st and ffor Approval

- 1. Dog Waste Station for entrance of Porfirio (Urgent need of Dog Station) & Dog Waste Station for between Malinche Loop & Criollo Road exiting Talavera Parkway -Exhibit A & B
- 2. Creative Shade Solution shading proposal Exhibit C
- 3. Jammin Playgrounds shading proposal- Exhibit D
- 4. Radar Sign Report January 2024 & December 2023 Exhibit E
- 5. Place at Preserve at the Cortez Creek the wooden bridge No Fishing. (see picture) -Exhibit F



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# **VE SHADE SOLUTIONS**

# **Estimate**

719 Wesley Ave. Tarpon Springs, FL 34689 727-947-3067 www.creativeshadesolutions.com

| Date      | Order No. |
|-----------|-----------|
| 1/15/2024 | 2024-0015 |

P.O. No.

| Name / Address                                                      |  |
|---------------------------------------------------------------------|--|
| Clubhouse & Amenities Manager<br>Rizzetta & Company<br>Talavera CDD |  |

| Ship To |   |
|---------|---|
|         |   |
|         | , |
|         |   |

Sales Person

| Qty | Item #                      | Description                                                                                                                                                                            | Unit Price  | Amount            |
|-----|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|
| 3   | COM                         | Wire Edge Commercial Sail- 3 Triangle Shade Sails<br>Commercial 95 fabric - 10 year warranty<br>Color: TBD                                                                             | 4,266.66667 | 12,800.00T        |
| 7   | Post                        | - 4 posts - 12 low EL<br>- 3 Posts - 15 high EL                                                                                                                                        | 2,571.42857 | 18,000.00T        |
| 1   | Install                     | Full installation / materials / concrete Dirt removal, Spread on property 50' from job site *** Full access needed for trucks / trailers/concrete trucks *** No site work included *** | 27,000.00   | 27,000.00Т        |
| 1   | Permit                      | Permit application - Prep and submit                                                                                                                                                   | 900.00      | 900.00T           |
| 1   | Permit Fees<br>Engineer Set | County / City Permits Fees -TBD - paid by client<br>Sealed Engineered Drawings                                                                                                         | 1,200.00    | 0.00T<br>1,200.00 |
| 1   | Shipping                    | ***Estimated Shipping, subject to change***                                                                                                                                            | 1,100.00    | 1,100.00          |
|     | -                           |                                                                                                                                                                                        |             |                   |
|     |                             |                                                                                                                                                                                        | -           |                   |

Project

| 1 | <ul> <li>This is a quotation on the goods named, subject to the conditions noted below:</li> </ul> |
|---|----------------------------------------------------------------------------------------------------|
|   | - Siteplan/Survey must be provided by client/owner showing the property as needed                  |
|   | for permitting                                                                                     |

- Client wil do the locating services. Call 811 before digging
   No site work included, client will fix any damaged underground pipe or wires
- Client will provide water and electricity. Water and electric available on job site.
   Dirt will be moved 75' away at no cost. Construction dumpster on job site.
- Client will provide easy access to the work area, by removing fences ets.
- Will use standard insurances. Any extra insurance requirements must be quoted on.
- If we don't do the installation: Add 7% for sales Tax
- Estimate valid for 30 days
- 3% Credit Card Processing fee
- 50% Deposit Required

| Subtotal         | \$61,000.00      |
|------------------|------------------|
| Sales Tax (0.0%) | \$0.00           |
| Total            | \$61,000.00      |
|                  | Deposit Required |
|                  | \$30,500         |

Signature



Thank you,
Werner Furstenberg
Office: (727) 947-3067 Office Direct: (727) 286-3038 Cell: (727) 455-7604
www.creativeshadesolutions.com



# QUOTE

Talavera Community 18955 Rococo Rd SPRING HILL FL 34610 USA Date Jan 8, 2024

Expiry Feb 7, 2024 Jammin Playgrounds Inc. 4417 13th st PMB 143 ST.CLOUD FL 34769 UNITED STATES

Quote Number QU-3276

Reference
Talavera Community - Pool
Shades

### Talavera Community - 18955 Rococo Rd, Spring Hill, FL 34610

Restricted access. Water & Electric within 100'. Permitted project. Jammin is not responsible for any damage to concrete sidewalks, irrigation, landscaping, sod, etc.

| Description                                                                                                                                                                                                                                                                                                                                                                                 | Quantity | Unit Price | Tax             | Amount USD |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|-----------------|------------|
| Permit price STARTS at \$2,000 PLUS the actual permit cost. Price will be adjusted on final invoice. Customer is responsible for providing all required documents for permitting. City/County building departments may require a recent survey versus a site plan. This will be the sole responsibility of the customer to retrieve those documents for Jammin to start the permit process. | 1.00     | 2,000.00   | Tax on<br>Sales | 2,000.00   |
| Access Restricted                                                                                                                                                                                                                                                                                                                                                                           | 1.00     | 1,250.00   | Tax on<br>Sales | 1,250.00   |
| Relocate a portion of the fence to gain access to installation area. Jammin will reinstall the fence when our scope of work is complete.                                                                                                                                                                                                                                                    | 1.00     | 350.00     | Tax on<br>Sales | 350.00     |
| Supply & Delivery of Triple Triangle Sail Shade.<br>6 Column's total. (1) Column @8' H, (2) @ 15'H, (1)<br>@16'H, (1) @14'H, & (1) @18'H                                                                                                                                                                                                                                                    | 1.00     | 40,865.00  | Tax on<br>Sales | 40,865.00  |

3 Triangle fabrics total.

(1) Fabric @ 30'x35'x36'

(1) Fabric @ 34'x38'x46'

(1) Fabric @ 46'x48'x50'

Frame color: TBD Fabric Color: TBD

\*Includes engineered drawings required for permitting.

| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Quantity | Unit Price | Tax             | Amount USD |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|-----------------|------------|
| Freight for Shade.                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.00     | 2,750.00   | Tax on<br>Sales | 2,750.00   |
| Installation of Triple Triangle Sail Shade Structure to spec. 6 Footers total.  (2)C1 & C6 listed @ 4.2'x4.2'x3'  (1) C2 listed @ 9.6'x9.6'x3'  (1) C3 listed @ 6.2'x6.2'x3'  (1) C4 listed @ 7.4'x7.4'x3'  (1) C5 listed @ 4.8'x4.8'x3'  (Please see note regarding footers). No hard digging.  *If boxes are required to prevent footer holes from caving in due to drainage or other site conditions, an additional \$650 per box will be added to the final invoice. | 1.00     | 32,000.00  | Tax on<br>Sales | 32,000.00  |
| Remobilization to install sail shade fabrics.                                                                                                                                                                                                                                                                                                                                                                                                                            | 1.00     | 6,950.00   | Tax on<br>Sales | 6,950.00   |
| Machine Rental                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.00     | 3,500.00   | Tax on<br>Sales | 3,500.00   |
| Dumpster Rental                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3.00     | 950.00     | Tax on<br>Sales | 2,850.00   |
| Receiving equipment, Storage @ Jammin's shop until job is ready & Delivery to job site for installation.                                                                                                                                                                                                                                                                                                                                                                 |          |            |                 |            |
| *STORAGE PRICE IS BASED ON PROJECT BEING READY FOR INSTALLATION WITHIN 2-3 WEEKS OF RECEIVING THE EQUIPMENT. IF ANY DELAYS IN INSTALLATION OCCUR AFTER RECEIVING EQUIPMENT (DUE TO CUSTOMER), ADDITIONAL STORAGE FEES @ \$50 PER WEEK WILL BE ADDED TO THE FINAL INVOICE.                                                                                                                                                                                                | 1.00     | 750.00     | Tax on<br>Sales | 750.00     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |            | Subtotal        | 93,265.00  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          | то         | OTAL TAX        | 0.00       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          | TC         | OTAL USD        | 93,265.00  |

### Terms

Customer agrees to contact all private utilities directly to conduct underground locates prior to Jammin's arrival. Any underground utilities that are damaged during installation will be the responsibility of the customer to fix.

Permit price STARTS at \$1,500 PLUS the actual permit cost, depending on location. Price will be adjusted on final invoice. Customer will be responsible for providing any and all documents required for permitting. Any delays will result in additional charges.

If Jammin quotes have expired prior to a PO being issued, prices may need to be adjusted to reflect any price increases from manufacturers and/or freight companies. If any additional permits, such as LDO's or Zoning clearance, are required for building permits to

be issued, additional charges may apply. Permit paperwork needs to be filled out & returned to Jammin Playgrounds as quickly as possible. Any delays in returning permit documents may result in price increases. Time is of the essence with any permitting documents needed for submittal.

Exclusions: Excavation, irrigation, sod damage/replacement, concrete sidewalks, underground pipes, etc. Any unforeseen hazards or issues that arise upon arrival to the job site will result in a change order.

Any items not listed herein will NOT be covered.

If customer assumes excavation responsibility for any surfacing project, the warranty for said surfacing will be automatically voided, since Jammin cannot ensure the excavation was done properly to eliminate all grass/weed roots that may grow in the future.

Artificial Turf and Rubber Surfacing are capable of getting hot in direct sunlight, although it does not retain or radiate much heat. Jammin Playgrounds cannot guarantee that grass/weeds will not grow through the drainage holes. Reflection from windows, highly reflective or shiny surfaces, or glass top tables can create a magnifying affect and melt the turf or damage rubber surfacing. Compression causes the fibers on artificial turf to lay down and that is considered normal wear & tear.

Shade Installation price is based on footer information provided. If footer dimensions change due to permitting or engineered drawings, a change order will be issued.

Customer is responsible for providing site plan and/or recent survey if permitting requires. Some additional charges may be added if permitting office requires architect drawings to show setbacks. Customer is also responsible for any CAD drawings that are requested for permitting.

\*IF YOU WOULD LIKE TO ACCEPT THIS QUOTE, PLEASE SIGN AND RETURN TO Sandra@JamNPlay.com. A 50% DEPOSIT WILL BE REQUIRED PRIOR TO ANY EQUIPMENT BEING PURCHASED BY JAMMIN PLAYGROUNDS (UNLESS OTHERWISE STATED). \*Any cancellations for approved projects may result in restocking fees and/or additional charges for items already purchased. In the unlikely event that Jammin Playgrounds is required to file a civil action or institute any collection effects against a customer, customer agrees to pay any and all cost, fees, expenses and attorney fees incurred by Jammin Playgrounds regardless of whether suit is actually filed and including but not limited to any and all costs, fees, expenses, and attorney fees incurred on appeal or in any post judgement collection efforts or proceedings.

| Signature: |  |
|------------|--|
| Title:     |  |
| Date:      |  |

### **Master Data Report**



Select Sign #

406908

Talavera Parkway

Change Street Name
Set Speed Limit/ Bins

30 MPH

Bin Type:

NB

### SUMMARY TABLE 15 MIN SEGMENT RECORDS

|                |              | Speeder    |            | Speeders  | Talavera<br>Speeders | Speeders  |                 | Speeders   | Speeders  | Speeders    | Daily | 30 MPH  |
|----------------|--------------|------------|------------|-----------|----------------------|-----------|-----------------|------------|-----------|-------------|-------|---------|
|                |              | Count      | Speeder    | > 5 MPH   | > 10 MPH             | > 15 MPH  | Fastest         | > 5 MPH    | > 10 MPH  | > 15 MPH    | 85th  | Daily   |
|                | Vehicle      | based on   | Count %    | based on  | based on             | based on  | Time            | based on   | based on  | based on    | %tile | Average |
| DATE           | Count        | Avg. Spd.  | Avg. Spd   | Avg. Spd. | Avg. Spd.            | Avg. Spd. | Period          | Peak Spd.  | Peak Spd. | Peak Spd.   | Speed | Speed   |
| Jan 1          | 950          | 234        | 25%        | 66        | 7                    | 2         | 7:45p           | 144        | 19        | 2 Peak 3pu. | 36    | 25.5    |
| Jan 2          | 1110         | 250        | 23%        | 57        | 8                    | ō         | 2:45p.          | 166        | 24        | 0           | 36    | 25.2    |
| Janz           | 1110         | 250        | 2570       | 57        | J                    | · ·       | 5:15p,          | 100        | 2-7       | Ü           | 50    | 20.2    |
|                |              |            |            |           |                      |           | 11:45p          |            |           |             |       |         |
| Jan 3          | 1111         | 262        | 24%        | 57        | 10                   | 0         | 3:45p           | 157        | 24        | 1           | 35    | 25.4    |
| Jan 4          | 1176         | 265        | 23%        | 54        | 5                    | 0         | 2:00p           | 175        | 22        | 0           | 36    | 25.3    |
| Jan 5          | 1216         | 289        | 24%        | 72        | 12                   | 0         | 4:00p           | 169        | 37        | 1           | 35    | 25.4    |
| Jan 6          | 1087         | 245        | 23%        | 55        | 3                    | 0         | 4:45p           | 155        | 21        | 0           | 35    | 25      |
| Jan 7          | 1017         | 272        | 27%        | 71        | 11                   | 4         | 2:15p           | 164        | 25        | 6           | 36    | 26.3    |
| Jan 8          | 1171         | 258        | 22%        | 60        | 3                    | 1         | 3:30p           | 165        | 20        | 2           | 35    | 25.3    |
| Jan 9          | 942          | 226        | 24%        | 37        | 6                    | 0         | 4:00p           | 111        | 18        | 1           | 35    | 25.7    |
| Jan 10         | 1241         | 281        | 23%        | 46        | 4                    | 1         | 1:45p           | 166        | 29        | 3           | 35    | 25.2    |
| Jan 11         | 1353         | 258        | 19%        | 52        | 8                    | 1         | 5:30p           | 156        | 22        | 3           | 35    | 23.5    |
| Jan 12         | 1248         | 261        | 21%        | 47        | 2                    | 0         | 2:15p           | 154        | 13        | 1           | 35    | 25.4    |
| Jan 13         | 1151         | 314        | 27%        | 77        | 14                   | 0         | 4:45p           | 198        | 42        | 4           | 36    | 25.8    |
| Jan 14         | 1032         | 284        | 28%        | 69        | 12                   | 2         | 6:00p           | 166        | 32        | 6           | 36    | 26      |
| Jan 15         | 1108         | 268        | 24%        | 61        | 6                    | 1         | 4:00p           | 158        | 19        | 2           | 35    | 25.8    |
| Jan 16         | 1249         | 234        | 19%        | 45        | 7                    | 1         | 1:30p           | 142        | 27        | 4           | 35    | 24.9    |
| Jan 17         | 1290         | 242        | 19%        | 55        | 4                    | 0         | 5:30p           | 170        | 22        | 1           | 35    | 24.6    |
| Jan 18         | 1353         | 262        | 19%        | 49        | 3                    | 0         | 3:15p           | 143        | 21        | 2           | 35    | 23.9    |
| Jan 19         | 1331         | 323        | 24%        | 69        | 10                   | 1         | 4:15p           | 203        | 22        | 2           | 36    | 25.4    |
| Jan 20         | 1220         | 301        | 25%        | 64        | 5                    | 1         | 5:30p           | 198        | 28        | 2           | 36    | 25.3    |
| Jan 21         | 1062         | 301        | 28%        | 83        | - 11                 | 3         | 7:15p           | 172        | 30        | 4           | 36    | 25.8    |
| Jan 22         | 1165         | 277        | 24%        | 56        | 9                    | 3         | 2:15p           | 170        | 24        | 4           |       | 25.5    |
| Jan 23         | 1197         | 247        | 21%        | 48        | 6                    | 1         | 4:00p           | 137        |           | 2           |       |         |
| Jan 24         | 1231         | 264        | 21%        | 59        | 7                    | 2         | 4:15p,          | 156        | 20        | 2           | 35    | 25.7    |
|                |              |            |            |           |                      |           | 5:15p           |            |           |             |       |         |
| Jan 25         | 1208         | 279        | 23%        | 71        | 3                    | 1         | 12:00a          | 194        |           |             |       |         |
| Jan 26         | 1307         | 314        | 24%        | 66        | 14                   | 2         | 3:00p,          | 188        | 31        | 3           | 35    | 25.7    |
|                |              |            |            |           |                      |           | 5:30p           |            |           |             |       |         |
| Jan 27         | 1159         | 284        | 25%        | 72        | 11                   | 1         | 2:45p           | 177        | 31        | 3           | 36    | 25.9    |
|                | Printed 1    | /31/2024   |            |           |                      |           |                 |            |           |             | Page  | 1 of 2  |
|                |              |            |            |           | Mas                  | ter Data  | Repor           | t          |           |             |       |         |
| an 28          | 1053         | 292        | 28%        | 80        | 13                   | 2         | 1:15p           | 209        | 40        | 3           | 36    | 26.     |
| an 29<br>an 30 | 1205<br>1281 | 271<br>256 | 23%<br>20% | 60<br>58  | 6                    | 0         | 5:15p<br>2:15p, | 189<br>159 | 23<br>24  | C           | 36    | 25.     |

Printed 1/31/2024 Page 2 of 2

### **Charts Report**



Sign# 406908

Street Talavera Parkway

### **SUMMARY TABLE 15 MIN SEGMENT RECORDS**

Serial # 406908 Speed Limit: 30 MPH Speeder Count Speeder **Fastest** Daily Vehicle based on Count % based on based on based on Time based on based on based on **Average** DATE Count Av . Spd. Peak Spd. Period Peak Spd. Peak Spd. Speed Dec 2 24% 5:30p 25.7 Dec 3 27% 8:15p 25.9 Dec 4 21% 1:15p 25.4 Dec<sup>°</sup>5 25.2 22% 1:00p Dec 6 21% 4:15p Dec 7 2:00p 25.3 21% Dec 8 20% 4:15p 25.1 Dec 9 25.7 24% 2:45p Dec 10 25% 12:30a 26.3 Dec 11 22% 1:45p 25.3 Dec 12 25.1 21% 1:15p Dec 13 25.2 21% 2:00p Dec 14 22% 25.4 2:15p Dec 15 21% 5:30p 25.3 Dec 16 18% 2:30p 21.5 Dec 17 27% 8:30p Dec 18 22% 6:00p 25.3 Dec 19 20% 5:45p 25.1 Dec 20 20% 25.2 4:15p Dec 21 22% 25.2 5:00p Dec 22 23% 25.4 5:00p Dec 23 22% 25.4 2:45p Dec 24 27% 26.1 8:00p Dec 25 30% 26.4 2:15p Dec 26 24% 25.6 2:00p Dec 27 22% 25.6 2:00p Dec 28 23% 2:45p 24.8 Dec 29 22% 25.2 4:30p Dec 30 25% 12:45a 25.5

Printed 1/4/2024 Page 1 of 1

### Exhibit F



# Tab 5

D



### **UPCOMING DATES TO REMEMBER**

• Next Meeting: March 20th, 2024 @ 6PM

District Manager's Report February 21

2024

|                                         | A STATE OF THE PARTY OF THE PAR |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FINANCIAL SUMMARY                       | 12/31/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| General Fund Cash & Investment Balance: | \$1,444,791                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Reserve Fund Cash & Investment Balance: | \$204,954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Debt Service Fund Investment Balance:   | \$1,285,395<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Total Cash and Investment Balances:     | \$2,935,140                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| General Fund Expense Variance: \$86,658 | Under Budget                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

# Tab 6



# **Quarterly Compliance Audit Report**

### **Talavera**

**Date:** December 2023 - 4th Quarter **Prepared for:** Scott Brizendine

**Developer:** Rizzetta **Insurance agency:** 



### **Preparer:**

Jason Morgan - Campus Suite Compliance ADA Website Accessibility and Florida F.S. 189.069 Requirements



# **Table of Contents**

| Compli | ance A | Audit |
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| Audit Process              | 3 |

### **Audit results**

| ADA Website Accessibility Requirements | 4 |
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| Florida F.S. 189.069 Requirements      | 5 |

# **Helpful information:**

| Accessibility overview     | 6  |
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| ADA Compliance Categories  | 7  |
| Web Accessibility Glossary | 11 |

# **Compliance Audit Overview**

The Community Website Compliance Audit (CWCA) consists of a thorough assessment of Florida Community Development District (CDD) websites to assure that specified district information is available and fully accessible. Florida Statute Chapter 189.069 states that effective October, 2015, every CDD in the state is required to maintain a fully compliant website for reporting certain information and documents for public access.

The CWCA is a reporting system comprised of quarterly audits and an annual summary audit to meet full disclosure as required by Florida law. These audits are designed to assure that CDDs satisfy all compliance requirements stipulated in Chapter 189.069.

# **Compliance Criteria**

The CWCA focuses on the two primary areas – website accessibility as defined by U.S. federal laws, and the 16-point criteria enumerated in <u>Florida Statute Chapter</u> 189.069.



### **ADA Website Accessibility**

Several federal statutes (American Disabilities Act, Sec. 504 and 508 of the Rehabilitation Act of 1973) require public institutions to ensure they are not discriminating against individuals on the basis of a person's disability. Community websites are required to conform to web content accessibility guidelines – WCAG 2.1, which is the international standard established to keep websites barrier-free and the recognized standard for ADA-compliance.



### Florida Statute Compliance

Pursuant to F.S. <u>189.069</u>, every CDD is required to maintain a dedicated website to serve as an official reporting mechanism covering, at minimum, 16 criteria. The information required to report and have fully accessible spans: establishment charter or ordinance, fiscal year audit, budget, meeting agendas and minutes and more. For a complete list of statute requirements, see page 3.

## **Audit Process**

The Community Website Compliance Audit covers all CDD web pages and linked PDFs.\* Following the <u>WCAG 2.1</u> levels A, AA, and AAA for web content accessibility, a comprehensive scan encompassing 312 tests is conducted for every page. In addition, a human inspection is conducted to assure factors such as navigation and color contrasts meet web accessibility standards. See page 4 for complete accessibility grading criteria.

In addition to full ADA-compliance, the audit includes a 16-point checklist directly corresponding with the criteria set forth in Florida Statute Chapter 189.069. See page 5 for the complete compliance criteria checklist.

\* NOTE: Because many CDD websites have links to PDFs that contain information required by law (meeting agendas, minutes, budgets, miscellaneous and ad hoc documents, etc.), audits include an examination of all associated PDFs. PDF remediation and ongoing auditing is critical to maintaining compliance.



### **Accessibility Grading Criteria**

| Passed | Description                                                                                       |
|--------|---------------------------------------------------------------------------------------------------|
| Passed | Website errors*  O WCAG 2.1 errors appear on website pages causing issues**                       |
| Passed | <b>Keyboard navigation</b> The ability to navigate website without using a mouse                  |
| Passed | Website accessibility policy A published policy and a vehicle to submit issues and resolve issues |
| Passed | Colors provide enough contrast between elements                                                   |
| Passed | Video captioning Closed-captioning and detailed descriptions                                      |
| Passed | PDF accessibility Formatting PDFs including embedded images and non-text elements                 |
| Passed | Site map Alternate methods of navigating the website                                              |

<sup>\*</sup>Errors represent less than 5% of the page count are considered passing

<sup>\*\*</sup>Error reporting details are available in your Campus Suite Website Accessibility dashboard



# Florida F.S. 189.069 Requirements Result: PASSED

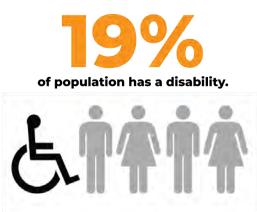
### **Compliance Criteria**

| Passed | Description                                                 |
|--------|-------------------------------------------------------------|
| Passed | Full Name and primary contact specified                     |
| Passed | Public Purpose                                              |
| Passed | Governing body Information                                  |
| Passed | Fiscal Year                                                 |
| Passed | Full Charter (Ordinance and Establishment) Information      |
| Passed | CDD Complete Contact Information                            |
| Passed | District Boundary map                                       |
| Passed | Listing of taxes, fees, assessments imposed by CDD          |
| Passed | Link to Florida Commission on Ethics                        |
| Passed | District Budgets (Last two years)                           |
| Passed | Complete Financial Audit Report                             |
| Passed | Listing of Board Meetings                                   |
| Passed | Public Facilities Report, if applicable                     |
| Passed | Link to Financial Services                                  |
| Passed | Meeting Agendas for the past year, and 1 week prior to next |

# **Accessibility overview**

### Everyone deserves equal access.

With nearly 1-in-5 Americans having some sort of disability – visual, hearing, motor, cognitive – there are literally millions of reasons why websites should be fully accessible and compliant with all state and federal laws. Web accessibility not only keeps board members on the right side of the law, but enables the entire community to access all your web content. The very principles that drive accessible website design are also good for those without disabilities.



Sight, hearing, physical, cognitive.

### The legal and right thing to do

Several federal statutes (American Disabilities Act, Sec. 504 and 508 of the Rehabilitation Act of 1973) require public institutions to ensure they are not discriminating against individuals on the basis of a person's disability. Community websites are required to conform to web content accessibility guidelines, WCAG 2.1, the international standard established to keep websites barrier-free. Plain and simple, any content on your website must be accessible to everyone.



# **ADA Compliance Categories**

Most of the problems that occur on a website fall in one or several of the following categories.



### Contrast and colors

Some people have vision disabilities that hinder picking up contrasts, and some are color blind, so there needs to be a distinguishable contrast between text and background colors. This goes for buttons, links, text on images – everything. Consideration to contrast and color choice is also important for extreme lighting conditions.

Contract checker: <a href="http://webaim.org/resources/contrastchecker">http://webaim.org/resources/contrastchecker</a>



### Using semantics to format your HTML pages

When web page codes are clearly described in easy-to-understand terms, it enables broader sharing across all browsers and apps. This 'friendlier' language not only helps all the users, but developers who are striving to make content more universal on more devices.



### Text alternatives for non-text content

Written replacements for images, audio and video should provide all the same descriptors that the non-text content conveys. Besides helping with searching, clear, concise word choice can make vivid non-text content for the disabled.

Helpful article: <a href="http://webaim.org/techniques/alttext">http://webaim.org/techniques/alttext</a>



### Ability to navigate with the keyboard

Not everyone can use a mouse. Blind people with many with motor disabilities have to use a keyboard to make their way around a website. Users need to be able to interact fully with your website by navigating using the tab, arrows and return keys only. A "skip navigation" option is also required. Consider using <a href="WAI-ARIA">WAI-ARIA</a> for improved accessibility, and properly highlight the links as you use the tab key to make sections.

Helpful article: www.nngroup.com/articles/keyboard-accessibility

Helpful article: <a href="http://webaim.org/techniques/skipnav">http://webaim.org/techniques/skipnav</a>

# Q

### Easy to navigate and find information

Finding relevant content via search and easy navigation is a universal need. Alt text, heading structure, page titles, descriptive link text (no 'click here' please) are just some ways to help everyone find what they're searching for. You must also provide multiple ways to navigate such as a search and a site map.

Helpful article: http://webaim.org/techniques/sitetools/



### **Properly formatting tables**

Tables are hard for screen readers to decipher. Users need to be able to navigate through a table one cell at a time. In addition to the table itself needing a caption, row and column headers need to be labeled and data correctly associated with the right header.

Helpful article: <a href="http://webaim.org/techniques/tables/data">http://webaim.org/techniques/tables/data</a>



### **Making PDFs accessible**

PDF files must be tagged properly to be accessible, and unfortunately many are not. Images and other non-text elements within that PDF also need to be ADA-compliant. Creating anew is one thing; converting old PDFs – called PDF remediation – takes time.

*Helpful articles:* <a href="http://webaim.org/techniques/acrobat/acrobat">http://webaim.org/techniques/acrobat/acrobat</a>



### Making videos accessible

Simply adding a transcript isn't enough. Videos require closed captioning and detailed descriptions (e.g., who's on-screen, where they are, what they're doing, even facial expressions) to be fully accessible and ADA compliant.

Helpful article: <a href="http://webaim.org/techniques/captions">http://webaim.org/techniques/captions</a>



### Making forms accessible

Forms are common tools for gathering info and interacting. From logging in to registration, they can be challenging if not designed to be web-accessible. How it's laid out, use of labels, size of clickable areas and other aspects need to be considered.

Helpful article: <a href="http://webaim.org/techniques/forms">http://webaim.org/techniques/forms</a>



### Alternate versions

Attempts to be fully accessible sometimes fall short, and in those cases, alternate versions of key pages must be created. That is, it is sometimes not feasible (legally, technically) to modify some content. These are the 'exceptions', but still must be accommodated.



### Feedback for users

To be fully interactive, your site needs to be able to provide an easy way for users to submit feedback on any website issues. Clarity is key for both any confirmation or error feedback that occurs while engaging the page.



### Other related requirements

### No flashing

Blinking and flashing are not only bothersome, but can be disorienting and even dangerous for many users. Seizures can even be triggered by flashing, so avoid using any flashing or flickering content.

### **Timers**

Timed connections can create difficulties for the disabled. They may not even know a timer is in effect, it may create stress. In some cases (e.g., purchasing items), a timer is required, but for most school content, avoid using them.

### Fly-out menus

Menus that fly out or down when an item is clicked are helpful to dig deeper into the site's content, but they need to be available via keyboard navigation, and not immediately snap back when those using a mouse move from the clickable area.

### No pop-ups

Pop-up windows present a range of obstacles for many disabled users, so it's best to avoid using them altogether. If you must, be sure to alert the user that a pop-up is about to be launched.

# **Web Accessibility Glossary**

| Assistive technology  | Hardware and software for disabled people that enable them to perform tasks they otherwise would not be able to perform (eg., a screen reader) |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| WCAG 2.0              | Evolving web design guidelines established by the W3C that specify how to accommodate web access for the disabled                              |
| 504                   | Section of the Rehabilitation Act of 1973 that protects civil liberties and guarantees certain rights of disabled people                       |
| 508                   | An amendment to the Rehabilitation Act that eliminates barriers in information technology for the disabled                                     |
| ADA                   | American with Disabilities Act (1990)                                                                                                          |
| Screen reader         | Software technology that transforms the on-screen text into an audible voice. Includes tools for navigating/accessing web pages.               |
| Website accessibility | Making your website fully accessible for people of all abilities                                                                               |
| W3C                   | World Wide Web Consortium – the international body that develops standards for using the web                                                   |

# Tab 7

# Proposal Jerry Richardson State wildlife trapper NWT 14255 2103 w Rio vista Ave

Phone No. 813-390-9578

PROPOSAL SUBMITTED TO, Talavera CDD

Tampa FL,33603

| Name:    | Sean Craft |                 |  |
|----------|------------|-----------------|--|
| Phone:   |            | Date: 1-18-2024 |  |
| Street:  |            |                 |  |
| City:    |            |                 |  |
| State: _ | FI         | Zip:            |  |

I propose to furnish all materials and perform all labor necessary to complete the following:

Hunt and trap all-inclusive Moles using state-of-the-art trapping equipment which includes Primary tools we use for hog control will be cage traps, snares, trail cameras, Wireless GPS camera systems, Night Vision, thermal images, and any other means necessary to control and eliminate wild hog population an along with other animals. Propriety and traps are monitored 24 hours a day along with onsite technicians 3 times a week to help eliminate and maintain and controlling the Mole population.

We are actively monitoring several properties throughout Hillsborough, Pasco, and Lee Counties. Which include the following sub-divisions: Connerton CDD, Ballantrae CDD, Concord station, Channing Park, Fish Hawk CDD, Panther Trace 1 – 2, and LEE County wildlife Preserve, Bexley community CDD, River reach CDD, Tanglewood CDD, South fork CDD, Tampa Palms CDD, Cross Creek CDD, Triple creek CDD, Tampa Fire rescue, Wilderness lakes Preserve CDD, Water leaf CDD, Waters Edge, Cress creek CDD, Meadow point 3-4 CDD, Country walk CDD, Watergrass CDD.

We specialize in Mole removal with 19 years of experience. We set the standards high in controlling moles. The purpose of this agreement is to assist CDD / HOA in controlling Wildlife, especially moles which cause property damage and human health and safety concerns.

If the CDD request us to assist with other wildlife that is causing damage such as raccoons, armadillos or other nuisance animals other than our traps are designs for we have other control methods and shall be discussed with the CDD controlling different species require different trap designs and methods. We will continue to work efficiently and effectively using an integrated approach to remove moles from CDD or HOA property.

Our monthly service fee \$1,620 per month (12) months to include multiple traps and camera setups including bait and all necessities to attract and contain moles to limit and prevent property damage. Monthly Invoices will be due the 1st of each month. We have a min of 12 months Any and all illegal activity that we notice will be reported to the appropriate authorities along with the property manager.

We are fully licensed and insured in the State of Florida to trap and remove all nuisance Wildlife. There is a set up & removal fee of \$ 285.00.(Note equipment is already in place)

All the work is to be completed in a substantial and workmanlike manner for the sum of \$1,620 The entire amount of the contract \$1,620 or per month is to be paid within 30 days after completion or a 15% fee will be added. All payments are due first day of the month. Under no circumstance shall this contract be superseded by any other terms or conditions other than stated agreement.

Any alterations or deviation from the above specifications involving extra cost of material or labor will be executed, and will become an extra cost.

By signing this contract, you acknowledge the term to 12 months. If you choose to terminate this contract prior to the 12-month term, you will still be billed for the remaining months there are no prorated fees. Upon termination of contract a 30-day written notice needs to be sent. All One-year or other contracts will continue unless a notice to end Service is submitted by signing this contract, you are agreeing to all terms and conditions.

By signing this contract, you provide authorization for Trapper Jerry Richardson license number NWT-14255 to set traps that are causing damage in the common areas as well as the private Land, and or lots of the community.

Mr. Richardson and his agents are authorized to set traps as he sees fit on the areas throughout the Land within Boundaries of said propriety where moles may occur.

Any alterations or deviation from the above specifications involving extra cost of material or labor will be executed upon written order for same, and will become an extra charge over the sum mentioned in this contract. All agreements must be made in writing.

Always striving to provide quality professional service at a reasonable price. Thank you for your business Jerry Richardson State Wildlife Trapper NWT - 14255

| Authorized Signature                                                                                                |                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| ACCEPTANCE                                                                                                          |                                                                                                     |
| You are hereby authorized to furnish all mentioned in the above proposal for pay the amount mentioned in said propo | materials and labor required to complete the work agrees to sal and according to the terms thereof. |
| Jerry Richardson                                                                                                    | 1-18-2024                                                                                           |
| Signature                                                                                                           | Date                                                                                                |

# Tab 8

**From:** Harris Romaner < <a href="mailto:romanergraphics@gmail.com">romanergraphics@gmail.com</a>>

**Sent:** Sunday, February 4, 2024 8:19 PM **To:** Sean Craft <<u>SCraft@rizzetta.com</u>>

**Subject:** [EXTERNAL] Talavera quote No Soliciting sign

### **NOTICE:** This email originated from outside of the organization.

Do not click links or open attachments unless you recognize the sender and know the content is safe. Please use the Phish Alert! button to report suspicious messages.

Hi - quote for Talavera - No Soliciting. Deed Restricted sign: 12" x 48" x 1.5" routed HDU sign, painted 2 colors. 2 @ \$600.00 ea. = \$1,200.00

Thanks, Harris

# NO SOLICITING DEED RESTRICTED COMMUNITY

# Tab 9

| 1                                | N                                                                                                                                                                                                                                                                                                                 | MINUTES OF MEETING                                                                                                                                                           |  |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2<br>3<br>4<br>5<br>6<br>7<br>8  | Each person who decides to appeal any decision made by the Board of Supervisors with respect to any matter considered at the meeting is advised that the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based. |                                                                                                                                                                              |  |
| 9                                | TALAVERA CO                                                                                                                                                                                                                                                                                                       | MMUNITY DEVELOPMENT DISTRICT                                                                                                                                                 |  |
| 11<br>12<br>13<br>14             | The Regular Meeting of the Board of Supervisors of Talavera Community Development District was held on <b>Wednesday</b> , <b>January 17</b> , <b>2024</b> , <b>at 10:00 a.m.</b> at the Talavera Amenity Center located at 18955 Rococo Road, Spring Hill, Florida 34610.                                         |                                                                                                                                                                              |  |
| 15                               | Present and Constituting a Q                                                                                                                                                                                                                                                                                      | uorum:                                                                                                                                                                       |  |
| 16<br>17<br>18<br>19<br>20<br>21 | Richard Henderson<br>William O'Donovan<br>Pamela Plehal<br>Marco Kremser<br>Christopher Walsh                                                                                                                                                                                                                     | Board Supervisor, Chairman Board Supervisor, Vice Chairman Board Supervisor, Assistant Secretary Board Supervisor, Assistant Secretary Board Supervisor, Assistant Secretary |  |
| 22                               | Also Present Were:                                                                                                                                                                                                                                                                                                |                                                                                                                                                                              |  |
| 23<br>24                         | Debby Wallace                                                                                                                                                                                                                                                                                                     | District Manager, Rizzetta & Company, Inc. (via phone call)                                                                                                                  |  |
| 25<br>26<br>27                   | Sean Craft<br>Scott Steady                                                                                                                                                                                                                                                                                        | District Manager, Rizzetta & Company, Inc. District Counsel, Burr Forman, PA (via phone call)                                                                                |  |
| 28<br>29<br>30<br>31             | Robert Dvorak<br>Evelyn Ocasio Lopez<br>Jason Liggett                                                                                                                                                                                                                                                             | District Engineer, BDI Engineers Clubhouse Manager, Rizzetta & Company, Inc. Field Services, Rizzetta & Company, Inc. (via phone call)                                       |  |
| 32<br>33<br>34                   | John Burkett<br>Peter Lucadano                                                                                                                                                                                                                                                                                    | RedTree Landscape Systems RedTree Landscape Systems                                                                                                                          |  |
| 35<br>36                         | Audience                                                                                                                                                                                                                                                                                                          | Present                                                                                                                                                                      |  |
| 37<br>38                         | FIRST ORDER OF BUSINESS                                                                                                                                                                                                                                                                                           | Call to Order / Roll Call                                                                                                                                                    |  |
| 39<br>40<br>41                   | The Meeting was called to that a quorum was present.                                                                                                                                                                                                                                                              | order at 10: 00 a.m. and roll call performed confirming                                                                                                                      |  |
| 42                               | SECOND ORDER OF BUSINES                                                                                                                                                                                                                                                                                           | S Audience Comments                                                                                                                                                          |  |

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There were no comments from the audience.

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### THIRD ORDER OF BUSINESS

### **STAFF REPORTS**

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### A. Landscape Inspection Specialist

The Board reviewed the report and gave direction to have Mr. Liggett coordinate all site inspections with a representative from Red Tree as well as a Board member. Mr. Liggett will provide to District Management the dates that he is available and have the District Manager send out invitations to Red Tree and the Board. District Manager to ensure that only one Board member is present for those site inspections. The Board requested a new proposal for services from Jerry Richardson to extend his current three-month agreement for an ongoing agreement and to expand his current coverage to include the clubhouse area. The Board also requested monthly reports from Mr. Richardson to indicate the degree of success in capturing the moles.

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### B. RedTree

616263

i. Mr. Burkett reviewed his report with the Board and the Board requested a proposal from Red Tree to crown clean the remaining 15 trees and to have the proposal included in the February agenda.

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### C. Solitude

66 67 68 The Board reviewed the Aquatics Report and inquired about site 410, whether treating the pennywort was a routine maintenance item or would incur additional costs for treatment. District Management to follow-up with Solitude and report back to the Board.

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### D. Clubhouse Manager

### 71 72 73

### 1. Review of Clubhouse Report

74 75 76 The Board approved the contract renewal for NViro Protect (pest control). The Board also approved the purchase of two (2) tennis nets, and the proposal from Cushion Solutions to replace the lounge slings and sun umbrellas in the amount of \$1,640.00.

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On a Motion by Mr. Kremser, and seconded by Mr. Henderson, with all in favor, the Board of Supervisors approved the contract renewal with NViro Protect, the purchase of two tennis nets and the proposal from Cushion Solutions in the amount of \$1,640.00 for the Talavera Community Development District.

818283

### E. District Engineer

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The Board requested a proposal to repair as many of the areas in his traffic signage and marking report as needed in order to secure a traffic enforcement agreement with the county. The areas which fall into areas 2A-2A-1, Mr. Dvorak will follow-up with Mr. Bennett from M/I Homes to have them make repairs to

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those areas. Depending on the dollar amount of the proposal, the Board authorized the Chairman to either approve outside of a meeting or make an agenda item out if the costs are more than \$10,000.00.

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On a Motion by Mr. Kremser, and seconded by Mr. Walsh, with all in favor, the Board of Supervisors approved the repairs required in the District Engineer's report and costs as referenced above, for the Talavera Community Development District.

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### F. District Counsel

97 98 There was nothing new to report.

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### **G.** District Manager's Report

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Mr. Craft noted that the next CDD Board meeting was scheduled for February 21, 2024, at 10:00 a.m. at the Talavera Amenity Center located at 18955 Rococo Road, Spring Hill, FL 34610.

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Mr. Craft informed the Board that the Commission on Ethics is now requiring that all Form 1s will be filed electronically this year and each year going forward and that the Board members will receive an e-mail from the Commission on Ethics notifying them of the process and filing deadline of July 1, 2024.

106107108

### **FOURTH ORDER OF BUSINESS**

**Discussion Regarding Street Lights** 

109110111

The Board decided to keep the existing agreement in place with WREC for the foreseeable future.

113114115

112

### FIFTH ORDER OF BUSINESS

Discussion of Wireless Port Specifications

116117118

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The Board approved a proposal from DCSI in the amount of \$18,465.00 to remove the existing access control system and replace it with a new system compatible with mobile credentials, which is to be taken from the capital outlay line item in the budget. An additional proposal to incorporate all remaining pieces so that the systems can be consolidated through a single system and a single vendor was requested from DCSI and will be factored into the FY 2024-25 budget.

123124125

On a Motion by Mr. Walsh, and seconded by Mr. Henderson, with all in favor, the Board of Supervisors approved the proposal to replace the existing access control system from DCSI in the amount of \$18,465.00, for the Talavera Community Development District.

127128129

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### SIXTH ORDER OF BUSINESS

Discussion of Clubhouse Expansion Project

This item was tabled for next month's agenda.

### SEVENTH ORDER OF BUSINESS

Discussion Regarding Obtaining Bids for a New Landscaper

The Board decided to remain with Red Tree with the understanding that there will be no price increase for services in 2024. In 2025 there will be an increase of 5% which will remain static for the next three (3) years. The Board also requested a three (3) year plan to improve the parkway, section by section, with Red Tree offering three (3) years of no interest financing to the district which the Board agreed to and gave Red Tree a budget of \$105,000 annually to work with when developing their plan.

### **EIGHTH ORDER OF BUSINESS**

Consideration of Minutes of Board of Supervisors' Regular Meeting Held on December 13, 2023

On a Motion by Mr. Kremser, and seconded by Mr. Walsh, with all in favor, the Board of Supervisors approved the minutes of the Board of Supervisors; meeting held on December 13, 2023, as presented, for the Talavera Community Development District.

### NINTH ORDER OF BUSINESS

Consideration of Operation and Maintenance Expenditures for November 2023

On a Motion by Mr. Walsh, and seconded by Mr. Kremser, with all in favor, the Board of Supervisors ratified the Operation and Maintenance Expenditures for November 2023 (\$145,537.68), as presented, for the Talavera Community Development District.

### TENTH ORDER OF BUSINESS

### **Supervisor Requests**

The Board requested a proposal from Romaner Graphics to create and install a "No Solicitation" sign to be placed at the community entrance. The Board also approved a motion to have District Counsel reach out to a Bond Attorney in an effort to move forward with the idea of purchasing the 18-acre lot adjacent to the district which is now available for purchase. This discussion of purchasing the land will be added to the February meeting agenda.

On a Motion by Mr. O'Donovan, and seconded by Mr. Henderson, with all in favor, the Board of Supervisors approved the District Counsel to move forward with making preliminary preparations for purchasing the 18-acre adjacent lot., for the Talavera Community Development District.

# TALAVERA COMMUNITY DEVELOPMENT DISTRICT January 17, 2024 - Minutes of Meeting Page5

**Adjournment ELEVENTH ORDER OF BUSINESS** 175 176 On a Motion by Mr. O'Donovan, and seconded by Mr. Henderson, with all in favor, the Board 177 of Supervisors approved to adjourn the meeting at 12:00 p.m., for the Talavera Community 178 Development District. 179 180 181 182 Assistant Secretary/Secretary Chair/Vice Chair 183

# **Tab 10**

### TALAVERA COMMUNITY DEVELOPMENT DISTRICT

<u>District Office · Wesley Chapel, Florida · (813) 994-1001</u>

<u>Mailing Address – 3434 Colwell Avenue, Suite 200, Tampa, Florida 33614</u>

www.talaveracdd.org

# Operation and Maintenance Expenditures December 2023 For Board Approval

Attached please find the check register listing the Operation and Maintenance expenditures paid from December 1, 2023 through December 31, 2023. This does not include expenditures previously approved by the Board.

| The total items being presented: | \$ 80,415.16 | 6 |  |  |
|----------------------------------|--------------|---|--|--|
| Approval of Expenditures:        |              |   |  |  |
| Chairperson                      |              |   |  |  |
| Vice Chairperson                 |              |   |  |  |
| Assistant Secretary              |              |   |  |  |

# **Talavera Community Development District**

### Paid Operation & Maintenance Expenditures

December 1, 2023 Through December 31, 2023

| Vendor Name                              | Check Number | Invoice Number | Invoice Description                                 | Inv | oice Amount |
|------------------------------------------|--------------|----------------|-----------------------------------------------------|-----|-------------|
| Brletic Dvorak, Inc.                     | 100456       | 1284           | Engineering Services 11/23                          | \$  | 2,515.00    |
| Burr & Forman, LLP                       | 100464       | 1439225        | General Legal Services 11/23                        | \$  | 1,715.00    |
| Christopher Walsh                        | 100457       | CW121323       | Board Of Supervisors Meeting 12/13/23               | \$  | 200.00      |
| Coastal Waste & Recycling, Inc.          | 100458       | SW0000455003   | Monthly Waste Collection 12/23                      | \$  | 10,617.50   |
| Horner Environmental Professionals, Inc. | 100470       | 219486         | Chemical Application Mitigation Area 11/23          | \$  | 575.00      |
| Illuminations Holiday Lighting, LLC      | 100466       | 2021223        | Final Payment - Holiday Lighting & Decoration 12/23 | \$  | 2,500.00    |
| Jerry Richardson Trapper                 | 100467       | 1836           | Wildlife Removal 12/23                              | \$  | 1,320.00    |
| Marco Kremser                            | 100459       | MK121323       | Board Of Supervisors Meeting 12/13/23               | \$  | 200.00      |
| Nvirotect Pest Control Service, Inc.     | 100468       | 314073         | Pest Control Treatment 12/23                        | \$  | 70.00       |
| Pamela Plehal                            | 100460       | PP121323       | Board Of Supervisors Meeting 12/13/23               | \$  | 200.00      |
| Pasco County Utilities                   | 100454       | 19486385       | Pasco Utilities 11/23                               | \$  | 385.05      |
| RedTree Landscape Systems, LLC           | 100449       | 15582          | Monthly Landscape Maintenance 12/23                 | \$  | 16,675.00   |

# **Talavera Community Development District**

### Paid Operation & Maintenance Expenditures

December 1, 2023 Through December 31, 2023

| Vendor Name                    | Check Number | Invoice Number | Invoice Description                                          | Inv | oice Amount |
|--------------------------------|--------------|----------------|--------------------------------------------------------------|-----|-------------|
| RedTree Landscape Systems, LLC | 100455       | 15593          | Landscape Enhancement 10/23                                  | \$  | 200.00      |
| RedTree Landscape Systems, LLC | 100455       | 15594          | Landscape Enhancement 10/23                                  | \$  | 825.00      |
| RedTree Landscape Systems, LLC | 100455       | 15595          | Landscape Enhancement - Install Mulch 10/23                  | \$  | 5,000.00    |
| RedTree Landscape Systems, LLC | 100455       | 15800          | Landscape Enhancement - Remove & Replace Red Maple 10/23     | \$  | 1,500.00    |
| RedTree Landscape Systems, LLC | 100455       | 15812          | Landscape Enhancement - Installation of Winter Annuals 11/23 | \$  | 3,150.00    |
| Richard L Henderson Jr         | 100461       | RH121323       | Board Of Supervisors Meeting 12/13/23                        | \$  | 200.00      |
| Rizzetta & Company, Inc.       | 100448       | INV0000085715  | District Management Fees 12/23                               | \$  | 5,176.17    |
| Rizzetta & Company, Inc.       | 100450       | INV0000085838  | Amenity Management & Personnel Reimbursement 12/23           | \$  | 5,124.51    |
| Rizzetta & Company, Inc.       | 100451       | INV0000085863  | Cell Phone, Auto Mileage & Travel 11/23                      | \$  | 88.65       |
| Rizzetta & Company, Inc.       | 100469       | INV0000086332  | Personnel Reimbursement 12/23                                | \$  | 4,529.88    |
| Rust Off, LLC.                 | 100452       | 42133          | 160 Gallons of RX-10 Chemical for Rust Control 11/23         | \$  | 478.40      |
| Rust Off, LLC.                 | 100471       | 42649          | 200 Gallons of RX-10 Chemical for Rust Control 12/23         | \$  | 598.00      |

# **Talavera Community Development District**

### Paid Operation & Maintenance Expenditures

December 1, 2023 Through December 31, 2023

| Vendor Name                                    | Check Number        | Invoice Number                 | Invoice Description                                   | Invo | oice Amount |
|------------------------------------------------|---------------------|--------------------------------|-------------------------------------------------------|------|-------------|
| Securiteam, Inc.                               | 100465              | 17660                          | Virtual Security Guard Quarterly 01/01/24-03/31/24    | \$   | 1,350.00    |
| Solitude Lake Management, LLC                  | 100462              | PSI032793                      | Monthly Lake & Pond Services 12/23                    | \$   | 1,724.58    |
| Spectrum                                       | ACH                 | 1416975112123<br>12/23 ACH     | 18955 Rococo Rd 2nd acct 8337 13<br>062 1416975 12/23 | \$   | 321.13      |
| Suncoast Pool Service, Inc.                    | 100453              | 9897                           | Pool Service 12/23                                    | \$   | 1,240.00    |
| Talavera CDD                                   | DC<br>Replenishment | DC<br>Replenishment            | DC Replenishment 120123                               | \$   | 1,219.53    |
| Talavera CDD                                   | DC<br>Replenishment | DC<br>Replenishment            | DC Replenishment 122823                               | \$   | 1,100.26    |
| William O'Donovan                              | 100463              | BO121323                       | Board Of Supervisors Meeting 12/13/23                 | \$   | 200.00      |
| Withlacoochee River Electric Cooperative, Inc. | ACH                 | WREC Electric<br>Summary 11/23 | Electric Summary 11/23                                | \$   | 9,416.50    |

Report Total <u>\$ 80,415.16</u>

#### **Brletic Dvorak Inc**

536 4th Ave South Unit 4 aint Petersburg, FL 33701 U +1 8133611466 sbrletic@bdiengineers.com



### INVOICE

BILLTO

Talavera CDD c/o Rizzetta & Company 3434 Colwell Avenue Suite 200 Tampa, Florida 33614 United States

PROJECT NAME

Talavera CDD

| INVOICE  | 1284       |
|----------|------------|
| DATE     | 11/30/2023 |
| TERMS    | Net 30     |
| DUE DATE | 12/30/2023 |

|                  | DESCRIPTION    | άΤΥ   | RATE   | AMOUNT   |
|------------------|----------------|-------|--------|----------|
| Project Manager  | [Nov 1 Nov 30] | 12 00 | 200 00 | 2,400 00 |
| Senior Inspector | [Nov 20]       | 1:00  | 115.00 | 115.00   |

BALANCE DUE \$2,515.00

12.05.23



### TALAVERA CDD November 2023

| CDD Activities                                                                                                                | WEEK(S)       | <u>HOURS</u> | RATE  | PERSON    | TOTAL      |
|-------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|-------|-----------|------------|
| Rizzetta Coordination and Administration<br>Includes engineer's reports, board meeting<br>meeting attendance, invoicing, etc. | 11/13 - 11/27 | 5.50         | \$200 | R. Dvorak | \$1,100.00 |
| Hernando County Traffic Enforcement                                                                                           | 11/20 - 11/27 | 1.00         | \$200 | R. Dvorak | \$200.00   |
| Signing and marking inspection and recertification.                                                                           |               | 1.00         | \$115 | J. Whited | \$115.00   |
| SWFWMD SOI (43028383.024)                                                                                                     | 11/27         | 1.00         | \$200 | R. Dvorak | \$200.00   |
| Plans review, inspection and recertification to SWFWMD.                                                                       | ·             | 0.00         | \$115 | K. Wagner | \$0.00     |
| Miscellaneous - Stantec document transfer,                                                                                    | 11/6 -11/13   | 4.50         | \$200 | R. Dvorak | \$900.00   |
| coordination and review.                                                                                                      | , 0, 10       | 0.00         | \$115 | J. Whited | \$0.00     |
| INVOICE TOTAL                                                                                                                 | •             | 13.00        |       |           | \$2,515.00 |



Post Office Box 830719 Birmingham, Alabama 35283-0719 Main: (205) 251-3000 https://www.BURR.com/payment/

Tax ID #63-0322727

REMITTANCE ADDRESS

results matter

TALAVERA COMMUNITY DEVELOPMENT DISTRICT (cddinvoice@rizzetta.com) 3434 COLWELL AVENUE, STE 200 TAMPA, FL 33614

14 Dec 2023 Invoice # 1439225 Bill Atty: S. Steady As of 11/30/23

0025795 TALAVERA COMMUNITY DEVELOPMENT DISTRICT 0000001 General Administrative General Counsel to a Special Purpose Government

#### **BILL SUMMARY THROUGH NOVEMBER 30, 2023**

**Professional Services** \$1,715.00 TOTAL DUE THIS BILL \$1,715.00

**! PAYMENT** 

**)raft or Credit Card)** 

vivables@burr.com

### **BURR & FORMAN LLP**

0025795 TALAVERA COMMUNITY DEVELOPMENT DISTRICT

0000001 General Administrative

14 Dec 2023 Invoice # 1439225 Page 2

TALAVERA COMMUNITY DEVELOPMENT DISTRICT (cddinvoice@rizzetta.com) 3434 COLWELL AVENUE, STE 200 TAMPA, FL 33614

14 Dec 2023 Invoice # 1439225 Bill Atty: S. Steady As of 11/30/23

EMPLOYER I.D. #63-0322727

0025795 TALAVERA COMMUNITY DEVELOPMENT DISTRICT 0000001 General Administrative General Counsel to a Special Purpose Government

| Date     | Description                                                                                                                                                                   | _Tkpr        | Hours_ | Value      |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|------------|
| 11/01/23 | Call with Tonja to discuss status of pond erosion work and type of sod initially installed on pond; emails with Sean regarding payment; call with Matt to discuss sod change. | SIS          | 0.50   | \$175.00   |
| 11/03/23 | Email to Chris to discuss sod issues; email to Tonja.                                                                                                                         | SIS          | 0.20   | \$70.00    |
| 11/06/23 | Email comment to Sean regarding Marc contract.                                                                                                                                | SIS          | 0.30   | \$105.00   |
| 11/07/23 | Email Sean regarding towing agreement.                                                                                                                                        | SIS          | 0.30   | \$105.00   |
| 11/08/23 | Call to Chairman to discuss sod issue; email Board update; discuss issue with Stantec; email to Sean to confirm outstanding issues.                                           | SIS          | 0.40   | \$140.00   |
| 11/15/23 | Attend Board meeting.                                                                                                                                                         | SIS          | 2.30   | \$805.00   |
| 11/16/23 | Call to Sean to discuss street lights.                                                                                                                                        | SIS          | 0.20   | \$70.00    |
| 11/29/23 | Email Stantec demand letter to chair for his review.                                                                                                                          | SIS          | 0.30   | \$105.00   |
| 11/30/23 | Email with Sean regarding streetlights and with Chair regarding demand.                                                                                                       | SIS          | 0.40   | \$140.00   |
|          | Tot                                                                                                                                                                           | tal Services | 4.90   | \$1,715.00 |

# **BURR & FORMAN LLP**

| 0025795<br>0000001 | TALAVERA COMMUNITY DEVELOPMENT DISTRICT General Administrative | 14 Dec 2023<br>Invoice # 1439225<br>Page 3 |
|--------------------|----------------------------------------------------------------|--------------------------------------------|
|                    | Total Services and Disbursements                               | \$1,715.00                                 |
|                    | TOTAL NOW DUE                                                  | \$1,715.00                                 |

### **SUMMARY OF SERVICES**

| Name            | Rate_    | Hours | Amount     |
|-----------------|----------|-------|------------|
| Scott I. Steady | \$350.00 | 4.90  | \$1,715.00 |
| TOTALS          |          | 4.90  | \$1,715.00 |

12.15.23

### Talavera CDD

Meeting Date: December 13, 2023

### SUPERVISOR PAY REQUEST

| Name of Board Supervisor                | Check if paid |
|-----------------------------------------|---------------|
| Bill O'Donovan                          |               |
| Marco Kremser                           |               |
| Pam Plehal                              |               |
| Richard Henderson                       | 1             |
| Chris Wolsh                             |               |
| (*) Does not get paid                   |               |
| NOTE: Supervisors are only paid if chec | ked.          |

### EXTENDED MEETING TIMECARD

12.13.23

| Meeting Start Time:      | 10:00 am |
|--------------------------|----------|
| Meeting End Time:        | 12:08 pm |
| Total Meeting Time:      | 5:08     |
| Time Over(3) Hours:      |          |
| Total at \$175 per Hour: |          |

### ADDITIONAL OR CONTINUED MEETING TIMECARD

| Meeting Date:                    |        |
|----------------------------------|--------|
| Additional or Continued Meeting? |        |
| Total Meeting Time:              |        |
| Total at \$175 per Hour:         | \$0.00 |

| Business Mileage Round Trip |         |
|-----------------------------|---------|
| IRS Rate per Mile           | \$0.655 |
| Mileage to Charge           | \$0.00  |

DM Signature:

Jean aght

0000

COASTAL WASTE & RECYCLING INC 1840 NW 33RD STREET POMPANO BEACH, FL 33064

Clearwater Office: 727-561-0360 Ft. Myers Office: 954 947 4000 Orlando Office: 407-905-9200 Sarasota Office: 941 922 3417

TALAVERA CDD

C/O RIZZETTA & COMPANY 3434 COLWELL AVE STE 200 TAMPA FL 33614-8390



INVOICE NO. SW0000455003 19146 CUSTOMER NO. 12/1/23 DATE

CUSTOMER PO NO. SITE

12/31/23 **DUE DATE** INVOICE TOTAL \$10,617.50

RECEIVED

| BILL TO: | 3434 COLWELL AVE STE 200<br>TAMPA FL 33614-8390                         | DEC 1 1 2023 Phone: 954- | TOTAL           |            | \$10,617.50    |
|----------|-------------------------------------------------------------------------|--------------------------|-----------------|------------|----------------|
|          |                                                                         | Phone: 954-              | 947-4000 • Web: | www.coasta | ilwasteinc.com |
| DATE     | DESCRIPTION                                                             | REFERENCE                | RATE            | QTY        | AMOUNT         |
|          | (0001)<br>C/O RIZZETTA & COMPANY<br>\3434 COLWELL AVE STE 200 TAMPA, FL |                          |                 |            |                |
|          | SERV #1 96 GALLON MSW - 0.45YD                                          |                          |                 |            | 4              |
| 12/1/23  | MONTHLY - WASTE COLLECTION<br>12/1/2023 - 12/31/2023                    |                          | 10,617.50       | 1.00       | 10,617.50      |
|          | SITE TOTAL                                                              |                          |                 |            | 10,617.50      |
|          |                                                                         |                          |                 |            |                |
|          | F                                                                       |                          |                 |            |                |
|          |                                                                         |                          |                 |            |                |
|          |                                                                         |                          |                 |            |                |
|          |                                                                         |                          |                 |            | - 77           |
|          |                                                                         |                          |                 |            |                |
|          |                                                                         |                          | 12.11.          | 23         | 200            |
|          |                                                                         |                          | INVOICE         | TOTAL      | \$10,617.50    |

Please return this portion with payment.





COASTAL WASTE & RECYCLING INC 1840 NW 33RD STREET POMPANO BEACH FL 33064

3436 1 AB 0.537 10/5 003454 0001:0001 TALAVERA CDD C/O RIZZETTA & COMPANY 3434 COLWELL AVE STE 200 TAMPA FL 33614-8390

որկինայիկանակակնին իրականինային գինայան իրակականին իրականում անագահանական անագահանական անագահանական անագահանակ









Invoices can be paid via Credit Card or ACH.

To view invoices online and manage payments on your account, visit our website, www.coastalwasteinc.com, to sign up for online bill pay. To have invoices emailed to you, please return an email address with this payment.

Billing email:

Company Code SW Customer No. 19146 Site No. 0000 Invoice No. SW0000455003 INVOICE TOTAL \$10,617.50

PAID \$10,617.50

րւել#ՈնթյՈնգլվելիվորաի։||հգոլիդորենեկյեն

COASTAL WASTE & RECYCLING INC PO BOX 25756 MIAMI FL 33102-5756



#### HORNER ENVIRONMNETAL PROFESSIONALS, INC. 28536 WALKER DRIVE WESLEY CHAPEL, FLORIDA 33544 TEL: 813-907-9500



| Date      | Invoice No |  |
|-----------|------------|--|
| 12/6/2023 | 219486     |  |

Bill To

Talavera CDD 12750 Citrus Park Lane Suite 115 Tampa, FL 33625

Project Name: Talavera

Billing Period: November 2023

### **Service Description**

Perform routine maintenance (chemical application) of nuisance/exotic species in onsite mitigation area, complete monitoring reports as necessary

Completion and submittal of monitoring report as needed

Coordination with client as needed

12.27.23

Balance Due: \$575.00

### ILLUMINATIONS HOLIDAY LIGHTING

Invoice 2021223

12.18.23

8606 Herons Cove PI Tampa, FL 33647 Tim Gay

(813) 334-4827

TO:

Talavera CDD 5844 Old Pasco Rd Wesley Chapel, FL 33544

Attn: Sean Craft

#### JOB DESCRIPTION

Holiday Lighting and Decoration of Talavera Community Entrance

|     | ITEMIZED ESTIMATE: TIME AND MATERIALS                                                                                        | AMOUNT                   |
|-----|------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 2 x | Entrance / Exit Install lighted garland with bows on top center of Talavera entrance sign                                    | \$5,000.00               |
|     | Install warm white, LED C9's across top of entrance wall - to either side of center of sign                                  |                          |
|     | Install lighted wreaths with bows on entrance sign columns - left and right of center sign                                   |                          |
|     | Install warm white, LED mini lights in 6 palm trees behind entrance sign                                                     |                          |
|     | Install warm white, LED mini lights on trunk and green LEDs on palm fronds of CENTER palm tree directly behind entrance sign |                          |
|     | TOTAL 50% Deposit required DEPOSIT PAID                                                                                      | \$5,000.00<br>\$2,500.00 |
|     | BALANCE DUE                                                                                                                  | \$2,500.00               |

\* Price includes rental of materials, labor, installation, service and removal.

\* Remaining balance of project due upon receipt of invoice after installation.

\* MAKE CHECK PAYABLE TO: ILLUMINATIONS HOLIDAY LIGHTING

 Tim Gay
 12/18/2023

 PREPARED BY
 DATE

### INVOICE

State Wildlife Trapper 2103 w rio vista ave Tampa, FL 33603 trapperjerry@gmail.com 813-390-9578



#### Talavera CDD

#### Bill to

Talavera CDD 343 Colwell Avenue Suie 200 Tampa, FL 33614

#### Invoice details

Invoice no 1836 Terms Net 15 Invoice date 12/16/2023 Due date 01/01/2024

| # | Date | Product or service                                                  | sku              | Qty | Rate       | Amount     |
|---|------|---------------------------------------------------------------------|------------------|-----|------------|------------|
| 1 |      | State Wildlife Service                                              |                  | 1   | \$1 320 00 | \$1 320 00 |
|   |      | Monthly service December 2023                                       |                  |     |            |            |
|   |      | 6 Traps in use                                                      |                  |     |            |            |
|   |      | Note We are doing everything possible to manage the mole population | n on your proper | rty |            |            |

#### Note to customer

Thank you for doing business with us.

Make all checks payable to: Jerry Richardson

A late fee of 15% late fee will be applied if not paid within 10 days from date.

If you have any questions concerning this invoice, please contact: Jerry Richardson, Phone 813 390 9578 Email - trapperjerry@gmail.com

A 30-day notice is required to terminate trapping service in writing. Termination fees may apply

Total

\$1,320.00

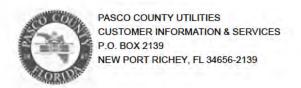
12.18.23



16210 North Florida Avenue Lutz, FL 33549 Pest Control Division Office: 813.968.7031 Toll Free: 888.908.8388 www.nvirotect.com

### INVOICE

| Talavera CDD                                                         | JOHN OF DIVISION    |                          | Account Number:               | 11134                    |  |
|----------------------------------------------------------------------|---------------------|--------------------------|-------------------------------|--------------------------|--|
| 12620 US Hwy 41<br>C/O Rizetta & Company @5844 Old Pasco Road, Suite |                     |                          | Invoice Number:               | 314073                   |  |
| 100<br>Spring Hill, FL 3461                                          | 10                  |                          | Previous Balance:             | \$0.00                   |  |
| Date: 12/20/2                                                        | 23_                 |                          | Household Pests<br>Sales Tax: | <b>\$70.00</b><br>\$0.00 |  |
| Call for a FREE L                                                    | awn Care Quote      | el.                      | Service Amount:               | \$70.00                  |  |
| Next service FREE                                                    | for each referral!* |                          | Check /Cash:                  |                          |  |
| 10% Discount with                                                    | yearly Prepayme     | nt!*                     | Technician(s):                | 11st IT                  |  |
| * Exclusions apply. Call                                             | office for details. | 12.21.23                 | rechnician(s):                | 70400                    |  |
| Treatment Area                                                       | Structure           | Frequency                | Type of                       | Service                  |  |
| □Bedroom                                                             | Bank                | ☐ Annual Service         |                               | onal Service             |  |
| □Breakroom                                                           | □Industrial         | ☐ Every Other Month      | ☐ Extra S                     | ervice                   |  |
| □Garage                                                              | □Medical            | Monthly Service          | Genera                        | l Pest Control           |  |
| □Kitchen                                                             | Professional        | Quarterly Service        |                               | Tube System              |  |
| Perimeter                                                            | Residence           | ☐ Twice Per Month        | Rodent                        |                          |  |
|                                                                      |                     | □ Weekly                 | □Annua                        | ☐ Annual Service         |  |
| General Pest                                                         |                     | Treatment                |                               |                          |  |
| ☐ Acrobat Ants                                                       | ☐ Pantry pests      | Advion Ant Bait Sta      | tion .1% Niban                | FG 5%                    |  |
| ☐ Argentine Ants                                                     | □Paper Wasps        | ☐ Advion Ant Gel Bait    | t .05% Nygua                  | rd IGR 10%               |  |
| ☐ Bed Bugs                                                           | ☐Pharaoh Ants       | Advion Roach Bait !      | Stn.5% Donslau                | ight 6.4%                |  |
| ☐ Carpenter Ants                                                     | Preventative        | ☐ Advion Roach Gel B     |                               | ter Sweep                |  |
| ☐ Crazy Ants                                                         | Roaches             | □ Alpine Aerosol .259    | % □ Taurus                    | .06%                     |  |
| ☐ Drain Flies                                                        | □Silverfish         | □Biozyme                 |                               | Xtra .25%                |  |
| ☐ Fire Ants                                                          | Spiders             | ☐CM Insect Monitor       |                               | ort GHP .11%             |  |
| □Fleas                                                               | □Ticks              | □ Dekko Silver Fish Pa   |                               | ort Mikron .11%          |  |
| ☐German Roaches                                                      | ☐White Foot Ants    | □D Fense Dust .05%       |                               |                          |  |
| ☐Ghost Ants                                                          |                     | ☐ Gentrol Liquid 9%      | □Wasp                         | Freeze .1%               |  |
| □Mosquitos                                                           |                     | Inspection               | □Web 0                        | ut 10.5%                 |  |
| ☐ Mud Daubers                                                        |                     | ☐ Maxforce Quantum       | 1.03% APP                     | ne wsa                   |  |
| Rodent Control                                                       |                     | Treatment                |                               |                          |  |
| □Mice                                                                |                     | CM Rat Snap Traps        | Roden                         | t Bait Stations          |  |
| Rats                                                                 |                     | ☐ Contrac Blox Bait .0   | 005%                          | Rat Snap Traps           |  |
|                                                                      |                     | ☐ Final Blox Bait .005   | % □Victor                     | Glue Boards              |  |
| PAY                                                                  | MENT DUE UPON REC   | EIPT : We Accept Visa, N | lastercard and Discov         | er.                      |  |
|                                                                      | Ask us about Au     | tomatic Payments or Pa   | perless Billing.              |                          |  |
| Instructions:                                                        |                     |                          |                               |                          |  |
| mstructions,                                                         |                     |                          |                               |                          |  |



LAND O' LAKES NEW PORT RICHEY DADE CITY (813) 235-6012 (727) 847-8131 (352) 521-4285

<u>UtilCustServ@MyPasco.net</u> Pay By Phone: 1-855-786-5344

1 1 1 22-70346

TALAVERA CDD

Service Address: 18955 ROCOCO ROAD

Bill Number: 19486385 Billing Date: 12/5/2023

Billing Period: 10/17/2023 to 11/16/2023

| Account #                               | Customer# |
|-----------------------------------------|-----------|
| 0940045                                 | 01366786  |
| 100000000000000000000000000000000000000 |           |

Please use the 15-digit number below when making a payment through your

| New Water, Sewer, Reclaim rates, fees, and charges took effect Oct. 1, 2023 |
|-----------------------------------------------------------------------------|
| Please visit bit.ly/pcurates for additional details.                        |

|         | Meter # Previou | Previous   |      | Current    |           | 1000         | Consumption |
|---------|-----------------|------------|------|------------|-----------|--------------|-------------|
| Service |                 | Read       | Date | Read       | # of Days | in thousands |             |
| Water   | 14328663        | 10/17/2023 | 2641 | 11/16/2023 | 2669      | 30           | 28          |

|                | Usage History | Transactions                              |            |
|----------------|---------------|-------------------------------------------|------------|
|                | Water         | Previous Bill                             | 319.93     |
| November 2023  | 28            | Payment 11/16/23                          | -319 93 CR |
| October 2023   | 21            | Balance Forward                           | 0.00       |
| September 2023 | 12            | Current Transac ions Water                |            |
| August 2023    | 28            | Water Base Charge                         | 39.21      |
| July 2023      | 25            | Water Tier 1 25.0 Thousand Gals X \$2.07  | 51.75      |
| June 2023      | 20            | Water Tier 2 3.0 Thousand Gals X \$3.29   | 9.87       |
| May 2023       | 26            | Sewer Sewer Base Charge                   | 96.34      |
| April 2023     | 33            | Sewer Charges 28.0 Thousand Gals X \$6.71 | 187.88     |
| March 2023     | 34            | Total Current Transactions                | 385.05     |
| February 2023  | 26            | TOTAL BALANCE DUE                         | \$385.05   |
| January 2023   | 28            | 101/12/11/11/02/02                        | ψοσο.σσ    |
| December 2022  | 24            |                                           | 12.06.23   |



Please return this portion with payment

TO PAY ONLINE, VISIT pascoeasypay.pascocountyfl.net

☐ Check this box if entering change of mailing address on back.

| Account #            | 0940045  |
|----------------------|----------|
| Customer #           | 01366786 |
| Balance Forward      | 0.00     |
| Current Transactions | 385.05   |

Total Balance Due \$385.05

Due Date \$12/22/2023

10% late fee will be applied if paid after due date

Round-Up Donations to Charity 0.00

Amount Enclosed \$385.0

☐ Check this box to participate in Round-Up.

TALAVERA CDD 3434 COLWELL AVENUE STE 200 TAMPA FL 33614

> PASCO COUNTY UTILITIES CUSTOMER INFORMATION & SERVICES P.O. BOX 2139 NEW PORT RICHEY, FL 34656-2139

5532 Auld Lane Holiday, FL 34690

727-810-4464

service@redtreelandscape.systems

redtreelandscapesystems.com

### Invoice 15582



**BILL TO** 

Mr. Sean Craft

Talavera Community Development

District

c/o: Rizzetta & Company

5844 Old Pasco Road, Suite 100

Wesley Chapel, FL 33544

DATE 12/01/2023 PLEASE PAY **\$16,675.00** 

DUE DATE 12/01/2023

| ACTIVITY                                                                      | QTY | RATE     | AMOUNT   |
|-------------------------------------------------------------------------------|-----|----------|----------|
| Grounds Maintenance Monthly General Landscape Maintenance                     | 1   | 7,000.00 | 7,000.00 |
| <b>Grounds Maintenance</b> Monthly General Landscape Maintenance - pond areas | 1   | 3,500.00 | 3,500.00 |
| Sales Monthly Fertilization                                                   |     | 1,500.00 | 1,500.00 |
| Sales Monthly Pest Control                                                    |     | 575.00   | 575.00   |
| Sales Monthly Irrigation                                                      |     | 600.00   | 600.00   |
| <b>Grounds Maintenance</b><br>Phase 1D                                        | 1   | 3,500.00 | 3,500.00 |

TOTAL DUE

\$16,675.00

THANK YOU.

12.01.23

5532 Auld Lane Holiday, FL 34690

727-810-4464

service@redtreelandscape.systems

redtreelandscapesystems.com

### Invoice 15593



**BILL TO** 

Mr. Sean Craft

Talavera Community Development

District

c/o: Rizzetta & Company

5844 Old Pasco Road, Suite 100 Wesley Chapel, FL 33544 DATE 11/30/2023 PLEASE PAY \$200.00

DUE DATE 11/30/2023

| ACTIVITY                                                                                                                                  | QTY  | RATE   | AMOUNT   |
|-------------------------------------------------------------------------------------------------------------------------------------------|------|--------|----------|
| Landscape enhancement performed as per approved proposal dated 10/3/23:                                                                   |      |        |          |
| Landscape Construction  Remove declining and dead Bottlebrush from monument sides and haul away  Includes labor, hauling and dumping fees | 1    | 200.00 | 200.00   |
|                                                                                                                                           | ТОТА | AL DUE | \$200.00 |

THANK YOU.

12.04.23

5532 Auld Lane Holiday, FL 34690

727-810-4464

service@redtreelandscape.systems

redtreelandscapesystems.com

### Invoice 15594



**BILL TO** 

Mr. Sean Craft

Talavera Community Development

District

c/o: Rizzetta & Company

5844 Old Pasco Road, Suite 100

Wesley Chapel, FL 33544

DATE 11/30/2023 PLEASE PAY \$825.00

DUE DATE 11/30/2023

| ACTIVITY                                                                | QTY | RATE   | AMOUNT |
|-------------------------------------------------------------------------|-----|--------|--------|
| Landscape enhancement performed as per approved proposal dated 10/3/23: |     |        |        |
| Landscape Construction                                                  | 1   | 825.00 | 825.00 |
| Establish planting bed between sidewalk and spillway to                 |     |        |        |
| include (2) yards planting mix.                                         |     |        |        |
| Installation of (15) Pink Muhly grass 3gal and (4) bales of pine        |     |        |        |
| straw.                                                                  |     |        |        |
| Includes all materials, labor, hauling and dumping fees.                |     |        |        |

TOTAL DUE \$825.00

THANK YOU.

12.04.23

5532 Auld Lane Holiday, FL 34690

727-810-4464

service@redtreelandscape.systems

redtreelandscapesystems.com

### Invoice 15595



**BILL TO** 

Mr. Sean Craft

Talavera Community Development

District

c/o: Rizzetta & Company

5844 Old Pasco Road, Suite 100

Wesley Chapel, FL 33544

DATE 11/30/2023 PLEASE PAY **\$5,000.00** 

DUE DATE 11/30/2023

| ACTIVITY                                                                          | QTY | RATE   | AMOUNT   |
|-----------------------------------------------------------------------------------|-----|--------|----------|
| Landscape enhancement performed as per approved proposal dated November 10, 2023: |     |        |          |
| ADA Playground Mulch Installation                                                 |     |        |          |
| Landscape Construction                                                            | 40  | 125.00 | 5,000.00 |
| Installation of (40) yards of ADA Playground Mulch.                               |     |        |          |
| Includes materials, sales tax, shipping and equipment fees.                       |     |        |          |

TOTAL DUE \$5,000.00

THANK YOU.

12.04.23

5532 Auld Lane Holiday, FL 34690

727-810-4464

service@redtreelandscape.systems

redtreelandscapesystems.com





**BILL TO** 

Mr. Sean Craft

Talavera Community Development

District

c/o: Rizzetta & Company

5844 Old Pasco Road, Suite 100

Wesley Chapel, FL 33544

DATE 11/30/2023 PLEASE PAY **\$1,500.00** 

DUE DATE 11/30/2023

| ACTIVITY                                                                | QTY | RATE     | AMOUNT   |
|-------------------------------------------------------------------------|-----|----------|----------|
| Landscape enhancement performed as per approved proposal dated 10/3/23: |     |          |          |
| Landscape Construction                                                  | 1   | 1,500.00 | 1,500.00 |
| Removal of dead Red Maple hit by lightening                             |     |          |          |
| Installation of (1) Florida Flame Red Maple 45gal                       |     |          |          |
| Includes all materials, labor, hauling and dumping fees.                |     |          |          |

TOTAL DUE \$1,500.00

THANK YOU.

12.13.23

5532 Auld Lane Holiday, FL 34690

727-810-4464

service@redtreelandscape.systems

redtreelandscapesystems.com

### Invoice 15812



**BILL TO** 

Mr. Sean Craft

Talavera Community Development

District

c/o: Rizzetta & Company

5844 Old Pasco Road, Suite 100 Wesley Chapel, FL 33544

DATE 11/30/2023 PLEASE PAY \$3,150.00

DUE DATE 11/30/2023

| ACTIVITY                                                                                   | QTY   | RATE | AMOUNT   |
|--------------------------------------------------------------------------------------------|-------|------|----------|
| Landscape enhancement performed as follows:                                                |       | 0.00 | 0.00     |
| Landscape Construction Installation of (1,400) winter annual flowers - Geraniums / Alyssum | 1,400 | 2.25 | 3,150.00 |

\$3,150.00 **TOTAL DUE** 

THANK YOU.

12.13.23

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|---|---|---|---|---|----|
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| Date      | Invoice #    |
|-----------|--------------|
| 12/1/2023 | INV000085715 |

### Bill To:

TALAVERA CDD (Gowers Corner) 3434 Colwell Avenue, Suite 200 Tampa FL 33614

| Description Accounting Services Administrative Services Financial & Revenue Collections Landscape Consulting Services Management Services Website Compliance & Management Landscape Consulting Services - Oct & Nov Adj. | December | 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>2.00 | Rate<br>\$1,720.83<br>\$401.50<br>\$382.42<br>\$800.00<br>\$1,571.42<br>\$100.00<br>\$100.00 | \$1,720.83<br>\$401.50<br>\$382.42<br>\$800.00<br>\$1,571.42<br>\$100.00<br>\$200.00 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Accounting Services Administrative Services Financial & Revenue Collections Landscape Consulting Services Management Services Website Compliance & Management                                                            |          | 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00                 | \$1,720.83<br>\$401.50<br>\$382.42<br>\$800.00<br>\$1,571.42<br>\$100.00                     | \$1,720.8:<br>\$401.5(<br>\$382.4;<br>\$800.0(<br>\$1,571.4;                         |
| Administrative Services<br>Financial & Revenue Collections<br>Landscape Consulting Services<br>Management Services<br>Website Compliance & Management                                                                    |          | 1.00<br>1.00<br>1.00<br>1.00<br>1.00                         | \$401.50<br>\$382.42<br>\$800.00<br>\$1,571.42<br>\$100.00                                   | \$401.5<br>\$382.4<br>\$800.0<br>\$1,571.4<br>\$100.0                                |
| Financial & Revenue Collections<br>Landscape Consulting Services<br>Management Services<br>Website Compliance & Management                                                                                               |          | 1.00<br>1.00<br>1.00<br>1.00                                 | \$382.42<br>\$800.00<br>\$1,571.42<br>\$100.00                                               | \$382.4<br>\$800.0<br>\$1,571.4<br>\$100.0                                           |
| Landscape Consulting Services<br>Management Services<br>Website Compliance & Management                                                                                                                                  |          | 1.00<br>1.00<br>1.00                                         | \$800.00<br>\$1,571.42<br>\$100.00                                                           | \$800.0<br>\$1,571.4<br>\$100.0                                                      |
| Management Services Website Compliance & Management                                                                                                                                                                      |          | 1.00<br>1.00                                                 | \$1,571.42<br>\$100.00                                                                       | \$1,571.4<br>\$100.0                                                                 |
| Website Compliance & Management                                                                                                                                                                                          |          | 1.00                                                         | \$100.00                                                                                     | \$100.0                                                                              |
|                                                                                                                                                                                                                          |          |                                                              |                                                                                              |                                                                                      |
| Lanuscape Consulting Services - Oct & Nov Auj.                                                                                                                                                                           |          | 2.00                                                         | \$100.00                                                                                     | Ψ200.0                                                                               |
|                                                                                                                                                                                                                          |          |                                                              |                                                                                              |                                                                                      |
|                                                                                                                                                                                                                          |          | Subtotal                                                     |                                                                                              | 11.27.23<br>\$5,176.17                                                               |
|                                                                                                                                                                                                                          |          | Total                                                        | -                                                                                            | \$5,176.17                                                                           |

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| Date      | Invoice #    |
|-----------|--------------|
| 12/8/2023 | INV000085838 |

### Bill To:

Talavera CDD 3434 Colwell Avenue Suite 200 Tampa FL 33614

|                                                        | Services for the month of | Terms<br>Upon Red | Cli                    | ent Number             |
|--------------------------------------------------------|---------------------------|-------------------|------------------------|------------------------|
|                                                        | December                  |                   |                        | 0048                   |
| Description                                            |                           | Qty               | Rate                   | Amount                 |
| Amenity Management & Oversight Personnel Reimbursement |                           | 1.00              | \$920.00<br>\$4,204.51 | \$920.0<br>\$4,204.5   |
|                                                        |                           | Subtotal          |                        | 12.07.23<br>\$5,124.51 |
|                                                        |                           | Total             |                        | \$5,124.51             |

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| Date       | Invoice #     |
|------------|---------------|
| 11/30/2023 | INV0000085863 |

### Bill To:

Talavera CDD 3434 Colwell Avenue Suite 200 Tampa FL 33614

|                                              | Services for the month of | Terms               | Cli              | ent Number          |
|----------------------------------------------|---------------------------|---------------------|------------------|---------------------|
|                                              | November                  | Terms<br>Upon Recei | pt 00            | 0048                |
| Description                                  |                           | Qty                 | Rate             | Amount              |
| Description Cell Phone Auto Mileage & Travel |                           | 50.00<br>38.65      | \$1.00<br>\$1.00 | \$50.0<br>\$38.6    |
|                                              |                           | Subtotal            |                  | 12.07.23<br>\$88.65 |
|                                              |                           | Total               |                  | \$88.65             |

### Invoice

| Date       | Invoice #     |
|------------|---------------|
| 12/22/2023 | INV0000086332 |

### Bill To:

Talavera CDD 3434 Colwell Avenue Suite 200 Tampa FL 33614

|                        | Services for the month of<br>December | Terms<br>Upon Red | ceipt O    | ient Number<br>0048    |
|------------------------|---------------------------------------|-------------------|------------|------------------------|
| Description            |                                       |                   |            |                        |
| ersonnel Reimbursement |                                       | 1.00              | \$4,529.88 | ### \$4,529.8          |
|                        |                                       | Subtotal          |            | 12.22.23<br>\$4,529.88 |
|                        |                                       | Total             |            | \$4,529.88             |

### RUST- OFF, LLC PO Box 470730 Lake Monroe, FL 32747

# **Invoice**

Terms

P.O. No.

Phone # 800-992-3111

E-mail therustoff@bellsouth net

Date Invoice # 11/27/2023 42133

| Bill To                                                                                       | Ship To                                               |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------|
| TALAVERA CDD<br>C/P RIZZETTA & COMPANY<br>5844 OLD PASO RD STE 100<br>WESLEY CHAPEL, FL 33544 | TALAVERA CDD<br>18904 DIEGO CIRCLE SPRINHILL FL 34610 |

|          |                                         |          |                     |          | Net 30             |
|----------|-----------------------------------------|----------|---------------------|----------|--------------------|
| Item     | Description                             | Quantity | Rate                |          | Amount             |
| ΓALAVERA | GALLONS RX-10 CHEMICAL FOR RUST CONTROL |          | 160                 | 2.99     | 478.40             |
|          |                                         |          | 11.27.2 Subtotal    |          | \$478.40<br>\$0.00 |
|          |                                         |          | Payments  Balance I | /Credits |                    |

### RUST- OFF, LLC PO Box 470730 Lake Monroe, FL 32747

# **Invoice**

Terms

Phone # 800-992-3111

E-mail therustoff@bellsouth net

Date Invoice # 12/26/2023 42649

| Bill To                                                                                       | Ship To                                               |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------|
| TALAVERA CDD<br>C/P RIZZETTA & COMPANY<br>5844 OLD PASO RD STE 100<br>WESLEY CHAPEL, FL 33544 | TALAVERA CDD<br>18904 DIEGO CIRCLE SPRINHILL FL 34610 |

|          |                                         |          |     | P.O. No.                |     |                    |
|----------|-----------------------------------------|----------|-----|-------------------------|-----|--------------------|
|          |                                         |          |     |                         |     | Net 30             |
| Item     | Description                             | Quantity |     | Rate                    |     | Amount             |
| TALAVERA | GALLONS RX-10 CHEMICAL FOR RUST CONTROL |          | 200 | 2                       | .99 | 598.00             |
|          |                                         |          |     | Subtotal<br>Sales Tax ( |     | \$598.00<br>\$0.00 |
|          |                                         |          |     | Payments/               |     | \$0.00             |
|          |                                         |          |     | Balance Du              | ıe  | \$598.00           |





13745 N. Nebraska Ave. Tampa, FL 33613 Phone: 813-909-7775

Talavera CDD C/O Rizzetta & Co. 3434 Colwell Ave St 200 Tampa, FL 33614

#### Installation Address

Talayera Amenity 18955 Rococ Road Spring Hill 34610

| P.O. No. | Date       | Invoice # | Due Date   | Acct #  |
|----------|------------|-----------|------------|---------|
|          | 12/01/2023 | 17660     | 12/31/2023 | VID0162 |

| Qty |                                                                                                                                                                                                                           | Description | n                         |                                 |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------|---------------------------------|
| 3 3 | Billed Quarterly. Event Based Remote Video Verifica Your quarterly invoice are billed as 07/01- 09/31: Invoice sent 06/01 10/01-12/31: Invoice sent 09/01 01/01- 03/31:Invoice sent 12/01 04/01-06/30: Invoice sent 03/01 | ation       |                           |                                 |
|     |                                                                                                                                                                                                                           |             |                           |                                 |
|     |                                                                                                                                                                                                                           |             | Subtotal                  | 12.04.23<br>\$1,350.0           |
|     |                                                                                                                                                                                                                           |             | Subtotal Sales Tax (0.0%) | \$1,350.0                       |
|     |                                                                                                                                                                                                                           |             |                           | \$1,350.0<br>\$0.0<br>\$1,350.0 |



#### Please Remit Payment to:

Solitude Lake Management, LLC 1320 Brookwood Drive Suite H Little Rock, AR 72202 Phone #: (888) 480-5253 Fax #: (888) 358-0088 INVOICE

Page: 1

Invoice Number:

PSI032793

Invoice Date:

12/1/2023

Bill

To:

Talavera CDD

C/O Rizzetta & Company

3434 Colwell

e

Tampa, FL 33614

Ship

To: Talavera CDD

C/O Rizzetta & Company

3434 Colwell Suite 200 Tampa, FL 33614

Customer ID

8664

Ship Via

Ship Date

12/1/2023

Due Date Terms 12/31/2023 Net 30 P.O. Number

P.O. Date 12/1/2023

Our Order No.

. 72

 Item/Description
 Unit
 Order Qty
 Quantity
 Unit Price
 Total Price

 Annual Maintenance
 1
 1
 1,724.58
 1,724.58

 December Billing
 1
 1,724.58
 1,724.58

12/1/2023 - 12/31/2023 Talavera Cdd-Lake-ALL Phase D1 Lake All

12.04.23

Amount Subject to Sales Tax 0.00 Amount Exempt from Sales Tax 1,724.58 
 Subtotal:
 1,724.58

 Invoice Discount:
 0.00

 Total Sales Tax:
 0.00

 Payment Amount:
 0.00

 Total:
 1,724.58



November 21, 2023

Invoice Number: Account Number:

1416975112123 **8337 13 062 1416975** 

Security Code:

Service At: 18955 ROCOCO RD

SPRING HILL FL 34610-0159

#### **Contact Us**

Visit us at SpectrumBusiness.net Or, call us at **855-252-0675** 

|                         | m 11/21/23 through 12/20/23<br>following pages |
|-------------------------|------------------------------------------------|
| Previous Balance        | 321.13                                         |
| Payments Received -Tha  | nk You! -321.13                                |
| Remaining Balance       | \$0.00                                         |
| Spectrum Business™ TV   | 50.98                                          |
| Spectrum Business™ Inte | ernet 167.97                                   |
| Spectrum Business™ Voi  | ice 79.98                                      |
| Other Charges           | 22.20                                          |
| Current Charges         | \$321.13                                       |
| YOUR AUTO PAY WILL E    | BE PROCESSED 12/07/23                          |
| Total Due by Auto Pay   | \$321.13                                       |

#### **Auto Pay Notice**

#### **NEWS AND INFORMATION**

**NOTE.** Taxes, Fees and Charges listed in the Summary only apply to Spectrum Business TV and Spectrum Business Internet and are detailed on the following page. Taxes, Fees and Charges for Spectrum Business Voice are detailed in the Billing Information section.

Spectrum Business is made to give you big value on a small business budget! To discover how you can get a FREE mobile unlimited line for 1 year, call 1-833-537-0737 today!



11.27.23

#### Thank you for choosing Spectrum Business.

We appreciate your prompt payment and value you as a customer.

**Auto Pay.** Thank you for signing up for auto pay. Please note your payment may be drafted and posted to your Spectrum Business account the day after your transaction is scheduled to be processed by your bank.

# Spectrum BUSINESS'

4145 S. FALKENBURG RD RIVERVIEW FL 33578-8652 8337 1300 NO RP 21 11222023 NNNNNNNN 01 001248 0006

Talavera ccd 5844 OLD PASCO RD STE 100 WESLEY CHAPEL FL 33544-4010

Որորդ (ՄԱՍ) Այլ և Այլ ակլիսանի Մայի Այլ և ԱՄՄ ակլին

November 21, 2023

Talavera ccd

Invoice Number: 1416975112123
Account Number: 8337 13 062 1416975
Service At: 18955 ROCOCO RD

SPRING HILL FL 34610-0159

**Total Due by Auto Pay** 

\$321.13

 Page 2 of 4 Novem

Talavera ccd

Invoice Number: 1416975112123 Account Number: 8337 13 062 1416975

Security Code:



Contact Us

Visit us at SpectrumBusiness.net Or, call us at **855-252-0675** 

8337 1300 NO RP 21 11222023 NNNNNNNN 01 001248 0006

| Charge Details    |       |         |
|-------------------|-------|---------|
| Previous Balance  |       | 321.13  |
| EFT Payment       | 11/07 | -321.13 |
| Remaining Balance |       | \$0.00  |

Payments received after 11/21/23 will appear on your next bill. Service from 11/21/23 through 12/20/23

| Spectrum Business™ TV       |         |
|-----------------------------|---------|
| Spectrum Business TV        | 44.99   |
| Promotional Discount        | -5.00   |
| Spectrum Receiver           | 10.99   |
|                             | \$50.98 |
| Spectrum Business™ TV Total | \$50.98 |

| Spectrum Business™ Internet       |          |
|-----------------------------------|----------|
| Web Hosting                       | 0.00     |
| Security Suite                    | 0.00     |
| Domain Name                       | 0.00     |
| Vanity Email                      | 0.00     |
| Static IP 1                       | 19.99    |
| Spectrum Business                 | 199.99   |
| Internet Ultra                    |          |
| Promotional Discount              | -60.00   |
| Business WiFi                     | 7.99     |
|                                   | \$167.97 |
| Spectrum Business™ Internet Total | \$167.97 |

| Spectrum Business™ Voice    |         |
|-----------------------------|---------|
| Phone number (813) 536-0019 |         |
| Spectrum Business Voice     | 39.99   |
|                             | \$39.99 |
| Phone number (813) 536-1445 |         |
| Spectrum Business Voice     | 39.99   |
| Voice Mail                  | 0.00    |



\$39.99

For additional call details, please visit SpectrumBusiness.net

Spectrum Business™ Voice Total

\$79.98

| Other Charges          |          |
|------------------------|----------|
| Broadcast TV Surcharge | 22.20    |
| Other Charges Total    | \$22.20  |
| Current Charges        | \$321.13 |
| Total Due by Auto Pay  | \$321.13 |

#### **Billing Information**

**Tax and Fees** - This statement reflects the current taxes and fees for your area (including sales, excise, user taxes, etc.). These taxes and fees may change without notice. Visit spectrum.net/taxesandfees for more information.

**Spectrum Terms and Conditions of Service** – In accordance with the Spectrum Business Services Agreement, Spectrum services are billed on a monthly basis. Spectrum does not provide credits for monthly subscription services that are cancelled prior to the end of the current billing month.

**Terms & Conditions** - Spectrum's detailed standard terms and conditions for service are located at spectrum.com/policies.

**Notice** - Nonpayment of any portion of your cable television, high-speed data, and/or Digital Phone service could result in disconnection of any of your Spectrum provided services.

Continued on the next page....

Local Spectrum Store: 3302 Redeemer Way, New Port Richey FL 34655 Store Hours: Mon thru Sat - 10:00am to 8:00pm; Sun - 12:00pm to 5:00pm

Visit Spectrum.com/stores for store locations. For questions or concerns, visit Spectrum.net/support



For questions or concerns, please call 1-866-519-1263.





### Suncoast Pool Service

P.O. Box 224 Elfers, FL 34680

# **Invoice**

| Date       | Invoice # |
|------------|-----------|
| 11/27/2023 | 9897      |

| Bill To                                                           |  |
|-------------------------------------------------------------------|--|
| Talavera CDD<br>3434 Colwell Ave<br>Suite 200<br>Tampa, FL. 33614 |  |

| P.O. No. | Terms  | Project |
|----------|--------|---------|
| Dec 2023 | Net 30 |         |

| Quantity          | Description                                                                                                                                                                                                                                                         | Rate     | Amount     |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|
| 1                 | Swimming Pool Service including chemical balance, debris removal from surface and bottom of swimming pool, vacuuming, tile cleaning and skimming.  Operational checks of pumps, filter system, chemical feeders, flow meters and vacuum gauges. Chemicals Included. | 1,240.00 | 1,240.00   |
|                   |                                                                                                                                                                                                                                                                     |          |            |
|                   |                                                                                                                                                                                                                                                                     |          |            |
|                   |                                                                                                                                                                                                                                                                     |          | 11.27.23   |
| Thank you for you | one #                                                                                                                                                                                                                                                               | Total    | \$1,240.00 |

(727) 271-1395

Talavera CDD Limit \$1,500 Debit Card-Evelyn Ocasio Lopez

# All Expenditures must be supported by receipts in order to be eligible for reimbursement. Attach all receipts to this form.

| Date       | Vendor Name | Reason for Expenditure |    | Amount    | Clubhouse<br>Janitorial<br>Supplies<br>57200-4704 | Dog Waste<br>Station Supplies<br>57200-4906 | S  | Office<br>upplies<br>200-5101 | Main<br>F | ubhouse<br>tenance &<br>Repair<br>200-4705 | -  | al Events<br>00-4775 |
|------------|-------------|------------------------|----|-----------|---------------------------------------------------|---------------------------------------------|----|-------------------------------|-----------|--------------------------------------------|----|----------------------|
| 11/1/2023  |             | Materials              | \$ | (116.44)  |                                                   |                                             |    |                               | \$        | (116.44)                                   |    |                      |
| 11/6/2023  |             | Events Mat.            | \$ | (72.63)   |                                                   |                                             |    |                               | -         | (                                          | \$ | (72.63)              |
| 11/7/2023  |             | DogWaste Bag           | \$ | 44.77     |                                                   | \$ 44.77                                    |    |                               |           |                                            |    | , ,                  |
| 11/7/2023  | Efavormart  | 2 Tablecloth           | \$ | (24.54)   |                                                   |                                             | \$ | (24.54)                       |           |                                            |    |                      |
| 11/7/2023  | Walmart     | Events Mat.            | \$ | (129.63)  |                                                   |                                             |    |                               |           |                                            | \$ | (129.63)             |
| 11/8/2023  | HobbyLobby  | Events Mat.            | \$ | (28.70)   |                                                   |                                             |    |                               |           |                                            | \$ | (28.70)              |
| 11/8/2023  | Aldi        | Events Mat.            | \$ | (75.23)   |                                                   |                                             |    |                               |           |                                            | \$ | (75.23)              |
| 11/8/2023  | Lowes       | Copies Keys            | \$ | (65.92)   |                                                   |                                             | \$ | (65.92)                       |           |                                            |    |                      |
| 11/8/2023  | Walmart     | Trash Bags             | \$ | (77.38)   | \$ (77.38)                                        |                                             |    |                               |           |                                            |    |                      |
| 11/8/2023  | Amazon      | Dog Can Liner          | \$ | (19.99)   |                                                   | \$ (19.99)                                  |    |                               |           |                                            |    |                      |
| 11/9/2023  | Walmart     | Office Mat             | \$ | (27.19)   |                                                   |                                             | \$ | (27.19)                       |           |                                            |    |                      |
| 11/10/2023 | Walmart     | Events Mat.            | \$ | (28.20)   |                                                   |                                             |    |                               |           |                                            | \$ | (28.20)              |
| 11/10/2023 | Mailchimp   | Monthly Svc            | \$ | (26.50)   |                                                   |                                             | \$ | (26.50)                       |           |                                            |    |                      |
| 11/14/2023 | Amazon      | cleaning Mat           | \$ | (87.92)   | \$ (87.92)                                        |                                             |    |                               |           |                                            |    |                      |
| 11/14/2023 | Amazon      | cleaning Mat           | \$ | (59.14)   | \$ (59.14)                                        |                                             |    |                               |           |                                            |    |                      |
| 11/16/2023 | Amazon      | Plant Covers           | \$ | (180.92)  |                                                   |                                             |    |                               | \$        | (180.92)                                   |    |                      |
| 11/16/2023 | Amazon      | Office Mat             | \$ | (34.99)   |                                                   |                                             | \$ | (34.99)                       |           |                                            |    |                      |
| 11/17/2023 | AVG         | Yrly Memb              | \$ | (49.99)   |                                                   |                                             | \$ | (49.99)                       |           |                                            |    |                      |
| 11/25/2023 | Adobe       | Monthly Fee            | \$ | (19.99)   |                                                   |                                             | \$ | (19.99)                       |           |                                            |    |                      |
| 11/25/2023 |             | Yrly Memb              | \$ | (139.00)  |                                                   |                                             | \$ | (139.00)                      |           |                                            |    |                      |
|            | TOTAL       |                        | (. | 1,219.53) | (224.44)                                          | 24.78                                       | (  | 388.12)                       | (2        | 297.36)                                    | (3 | 34.39)               |

Total 001-10200

DM Approval Sean Craft Date 12/4/23



### Final Details for Order #111-5109471-8001838

Print this page for your records.

Order Placed: November 1, 2023

Amazon.com order number: 111-5109471-8001838

Order Total: \$116.44

### Shipped on November 6, 2023

Maintenance & Ezsiphen

| Items Ordered                                                          | Price  |
|------------------------------------------------------------------------|--------|
| 1 of: DEWALT Ultra-Tough Black Duct Tape, Single Roll, 1.88 in x 30 yd |        |
| Sold by: Amazon com Sonicos II C                                       | 411.02 |

Supplied by: Other

Condition: New

1 of: 3M Basic Duct Tape, Silver Duct Tape for Bundle, Patch, Protect and Temporary \$19.28 Repairs, 1.88 Inches x 55 Yards, 3 Rolls

Sold by: Amazon.com Services LLC

Supplied by: Other

Condition: New

1 of: PS DIRECT PRODUCTS: Caution/Do Not Enter Tape 3 inch x 1000 feet Bright Yellow \$9.99 w/Bold Black Legend for Best Readability Maximum Visibility Designed for

Danger/Hazardous Areas, PS DIRECT PRODUCTS

Sold by: PS Direct Products (seller profile) Supplied by: PS Direct Products (seller profile)

Condition: New

1 of: YIYITOOLS YY-2-005 Rubber Mallet Hammer With Wood Handle-8-oz, black \$6.14

Sold by: Amazon.com Services LLC

Supplied by: Other

Condition: New

1 of: MILWAUKEE ELECTRIC TOOL 48-32-4564 Shockwave 3-1/2" Power Bit Phillips #2 5 \$9.00

Pack

Sold by: Off The Map Sales (seller profile) Supplied by: Off The Map Sales (seller profile)

1 of: Ronlap Folding Hand Truck, Foldable 500lbs Heavy Duty, Portable Platform Luggage \$39.99 Cart Collapsible Dolly with 6 Wheels & 2 Ropes for Travel House Office Moving, Black

Sold by: SonLap (seller profile) Supplied by: SonLap (seller profile)

Condition: New

### **Shipping Address:**

Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610

United States

### **Shipping Speed:**

Amazon Day Delivery

### Shipped on November 6, 2023

**Items Ordered** 

**Price** 

1 of: Dolly Cart – Multipurpose Furniture Mover for Appliances and Boxes with 440lbs \$20.42 Weight Capacity – Moving Supplies by Stalwart

Sold by: Amazon.com Services LLC

Supplied by: Other

Condition: New

### **Shipping Address:**

Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610 United States

**Shipping Speed:** 

Amazon Day Delivery

### **Payment information**

Payment Method:

Visa ending in 1399

**Billing address** Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610

**United States** 

Item(s) Subtotal: \$116,44

Shipping & Handling: \$0.00

Total before tax: \$116.44

Estimated tax to be collected: \$0.00

Grand Total: \$116.44

**Credit Card transactions** 

Visa ending in 1399: November 6, 2023: \$87.02 Visa ending in 1399: November 6, 2023: \$29.42

To view the status of your order, return to Order Summary.

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#### Details for Order #111-4248581-3501057

Print this page for your records.

Order Placed: November 6, 2023

Amazon.com order number: 111-4248581-3501057

Order Total: \$72.63

## **Not Yet Shipped**



Items Ordered

1 of: Surebonder "Clear Stik" Hot Glue Sticks for All Temperatures - Mini Size 4" L, 5/16" \$4.79

D - 25 Pack - All Purpose, Made in USA (DT-25)

Sold by: Amazon.com Services LLC

Supplied by: Other

Condition: New

6 of: Surebonder GM-160 Mini High Temperature Glue Gun, 10-watt, Green/Black \$3.68

Sold by: Amazon.com Services LLC

Supplied by: Other

Condition: New

1 of: Exquisite 12-Pack Premium Plastic Tablecloth 84in. Round Table Cover - Black \$16.69

Sold by: Factory Direct Party Store (seller profile) | Product question? Ask Seller

Supplied by: Other

Condition: New

1 of: Premium Black table cover 54" x 108" (Pack of 12) \$17.09

Sold by: Factory Direct Party Store (seller profile) | Product question? Ask Seller

Supplied by: Other

Condition: New

2 of: Ansnbo 2PCS Jewelry Gem Tweezers, Precision Tweezers Set Stainless Steel Slide \$5.99 Locking Industrial Tweezers for Jewelry Making, Crafting, Watch Repairing Straight

Curved Fine Sharp Point Tip Tweezer Sold by: Ansnbo Selected (seller profile)

Supplied by: Other

Condition: New

#### **Shipping Address:**

Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610 United States

**Shipping Speed:** 

Amazon Day Delivery

## **Payment information**

Payment Method: Visa ending in 1399

Item(s) Subtotal: \$72.63 Shipping & Handling: \$0.00

Billing address Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610 United States

Total before tax: \$72.63 Estimated tax to be collected: \$0.00

Grand Total: \$72.63

## Details for Order #111-5751989-3329814

Print this page for your records.

Order Placed: October 26, 2023

Amazon.com order number: 111-5751989-3329814

Order Total: \$44.77

11/7/23, 12:49 PM

Workspace Webmail :: Print

Print | Close Window

Subject: Your Amazon.com order of "POOCHPOO Dog Waste Can..." has been canceled.

From: "order-update@amazon.com" <order-update@amazon.com>

Date: Tue, Nov 07, 2023 12:29 pm To: manager@talaveraclub.com



Your Orders | Your Account | Amazon.com

**Order Cancellation** 

Order # 111-3427287-8681860

## Hello Clubhouse,

We're writing to let you know that your order has been successfully canceled. In most cases, you pay for items when we ship them to you, so you won't be charged for items that are canceled.\*

#### Order Details

Order # 111-3427287-8681860 Placed on Thursday, October 26, 2023



POOCHPOO Dog Waste Can Liners - Case of 100 Bags (Heavy-Duty) - Dog Station Garbage Bags - Heavy-Duty Can Liners for Dog Waste Receptacle - Poop Station Can Liners
Sold by POOCHPOO

Cancel reason: Customer Cancelled

Print | Close Window

Subject: Order 3704158EFMT confirmed

From: "efavormart.com" <no-reply@shopifyemail.com>

Date: Tue, Nov 07, 2023 12:25 pm
To: manager@talaveraclub.com



## ORDER CONFIRMATION

Hi Evelyn,

Thank you for your purchase, this email confirms your order. We will send you another email as soon as it ships.

You can follow the status of your order by clicking the button below:



In order to receive Cash Back Gift Card Codes and other future rewards, please **confirm you are subscribed to our mailing list**.

To view the full order summary click here.

ORDER NO. 3704158EFMT

November 07, 2023

ITEMS ORDERED



Royal Blue Seamless x 1 \$7.99

Square Polyester

Tablecloth 90"x90"

Pack of 1 Tablecloth

TAB\_SQUR\_90\_ROY\_POLY



Navy Blue Seamless x 1 \$7.99

Square Polyester

Tablecloth 90"x90"

Pack of 1 Tablecloth

TAB\_SQUR\_90\_NAVY\_POLY

| Subtotal                                                  | \$15.98 |
|-----------------------------------------------------------|---------|
| Flat Rate Estimate 2-5Days (On or Before: Wed,<br>Nov 15) | \$6.95  |
| FL STATE TAX (6.0%)                                       | \$1.38  |
| FL COUNTY TAX (1.0%)                                      | \$0.23  |
| TOTAL                                                     | \$24.54 |

#### PAYMENT INFO

**VISA** Visa (•••••1399) \$24.54

SHIPPING ADDRESS

CUSTOMER

Give us feedback @ survey.walmart.com Thank you! ID #:7SL64K256JRR

Walmart >;<

Neighborhood Market 352-587-6950 Mgr. DONNA 14344 SPRING HILL DR SPRING HILL FL 34609 ST# 06207 OP# 009006 TE# 06 TR# 00765

# ITEMS SOLD 20 TC# 1714 3381 6500 6550 8882 3 CA 20CT MUP 044000073330 8.82 0 **7** 8.82 0 **7** ORE 2 PORTI CHIPS AHOY 044000073320 F 044000033380 F 4.58 0 CHIPS AHOY 044000033380 F CHIPS AHOY 044000033380 F 4.58 0 MACAROON 194346028230 F # 4.48 0 ASST GOOKIE PALMEIRS 078742361420 F 5.98 0 T 5.98 0 194346001100 F CREME HORNS 070109103000 F 3.98 0 MINI CHOCOL DONUT SHP 48 078742299640 F 3.47 0 099555151540 F 27.97 0 CREAMER 041271025910 F 3.44 0 CREAMER 041271025900 F 3.44 0 5.62 0 CM ORIG TUBS 050000592440 F COKE 5.88 X 4.34 X 5.88 X 5.78 X 049000067210 F BEVERAGE 078000033730 F SEAGRAMS 072979004850 F DR PEPPER 7 078000026650 F BEVERAGE 078000033900 F 4.34 X BAKERS DOZEN 299496000000 F 5.97 0 SUBTOTAL 127.93 TAX1 6.5000 % 1.70 TOTAL 129.63 DEBIT TEND 129.63 CHANGE DUE 0.00

EFT DEBIT PAY FROM PRIMARY 129.63 TOTAL PURCHASE US DEBIT- 1399 I O REF # 331100367686 NETWORK ID. 0008 APPR. CODE 079091 AID A0000000980840 TC EA5FF26890B548A0 TERMINAL # 26918387 \*Pin Verified 11/07/23 08:38:29



回答回 Become a member today Scan for 30-day free trial.

Low prices You Can Trust. Every Day. 11/07/23 08:38:40

Give us feedback @ survey...dmart.com Thank you! ID #:7SL64K256JRR

## Walmart > '<

Neighborhood Market 352-587-6950 Mgr. DONNA 14344 SPRING HILL DR SPRING HILL FL 34609 ST# 06207 OP# 009006 TE# 06 TR# 00765

> # ITEMS SOLD 20 TC# 1714 3381 6500 6550 8882 3

| ORE 2 PORTI 04400 CHIPS AHOY 04400 CHIPS AHOY 04400 CHIPS AHOY 04400 ASST COOKIE 07874 CREME HORNS MINI CHOCOL DONUT SHP 48 09950 CREAMER 0412 CREAMER 0412 CREAMER 0412 CREAMER 0412 COKE 0490 | 0003380<br>00033380<br>00033380<br>46028230<br>42361420<br>46001100<br>09103000<br>42299640<br>455151540<br>71025910<br>71025900<br>00592440 | F 4.5<br>F 4.4<br>F 5.9<br>F 5.9<br>F 3.4<br>F 27.9<br>F 3.4 | 2 0<br>8 0<br>8 0<br>8 0<br>8 0<br>8 0<br>8 0<br>9 0<br>9 0<br>17 0<br>9 14 0<br>14 0<br>14 0<br>15 0<br>16 0<br>17 0<br>18 0<br>1 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DR PEPPER 7 0780<br>BEVERAGE 0780<br>BAKERS DOZEN 2994<br>TAX1                                                                                                                                  | 79004850<br>00026650<br>00033900<br>96000000<br>SUBTOTAL<br>6.5000<br>TOTAL                                                                  | % 1.<br>129.                                                 | 78 X<br>34 X<br>97 0<br>93<br>70<br>63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| , C                                                                                                                                                                                             | HANGE DU                                                                                                                                     | E 0.                                                         | 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

EFT DEBIT PAY FROM PRIMARY 129.63 TOTAL PURCHASE US DEBIT- 1399 I O REF # 331100367686 NETWORK ID. 0008 APPR. CODE 079091 AID A0000000980840 TC EA5FF26890B548A0 TERMINAL # 26918387 \*Pin Verified 11/07/23 08:38:29

## Walmar



回贷回 Become a member today
Scen for 30-day free trial Scan for 30-day free trial

Low prices You Call Trust. Every Day. 11/07/23 08:38:40

## HOBBY LOBB

Super Savings, Super Selection!

12950 Cortez Blvd Brooksville, FL 34613

Hobby Lobby Store #613 (352) 597-8544

S-613 R-8 T-2908 BRENDA V SALE 1050000000 Crafts 4 @ 5.49 ea 21.96 105000000 Crafts 4.99 SUBTOTAL TAX TOTAL 26.95

TOTAL 1.75 28.70 DEBIT

ACCOUNT #: \*\*\*\*\*\*\*\*\*\*1399

AUTH#: 070431 ACCT : Debit

INSERTED

28.70

US DEBIT CARD #\*\*\*\*\*\*\*\*\*1399 REF # INSERTED AUTH # 095311081042 RESP 00 070431 AID: A0000000980840 ISO 00

TSI: 6800 ARC: CUR: 0840

TVR: 8000048000 APP: US DEBIT IAD: 06011203A08000

Verified by PIN

CHANGE DUE

0.00

Number of Items Purchased: 5

Thank You. Please come again. Become a fan on Facebook. Sign up today for our Hobby Lobby App

Visit our website at www.hobbylobby.com



11/8/23

09:52 AM

## RETURN POLICY

Hobby Lobby values customer satisfaction, with or without the receipt.

WITH ORIGINAL SALES RECEIPT:

Within 90 days of purchase, we will gladly exchange the merchandise, give a store credit, or issue a refund based on the original method of payment. There will be a walt of 10 calendar days on check purchases, or merchandise credit can

WITHOUT ORIGINAL SALES RECEIPT:

You may exchange the merchandise or be issued a merchandise credit based on the lowest selling price in the last 60 days. Valld ID is required.

Returns or exchanges of Cricut<sup>®</sup> Machines, HeatPressNation Machines and Sewing Machines (except Singer Stitch Quick) are prohibited unless customer presents original receipt and products are in new unopened condition.

Warranty claims must be submitted to manufacturer.

We reserve the right to limit or refuse to accept the return of certain products and non-receipted items.



## HOBBY LOBBY

Super Savings, Super Selection!

12950 Cortez Blvd Brooksville, FL 34613 Hobby Lobby Store #613 (352) 597-8544

T-2908 BRENDA V S-613 R-8 SALE 105000000 Crafts 21.964 @ 5.49 ea 105000000 Crafts 4.99 SUBTOTAL 26.95 TAX TOTAL 1.75 TOTAL

28.70 ACCOUNT #: \*\*\*\*\*\*\*\*\*1399 AUTH#: 070431

ACCT : Debit

INSERTED

US DEBIT CARD #\*\*\*\*\*\*\*\*\*1399 INSERTED REF # AUTH # RESP 00 095311081042 070431 ISO 00

AID: A0000000980840 TSI: 6800 ARC: CUR: 0840

TVR: 8000048000 APP: US DEBIT IAD: 06011203A08000

Verified by PIN

CHANGE DUE

0.00

Number of Items Purchased: 5

Thank You. Please come again. Become a fan on Facebook. Sign up today for our Hobby Lobby App

Visit our website at www.hobbylobby.com



11/8/23

09:52 AM

#### RETURN POLICY

Hobby Lobby values customer satisfaction, with or without the receipt.

WITH ORIGINAL SALES RECEIPT:

Within 90 days of purchase, we will gladly exchange the merchandise, give a store credit, or issue a refund based on the original method of payment. There will be a walt of 10 calendar days on check purchases, or merchandise credit can be issued.\*

WITHOUT ORIGINAL SALES RECEIPT:

You may exchange the merchandise or be issued a merchandise credit based on the lowest selling price in the last 60 days. Valid ID is required.

Returns or exchanges of Cricut<sup>®</sup> Machines, HeatPressNation Machines and Sewing Machines (except Singer Stitch Quick) are prohibited unless customer presents original receipt and products are in new unopened condition.

Warranty claims must be submitted to manufacturer.

We reserve the right to limit or refuse to accept the return of certain products and non-receipted items.



ALDI Store #46 12261 Cortez Blvd. Brooksville 833-547-4046 www.ALDI.us Your cashier today was Janet

Capri Sun Pouches 14.90 FB 5 @ 2.98 Cream Wafer Rolls Gouda/Edam Wedge 3.89 FA 2.99 Spekulatius FA 3.49 Cran White Cheddar FA 2.99 Cracker Cuts Danish Butter FA 2.99 FA 3.69 Salami Collection FA 6.49 Panino Tray FA 11.99 Blackberries FA 1.69 Blackberries FA Strawberries Six Cracker Assort 1.69 FA 2.89 FA 3.69 FA Strawberries 2.89 Perfect Pairing Gr FA 7.99 FA Debit 75.23 \*\*\*\*\*\*\*\*\*\*\*1399 PIN

11/08/23 09:34 Ref/Seq # 452853 Trace # 452853 Auth # 141351 AID A0000000980840

TVR 8080041000 IAD 06011203218000 TSI 6800 ARC 000

ISI 6800 ARC 000 EntryMode 95 ++APPROVED++

SUBTOTAL
B-Taxable @6.500%
A-Taxable @0.00%
AMOUNT DUE
TOTAL

19 ITEMS
Debit Card

74.26
0.97
0.97
0.00
75.23
75.23

\*5360 474/045/<u>003/024 11/08/23 09:34AM</u>

Like ALDI? Tell ALDI!
Tell us how we did at
www.tellaldi.us
Enter the drawing-for a chance
to win a \$100 ALDI gift card.
Must be 18 years old to enter.
No purchase necessary.

sign up for ALDI emails and save: www.aldi.us/signup ALDI
Store #46
12261 Cortez Blvd.
Brooksville
833-547-4046
www.ALDI.us
Your cashier today was Janet

| Capri Sun Pouches<br>5 @ | 14.90<br>2.98 | FB    |
|--------------------------|---------------|-------|
| Cream Wafer Rolls        | 3.89          | FA    |
| Gouda/Edam Wedge         | 2.99          | FA    |
|                          | 3.49          |       |
| Spekulatius              |               | 100   |
| Cran White Cheddar       | 2.99          | FA    |
| Cracker Cuts             | 2.99          | A 2 4 |
| Danish Butter            | 3.69          |       |
| Salami Collection        | 6.49          | FA    |
| Panino Tray              | 11.99         | FA    |
| Blackberries             | 1,69          | FA    |
| Blackberries             | 1.69          |       |
| Strawberries             | 2.89          | 200   |
| Six Cracker Assort       | 3.69          |       |
| Strawberries             | 2.89          |       |
|                          |               |       |
| Perfect Pairing Gr       | 7.99          | FA    |
| Debit                    | 75.23         |       |
| ************1399 F       |               |       |
| 11/08/23 09:34 Ref/Se    | eq # 452853   |       |
| Trace # 452853           |               |       |
| Auth # 141351            |               |       |
| AID A0000000980840       |               |       |
| TVR 8080041000           |               |       |
| IAD 06011203218000       |               |       |
| TSI 6800 ARC 000         | EntryMode 95  |       |
| 13T 0000 MVC 000         | CITE YHUUB 33 |       |

| SUBTOTAL               | 74.26    |
|------------------------|----------|
| B-Taxable @6.500%      | 0.97     |
| A-Taxable @0.00%       | 0.00     |
| AMOUNT DUE             | 75.23    |
| TOTAL                  | \$ 75.23 |
| 19 ITEMS<br>Debit Card | \$ 75.23 |

++APPROVED++

\*5360 474/046/003/024 11/08/23 09:34AM

Like ALDI? Tell ALDI!
Tell us how we did at
www.tellaldi.us
Enter the drawing for a chance
to win a \$100 ALDI gift card.
Must be 18 years old to enter.
No purchase necessary.

51gn up Tor ALDI emails and save:



LOUE'S HOME CENTERS, LLC 4780 COMMERCIAL WAY SPRING HILL, FL 34606 (352) 592-0176

- SALE -

SALES#: FSTLAN02 2649127 TRANS#: 519323891 11-08-23

SUBTOTAL: 65.92
TOTAL TAX: 0.00
INVOICE 80429 TOTAL: 65.92
DEBITVISA: 65.92
CHANGE: 0.00

DEBITVISA: XXXXXXXXXXXXXX399 AMOUNT: 65.92 AUTHCD: 080247

CHIP REFID: 160550429189 11/08/23 08:59:13

\*PIN VERIFIED

TRACE : 429189 RETRIEVAL: 160550429189
PURCHASE CASH BACK TOTAL DEBIT
65.92
0.00
65.92

TUR : 8080048000

TSI : 6800 AID : A0000000980840

STORE: 1605 TERNINAL: 50 11/08/23 08:59:29
# OF ITEMS PURCHASED: 14
EXCLUDES FEES, SERVICES AND SPECIAL ORDER ITEMS



THANK YOU FOR SHOPPING LOWE'S.
FOR DETAILS ON OUR RETURN POLICY, VISIT
LOWES.COM/RETURNS
A WRITTEN COPY OF THE RETURN POLICY IS AVAILABLE
AT OUR CUSTOMER SERVICE DESK

SHARE YOUR FEEDBACK!

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TENTRE EN EL SORTEO MENSUAL

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ENTER BY COMPLETING A SHORT SURVEY WITHIN ONE WEEK AT: www.lowes.com/survey Y O U R I D #804297 160553 122390

NO PURCHASE NECESSARY TO ENTER OR WITH



LOWE'S HOME CENTERS, LLC 4780 COMMERCIAL WAY SPRING HILL, FL 34606 (352) 592-0176

- SALE -

SALES#: FSTLAN02 2649127 TRANS#: 519323891 11-08-23

71877 HM #66 KWIKSET BRASS KEY 31.84 V 8 9 3.98 71980 HM #87 CORBIN BRASS KEY 15.92 4 0 3.98 45490 I/O 25-FT 16/3 GRN OD 3-0 15.98 63246 HM METAL SLEEVE KEY RING 2.18 SUBTOTAL: 65.92 TOTAL TAX: 0.00 INVOICE 80429 TOTAL: 65.92 DEBITUISA: 65.92 CHANGE: 0.00

DEBITUISA: XXXXXXXXXXXXX1399 AMOUNT: 65.92 AUTHCD: 080247

CHIP REFID: 160550429189 11/08/23 08:59:13

\*PIN VERIFIED

TRACE: 429189 RETRIEVAL: 160550429189
PURCHASE CASH BACK TOTAL DEBIT
65.92 0.00 65.92

TVR : 8080048000

TSI : 6800 AID : A0000000980840

STORE: 1605 TERNINAL: 50 11/08/23 08:59:29
# OF ITEMS PURCHASED: 14
EXCLUDES FEES, SERVICES AND SPECIAL ORDER ITEMS



THANK YOU FOR SHOPPING LOVE'S.

FOR DETAILS ON OUR RETURN POLICY, VISIT
LOWES.COM/RETURNS
A WRITTEN COPY OF THE RETURN POLICY IS AVAILABLE
AT OUR CUSTOMER SERVICE DESK

SHARE YOUR FEEDBACK!

ENTER FOR A CHANCE TO BE

ONE OF FIVE \$500 WINNERS DRAWN HONTHLY!

IENTRE EN EL SORTEO MENSUAL

PARA SER UND DE LOS CINCO GANADORES DE \$500!

ENTER BY COMPLETING A SHORT SURVEY WITHIN ONE WEEK AT: www.lowes.com/survey Y O U R I D #804297 160553 122390

\* \* NO PURCHASE NECESSARY TO ENTER OR WIN. \*
\* VOID WHERE PROHIBITED. HUST BE 18 OR OLDER TO ENTER. \*
\* OFFICIAL RULES & WINNERS AI: WHY. lowes.com/survey \*

Adaptive at Walmart



Sponsored

## Details for Order #111-5881864-6954613

Print this page for your records.

Order Placed: November 8, 2023

Amazon.com order number: 111-5881864-6954613

Order Total: \$19.99

#### Not Yet Shipped

**Items Ordered** Price

1 of: Commercial Grade Dog Waste Station Can Liners - Standard Size 26"W x 33"33L -\$19.99 Heavy Duty, Thicker than competitors bags (1.1 mil) - 50 bags per rolls (50 Bags, Black)

Sold by: ZW USA Inc (seller profile)

Supplied by: Other

Condition: New

#### **Shipping Address:**

Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610 United States

#### **Shipping Speed:**

Amazon Day Delivery

#### **Payment information**

Payment Method:

Visa ending in 1399

Item(s) Subtotal: \$19.99

Shipping & Handling: \$0.00

Billing address

Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610 United States

Total before tax: \$19.99

Estimated tax to be collected: \$0.00

Grand Total: \$19.99

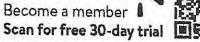
To view the status of your order, return to Order Summary.

# Save money. Live better.

352-597-3807 Mgr:THOMAS 13300 CORTEZ BLVD BROOKSVILLE FL 34613 ST# 01213 OP# 001263 TE# 30 TR# 09844 # ITEMS SOLD 22 TC# 5313 1506 3433 3400 2081

| 20 STICKS RND TC BLACK RND TC B | 489415212369 001117997393 001117997393 001117997393 001117997393 001117997393 001117997393 001117997393 001117997399 001117997399 00111798780 00111798780 00111798780 00111798780 00111798780 00111798780 00111798780 00111798780 00111798780 00111798780 00111798780 00111798780 00111798780 00111798780 00111798780 | 1.97 0<br>1.00 0 |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CUANCE DUE                                                                                                                                                                                                                                                                                                            | -7.13                                                                                                                                                                            |

IT \*\*\*\* \*\*\*\* 1399 I 0 RK ID. 0056 APPR CODE 002488 ID A0000000980840 C F7FD898DC499FE4E \*Pin Verified
TERMINAL # SC010997
11/09/23 08:27:11
Low Prices You Can Trust. Every Day.
11/09/23 08:27:31





Give us feedback @ survey.walmart.com Thank you! ID #:7SL6CSF4HHW

352-597-3807 Mgr:THOMAS 13300 CORTEZ BLVD BROOKSVILLE FL 34613 ST# 01213 OP# 001263 TE# 30 TR# 09844

| # ITEMS SOLD 22<br>TC# 5313 1506 3433 3400 2081                                                                                                                                                                                                                                              |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| TC# 5313 1506 3433 3400 2081                                                                                                                                                                                                                                                                 |   |
|                                                                                                                                                                                                                                                                                              |   |
| 20 STICKS 489415212369 1.97 C<br>RND IC BLACK 001117997393 1.00 C                                                                                                                                                                                                                            |   |
| RND TC BLACK 001117997393 1.00 C                                                                                                                                                                                                                                                             | 1 |
| RND TC BLACK 001117997393 1.00 C                                                                                                                                                                                                                                                             |   |
| RND TC BLACK 001117997393 1.00 C<br>RND TC BLACK 001117997399 1.00 C |   |
| RND TC BLACK 001117997393 1.00 0<br>REC TC BLUE 001117997399 1.00 0<br>REC TC BLUE 001117997399 1.00 0                                                                                                                                                                                       |   |
| RND TC BLACK 001117997393 1:00 C<br>REC TC BLUE 001117997399 1:00 C<br>REC TC BLUE 001117997399 1:00 C<br>RND TC BLACK 001117997393 1:00 C                                                                                                                                                   | 4 |
| RND TC 001117988780 1.00 0                                                                                                                                                                                                                                                                   |   |
| RND TC 001117988780 1:00 0                                                                                                                                                                                                                                                                   |   |
| RNU IC 001117988780 1.00 0                                                                                                                                                                                                                                                                   |   |
| RND IC 001117988780 1.00 0 BDY ASST 007144425996 5.22 0 REC TC GOLD 001117997389 1.00 0 REC TC GOLD 001117997389 1.00 0 RND TC 001117988780 1.00 0 RND TC 001117988780 1.00 0                                                                                                                |   |
| REC TC GOLD 001117997389 1:00 0<br>RND TC 001117988780 1:00 0                                                                                                                                                                                                                                |   |
| RND II: 001117988780 1 00 0                                                                                                                                                                                                                                                                  |   |
| SUBTOTAL 27.19                                                                                                                                                                                                                                                                               |   |
| DEBIT TEND 27.19<br>CHANGE DUE 0.00                                                                                                                                                                                                                                                          |   |
| EFT DEBIT PAY FROM PRIMARY 27.19 TOTAL PURCHASE                                                                                                                                                                                                                                              |   |
| US DERIT #### #### 1300 T A                                                                                                                                                                                                                                                                  |   |
| REF # 331300488326<br>NETWORK ID. 0056 APPR CODE 002488<br>US DEBIT                                                                                                                                                                                                                          |   |
| AID A0000000980840                                                                                                                                                                                                                                                                           |   |
| AAC F7FD898DC499FE4E<br>*Pin Verified<br>TERMINAL # SC010997                                                                                                                                                                                                                                 |   |
| 11/09/23 08:27:11                                                                                                                                                                                                                                                                            |   |
| TERMINAL # SC010997<br>11/09/23 08:27:11<br>Low Prices You Can Trust. Every Day.<br>11/09/23 08:27:31                                                                                                                                                                                        |   |
|                                                                                                                                                                                                                                                                                              |   |



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Walmart > <

Neighborhood Market 352-587-6950 Mgr. DONNA 14344 SPRING HILL DR SPRING HILL FL 34609 ST# 06207 OP# 009011 TE# 11 TR# 02593

# ITEMS SOLD 3 TC# 6488 8572 6871 6998 7038

073007106030 F SALAMI VAR 681131282320 F BOWTIE 078742085430 F CHEESECAKE

9.98 N 5.24 N 12.98 N

1 4

28.20 28.20 SUBTOTAL TOTAL DEBIT TEND CHANGE DUE 28.20 0.00

PAY FROM PRIMARY
28.20 TOTAL PURCHASE
US DEBIT- 1399 I O REF # 331400162501
NETWORK ID. 0008 APPR. CODE 001628 AID A0000000980840 TC 0A7E3FD77ABA4A3E TERMINAL # 26820865 \*Pin Verified 11/10/23 08:35:58



■跨回 Become a member today Scan for 30-day free trial.

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1 0.17 SERVICE

Walmart > <

Neighborhood Market 352-587-6950 Mgr. DONNA 14344 SPRING HILL DR SPRING HILL FL 34609 ST# 06207 0P# 009011 TE# 11 TR# 02593

> # ITEMS SOLD 3 TC# 6488 8572 6871 6998 7038



PAY FROM PRIMARY EFT DEBIT 28.20 TOTAL PURCHASE US DEBIT- 1399 I O REF # 331400162501 NETWORK ID. 0008 APPR. CODE 001628 AID A0000000980840 TC OA7E3FD77ABA4A3E TERMINAL # 26820865 \*Pin Verified 08:35:58 11/10/23



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Low prices You Can Trust. Every Day. 08:36:06 11/10/23



## Talavera Community Develop

Navigation

ESSENTIALS
Marketing
Plan

Change Plan

 $^{\$}26^{.50}$  per month

Contacts

938 of 1,500

562 remaining

**Email Sends** 

4,815 of 15,000

10,185 remaining

When you exceed your contacts or sends limit, you incur additional charges of \$12.75/mo per additional 500 contacts (comes with additional 5,000 email sends)

Convert to Pay As You Go

FREE Websites &

Change Plan

Estimate for Nov 10 - Dec 9

\$26.50

Your total isn't final until your billing cycle is over.

Essentials plan

\$26.50

1,500 contacts\*

per month

15,000 email sends\*

Tax

\$0.00

**Estimated Total** 

\$26.50

Autopay on Nov 10, 2023

\*When you exceed your limit, you incur additional charges of \$12.75/mo per additional 500 contacts (comes with additional 5,000 email sends).

Learn more

W \*11

## Details for Order #111-3744613-9517828

Print this page for your records.

Order Placed: November 14, 2023

Amazon.com order number: 111-3744613-9517828

Order Total: \$87.92

### **Not Yet Shipped**

Items Ordered Price

4 of: Weiman Stainless Steel Cleaner & Polish Streak-Free Shine - For Refrigerators, Oven, Dishwasher, Stove - 2 Pack Aerosol Spray with Microfiber Cloth Included

Sold by: Weiman Brands (seller profile)

Supplied by: Other

Condition: New

**Shipping Address:** 

Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610

United States

Shipping Speed:

FREE Prime Delivery

**Payment information** 

Maintenance Matural

**Payment Method:** 

Visa ending in 1399

**Billing address** 

Clubhouse Manager 18955 Rococo Road

Spring Hill, FL 34610

United States

Item(s) Subtotal: \$87.92

Shipping & Handling: \$0.00

---

\$21.98

Total before tax: \$87.92

Estimated tax to be collected: \$0.00

----

Grand Total: \$87.92

To view the status of your order, return to Order Summary.

### Details for Order #111-9959922-0641817

Print this page for your records.

Order Placed: November 14, 2023

Amazon.com order number: 111-9959922-0641817

Order Total: \$59.14

#### Not Yet Shipped

**Items Ordered** Price

1 of: HOMEXCEL Heavy Duty Sponges Kitchen 24 Pack, Scrub Sponges for Cleaning, Dish \$8.99 Sponges for Washing Dishes, Dual Sided Cellulose Sponge Safe on Dishes, Pots, and Pans Sold by: HOMEXCEL GLOBAL (seller profile)

Supplied by: Other

Condition: New

1 of: Bounty Quick Size Paper Towels, White, 8 Family Rolls = 20 Regular Rolls, Bounty \$24.42

Sold by: Amazon.com Services LLC

Supplied by: Other

Condition: New

1 of: Windex Glass Cleaner Spray Refill, Original Blue Window Cleaner Works on \$6.98

Smudges and Fingerprints, Bottle Made from 100% Recovered Coastal Plastic, 2L

Sold by: Amazon.com Services LLC

Supplied by: Other

Condition: New

1 of: Weiman Stainless Steel Cleaner and Polish - 12 Ounce (2 Pack) - Removes

Fingerprints, Residue, Water Marks and Grease from Appliances - Refrigerators

Dishwashers Ovens Grills - 24 Ounce Total

Sold by: Weiman Brands (seller profile)

Supplied by: Other

Condition: New

Shipping Address:

Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610

United States

Shipping Speed:

Rush Shipping

Payment information

We primy Maleundes

**Payment Method:** 

Visa ending in 1399

Billing address

Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610

United States

Item(s) Subtotal: \$59.14

Shipping & Handling: \$2.99

Free Shipping: -\$2.99

\$18.75

Total before tax: \$59.14

Estimated tax to be collected: \$0.00

Grand Total: \$59.14

To view the status of your order, return to Order Summary.

#### Details for Order #111-5459752-4777001 Print this page for your records.

Order Placed: November 16, 2023

Amazon.com order number: 111-5459752-4777001

Order Total: \$180.92

#### Not Yet Shipped

**Items Ordered** Price

2 of: Keten Plant Covers Freeze Protection, 10Ft x 30Ft Reusable Floating Row Cover Sets, Garden Cover Vegetable Frost Blanket Winter Frost Cloth for Frost Cold Weather

Sun Insect Protection Tarp Wraps

Sold by: mlystore (seller profile)

Supplied by: Other

Condition: New

6 of: Conmacro Plant Covers Freeze Protection, 10 ft x 30 ft 0.9oz Floating Row Cover

Garden Fabric for Vegetables Raised beds, Outdoor Frost Cloth Frost Protection Plant

Blankets for Winter Sun Pest Sold by: Tetutor Direct (seller profile)

Supplied by: Other

Condition: New

#### **Shipping Address:**

Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610 United States

#### Shipping Speed:

FREE Prime Delivery

## Payment information

Payment Method:

Visa ending in 1399

Item(s) Subtotal: \$180.92 Shipping & Handling: \$0.00

Billing address

Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610 United States

Total before tax: \$180.92

Estimated tax to be collected: \$0.00

\$36.49

\$17.99

Grand Total: \$180.92

To view the status of your order, return to Order Summary.

## Details for Order #111-1982078-3113009

Print this page for your records.

Order Placed: November 16, 2023

Amazon.com order number: 111-1982078-3113009

Order Total: \$34.99

#### Not Yet Shipped

**Items Ordered** Price

1 of: 3 Ring Binder Dividers with 5 Tabs, Write & Erase Plastic Binder Dividers Durable 3 \$28.99 Hole Punch Dividers Letter-Size 1/5 Cut Big Tabs Dividers, 20 Set, 100 Dividers Total

Sold by: Homakover (seller profile) | Product question? Ask Seller

Supplied by: Other

Condition: New

1 of: Avery 11109 5-Tab Binder Dividers, Insertable Multicolor Big Tabs, 6 Sets, Avery \$6.00

Sold by: Amazon.com Services LLC

Supplied by: Other

Condition: New

#### **Shipping Address:**

Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610 United States

#### **Shipping Speed:**

Delivery in fewer trips to your address

### Payment information

Payment Method:

Visa ending in 1399

Item(s) Subtotal: \$34.99

Shipping & Handling: \$0.00

Billing address

Clubhouse Manager 18955 Rococo Road

Spring Hill, FL 34610

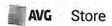
**United States** 

Total before tax: \$34.99

Estimated tax to be collected: \$0.00

Grand Total: \$34.99

To view the status of your order, return to Order Summary.



## Invoice

Order #1331913484739

AVG Internet Security (Multi-Device)

For 10 devices. Subscription billed yearly until canceled.

VISA .... 1399

\$99.99 \$49.99 /first year

Price:

\$49.99

Tax:

\$0.00

Total paid:

\$49.99

#### Order date

11/17/2023

#### Merchant of Record

DigRiv North America, Inc. 10380 Bren Road West Minnetonka, MN 55343, United States

#### **Billing details**

Talavera Community CDD manager@talaveraclub.com United States, FL 33614

#### Company details

Talavera CDD





Adobe Account

## Welcome to your account, Evelyn



## Improve security with a passkey

Add a passkey to your account to sign in with the same biometric or PIN you use to unlock your device.

It's easier---and more secure.

Set it up

## Your plan

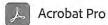


## Adobe Acrobat Pro

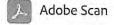
Full convert and edit capabilities, advanced protection, and powerful esignature features.

Manage plan

## Included in your plan







Cloud storage 100GB

+21 view more

## Billing and payment

Visa ending \*\*\*\*1399

Edit billing and payment

US\$19.99/mo
Next payment on Nov
25, 2023
Annual plan, paid
monthly

View billing history

Access your apps and services

Included with vour account

Print | Close Window

Subject: Clubhouse, Your Prime membership renews soon.

From: Amazon Prime <pri>prime@amazon.com>

Date: Tue, Oct 17, 2023 5:06 pm
To: manager@talaveraclub.com

Your Prime membership renews soon.



Your Prime | Today's Deals | Prime Benefits



Your Prime-versary is coming up, Clubhouse!

Before we bring out the party hats and sparklers, we wanted to take a moment to remind you of your upcoming membership renewal.

On November 26, 2023, your Prime membership will automatically renew for another year of Prime at a cost of \$139.00 (plus any applicable taxes), unless you choose to cancel. Now's a great time to check your <u>renewal info</u> or get some more info on our <u>help page.</u>

If you wish to cancel before your renewal date, please visit the "Manage your membership" page, select the "End membership" button, and follow the instructions provided. Your payment method will not be charged and your Prime benefits will no longer be accessible.

Here's to many more years of <u>exclusive deals</u>, <u>super-fast deliveries</u>, and <u>endless</u> <u>entertainment</u>.

Thank you for being a Prime member!

Celebrate with Prime

Get more out of Prime Explore Prime benefits

## All Expenditures must be supported by receipts in order to be eligible for reimbursement. Attach all receipts to this form.

|            |               |                                           |             | Clubhouse<br>Janitorial<br>Supplies<br>57200-4704 | Dog Waste<br>Station Supplies<br>57200-4906 | Office<br>Supplies<br>57200-5101 | Clubhouse<br>Maintenance &<br>Repair<br>57200-4705 | Special Events 57200-4775 |
|------------|---------------|-------------------------------------------|-------------|---------------------------------------------------|---------------------------------------------|----------------------------------|----------------------------------------------------|---------------------------|
| Date       | Vendor Name   | Reason for Expenditure                    | Amount      |                                                   |                                             |                                  |                                                    |                           |
| 11/7/2023  | Amazon        | DogWaste Bag                              | \$ 44.77    |                                                   | \$ 44.77                                    |                                  |                                                    |                           |
| 12/5/2023  | Amazon        | Plant Covers & Duck Tape                  | \$ (79.91)  |                                                   |                                             |                                  | \$ (79.91)                                         |                           |
| 12/5/2023  | Amazon        | Plt Covers, Duck Tape,ant killer, Dog bag | \$ (191.69) |                                                   | \$ (45.99)                                  |                                  | \$ (145.70)                                        |                           |
| 12/5/2023  | Amazon        | Lysol pack of 2                           | \$ (13.47)  | \$ (13.47)                                        |                                             |                                  |                                                    |                           |
| 12/5/2023  | Amazon        | office supplies                           | \$ (137.05) |                                                   |                                             | \$ (137.05)                      |                                                    |                           |
| 12/5/2023  | Amazon        | office supplies                           | \$ (52.96)  |                                                   |                                             | \$ (52.96)                       |                                                    |                           |
| 12/5/2023  | Amazon        | Carton Utility Knife Blades               | \$ (8.64)   |                                                   |                                             |                                  | \$ (8.64)                                          |                           |
| 12/6/2023  | walmart       | Cookies & Coffee for events               | \$ (76.65)  |                                                   |                                             |                                  |                                                    | \$ (76.65)                |
| 12/6/2023  | Amazon        | Printer Paper & Color Ink copier          | \$ (99.38)  |                                                   |                                             | \$ (99.38)                       |                                                    |                           |
| 12/10/2023 | Mailchimp     | Monthly payment                           | \$ (26.50)  |                                                   |                                             | \$ (26.50)                       |                                                    |                           |
| 12/14/2023 | Lowes         | 2 Elect Ballst & bulbs Mens&Womens B      | \$ (106.42) |                                                   |                                             |                                  | \$ (106.42)                                        |                           |
| 12/16/2023 | Amazon        | 2pk 3Ring Binder                          | \$ (15.40)  |                                                   |                                             | \$ (15.40)                       |                                                    |                           |
| 12/16/2023 | Amazon        | Monthly Dividers (set of 6)               | \$ (18.73)  |                                                   |                                             | \$ (18.73)                       |                                                    |                           |
| 12/21/2023 | Amazon        | Hi-Lift KS950 Hydru. Gate Closer          | \$ (76.84)  |                                                   |                                             |                                  | \$ (76.84)                                         |                           |
| 12/21/2023 | Amazon        | Dog Sta. Bag & Waste Bag, Gloves          | \$ (95.94)  |                                                   | \$ (85.97)                                  |                                  | \$ (9.97)                                          |                           |
| 12/22/2023 | walmart       | Events Pastry, Drinks                     | \$ (77.64)  |                                                   |                                             |                                  |                                                    | \$ (77.64)                |
| 12/23/2023 | Aldi          | Chili Recept for event                    | \$ (34.28)  |                                                   |                                             |                                  |                                                    | \$ (34.28)                |
| 12/25/2023 | Adobe Account | Monthly Paymnt                            | \$ (19.99)  |                                                   |                                             | \$ (19.99)                       |                                                    |                           |
| 12/27/2023 | walmart       | Cookies for Event 12/27                   | \$ (13.54)  |                                                   |                                             |                                  |                                                    | \$ (13.54)                |
|            | TOTAL         |                                           | (1,100.26)  | (13.47)                                           | (87.19)                                     | (370.01)                         | (427.48)                                           | (202.11)                  |

Total 001-10200

|             |      | \$44.77 needs to be reimubrsed |
|-------------|------|--------------------------------|
| DM Approval | Date |                                |

## Details for Order #111-5751989-3329814

Print this page for your records.

Order Placed: October 26, 2023

Amazon.com order number: 111-5751989-3329814

Order Total: \$44.77

11/7/23, 12:49 PM

Workspace Webmail :: Print

Print | Close Window

Subject: Your Amazon.com order of "POOCHPOO Dog Waste Can..." has been canceled.

From: "order-update@amazon.com" <order-update@amazon.com>

Date: Tue, Nov 07, 2023 12:29 pm To: manager@talaveraclub.com



Your Orders | Your Account | Amazon.com

**Order Cancellation** 

Order # 111-3427287-8681860

## Hello Clubhouse,

We're writing to let you know that your order has been successfully canceled. In most cases, you pay for items when we ship them to you, so you won't be charged for items that are canceled.\*

#### Order Details

Order # 111-3427287-8681860 Placed on Thursday, October 26, 2023



POOCHPOO Dog Waste Can Liners - Case of 100 Bags (Heavy-Duty) - Dog Station Garbage Bags - Heavy-Duty Can Liners for Dog Waste Receptacle - Poop Station Can Liners Sold by POOCHPOO

Cancel reason: Customer Cancelled

## Details for Order #111-6361289-5401025

Print this page for your records,

Order Placed: December 5, 2023

Amazon.com order number: 111-6361289-5401025

Order Total: \$79.91

**Not Yet Shipped** 

Price \$17.99

4 of: Conmacro Plant Covers Freeze Protection, 10 ft x 30 ft 0.9oz Floating Row Cover Garden Fabric for Vegetables Raised beds, Outdoor Frost Cloth Frost Protection Plant

Blankets for Winter Sun Pest

Sold by: Tetutor Direct (seller profile) Supplied by: Other

**Items Ordered** 

Condition: New

1 of: The Original Duck Brand Duct Tape, 1-Pack 1.88 Inch x 60 Yard, Silver (394475)

\$7.95

Sold by: Amazon.com Services LLC Supplied by: Other

Condition: New

Shipping Address:

Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610 United States

Shipping Speed:

Delivery in fewer trips to your address

Payment information

Payment Method:

Visa ending in 1399

Item(s) Subtotal: \$79,91

Shipping & Handling: \$0.00

Billing address

Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610 **United States** 

Total before tax: \$79.91

Estimated tax to be collected: \$0.00

Grand Total: \$79.91

To view the status of your order, return to Order Summary.

## Final Details for Order #111-8208952-1581010

Print this page for your records.



\$5.78

\$45.99

Order Placed: December 5, 2023

Amazon.com order number: 111-8208952-1581010

Order Total: \$191.69

## Shipped on December 6, 2023

Price **Items Ordered** 

1 of: 3M Multi-Use Colored Duct Tape, Black with Strong Adhesive and Water-Resistant Backing, Multi-Surface 3M Duct Tape for Indoor and Outdoor Use, 1.88 Inches x 20 Yards,

Sold by: Amazon.com Services LLC Supplied by: Other

Condition: New

**Shipping Address:** 

Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610 United States

**Shipping Speed:** 

Rush Shipping

## Shipped on December 6, 2023

**Price Items Ordered** 

1 of: Commercial Grade 8"x13" Pet Waste Roll Bags - 40% Thicker Than Mini Leash Roll Bags - Fits Any Pet Waste Station - 10 roll Case pack of 200 bags (2,000 bags total)

Sold by: ZW USA Inc (seller profile)

Supplied by: ZW USA Inc (seller profile)

Condition: New

**Shipping Address:** 

Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610 **United States** 

Shipping Speed:

Rush Shipping

## Shipped on December 6, 2023

**Price Items Ordered** 

1 of: Commercial Grade 8"x13" Pet Waste Roll Bags - 40% Thicker Than Mini Leash Roll \$45.99 Bags - Fits Any Pet Waste Station - 10 roll Case pack of 200 bags (2,000 bags total)

Sold by: ZW USA Inc (seller profile) Supplied by: ZW USA Inc (seller profile)

Condition: New

2 of: Keten Plant Covers Freeze Protection, 10Ft x 30Ft Reusable Floating Row Cover Sets, Garden Cover Vegetable Frost Blanket Winter Frost Cloth for Frost Cold Weather \$36.98

Sun Insect Protection Tarp Wraps

Sold by: mlystore (seller profile) Supplied by: mlystore (seller profile)

Condition: New

1 of: Ortho Orthene Fire Ant Killer1, Pest Control Powder, Mound Treatment for Home

\$19.97

Lawns and Around Ornamental Plants, (2-Pack)

Sold by: Amazon.com Services LLC

Supplied by: Other

Condition: New

#### **Shipping Address:**

Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610 **United States** 

#### **Shipping Speed:**

Rush Shipping

## **Payment information**

**Payment Method:** Visa ending in 1399

Item(s) Subtotal: \$191.69 Shipping & Handling: \$2.99

**Billing address** 

Free Shipping: -\$2.99

Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610

Total before tax: \$191.69

Estimated tax to be collected: \$0.00

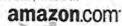
United States

Grand Total: \$191.69

**Credit Card transactions** 

Visa ending in 1399: December 6, 2023: \$93.93 Visa ending in 1399: December 6, 2023: \$97.76

To view the status of your order, return to Order Summary.



## Details for Order #111-1335596-5918620

Print this page for your records.

Order Placed: December 5, 2023

Amazon.com order number: 111-1335596-5918620

Order Total: \$13.47

**Not Yet Shipped** 

maint amore

Items Ordered Price

1 of: Lysol Disinfectant Spray, Sanitizing and Antibacterial Spray, For Disinfecting and

Deodorizing, Lemon Breeze, 19 Fl Oz (Pack of 2), Packaging May Vary

Sold by: Amazon.com Services LLC

Supplied by: Other

Condition: New

**Shipping Address:** 

Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610

United States

Shipping Speed:

FREE Prime Delivery

**Payment information** 

**Payment Method:** 

Visa ending in 1399

Billing address

Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610

**United States** 

Item(s) Subtotal: \$13.47

Shipping & Handling: \$0.00

---

\$13.47

Total before tax: \$13.47

Estimated tax to be collected: \$0.00

----

rund 6.

Grand Total: \$13.47

To view the status of your order, return to Order Summary.



## Final Details for Order #111-6732973-2121813

Print this page for your records.

Order Placed: December 5, 2023

Amazon.com order number: 111-6732973-2121813

Order Total: \$137.05

## Shipped on December 6, 2023

| Items Ordered  1 of: Otylzto 120Pcs Binder Clips Assorted Size, Office Clips with Clear Storage Container, Bulldog Clips, Paper Clips, Office Supplies Sold by: Laundry Captain (seller profile) Supplied by: Laundry Captain (seller profile)                                                            | <b>Price</b> \$6.59 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Condition: New  1 of: Benadryl Extra Strength Anti-Itch Topical Cream with 2% Diphenhydramine HCI for Itch Relief of Outdoor Itches Associated with Poison Ivy, Insect Bites & More, 1 fl oz Sold by: Amazon.com Services LLC Supplied by: Other                                                          | \$4.99              |
| Condition: New  1 of: Neosporin Dual Action Burn Relief & First-Aid Antibiotic Ointment for 24-Hour Infection Protection & Maximum Strength Burn Pain Relief, Made with Bacitracin Zinc, Neomycin, & Pramoxine HCI,.5 oz Sold by: Amazon.com Services LLC Supplied by: Other FSA or HSA eligible          | \$7.56              |
| Condition: New  1 of: Casio MS-80B Standard Function Desktop Calculator, Black 147D×103W×28.8H mm Sold by: Amazon.com Services LLC Supplied by: Other                                                                                                                                                     | \$7.39              |
| Condition: New<br>1 of: SHARPIE Tank Style Highlighters, Chisel Tip, Assorted, 12 Count<br>Sold by: Amazon.com Services LLC<br>Supplied by: Other                                                                                                                                                         | \$7.90              |
| Condition: New  1 of: PhysiciansCare 32 oz. Eyewash Bottle, (24-201)  Sold by: Amazon.com Services LLC  Supplied by: Other                                                                                                                                                                                | \$12.89             |
| Condition: New  1 of: CGOLDENWALL Eye Wash Station Portable Eye Wash Kit for Emergency, Wall Mounted Eyewash Station, 16.09oz Capacity per Bottle, with Mirror & Emergency Sign, Safety Material, NO Solution Sold by: Cgoldenwall Store (seller profile) Supplied by: Cgoldenwall Store (seller profile) | \$28.99             |
| Condition: New                                                                                                                                                                                                                                                                                            |                     |

### Shipping Address:

Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610 United States

#### **Shipping Speed:**

Rush Shipping

#### **Shipping Speed:**

Rush Shipping

## Shipped on December 6, 2023

**Price Items Ordered** 

\$7.98 1 of: TOPS Phone Message Forms Book, Carbonless Duplicate, 2.75 x 5 Inches, 400 Sets

per Book (4003)

Sold by: Amazon.com Services LLC

Supplied by: Other

Condition: New

1 of: Amazon Basics 12-Pack Rechargeable AAA NiMH High-Capacity Batteries, 850 mAh, \$15.65

Recharge up to 500x Times, Pre-Charged

Sold by: Amazon.com Services LLC

Supplied by: Other

Condition: New

#### **Shipping Address:**

Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610 United States

#### **Shipping Speed:**

Rush Shipping

## **Payment information**

Item(s) Subtotal: \$137.05 **Payment Method:** Visa ending in 1399 Shipping & Handling: \$2.99

-\$2.99 Free Shipping:

**Billing address** 

Clubhouse Manager Total before tax: \$137.05 18955 Rococo Road Estimated tax to be collected: \$0.00

Spring Hill, FL 34610 **United States** 

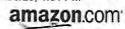
FSA or HSA eligible amount (includes taxes & shipping): \$7.56 **FSA or HSA eligible** 

Visa ending in 1399: December 6, 2023: \$15.65 **Credit Card transactions** 

Visa ending in 1399: December 6, 2023: \$121.40

Grand Total: \$137.05

To view the status of your order, return to Order Summary.



10.7

Details for Order #111-9595577-7509831

Print this page for your records.

Order Placed: December 5, 2023

Amazon.com order number: 111-9595577-7509831

Order Total: \$52.96

#### **Not Yet Shipped**

Items Ordered Price

1 of: Ever Ready First Aid Disposable Cold Compress Therapy Instant Ice Pack for

Injuries 4.5" x 7" - 6 Pack

Sold by: BP MEDICAL SUPPLIES (seller profile)

Supplied by: Other

Condition: New

1 of: Medpride Alcohol Prep Pads | 100 Pack | Medical-Grade, Sterile, Individually-

Wrapped, Isopropyl Cotton Swabs | Disposable, Medium Square Size, 2ply, Latex Free & Antiseptic | for First-Aid Kits

Sold by: HLmedical (seller profile)

Supplied by: Other

Condition: New

1 of: Amazon Basics 16-Pack Rechargeable AA NiMH High-Capacity Batteries, 2400 mAh, \$23.46

Recharge up to 400x Times, Pre-Charged

Sold by: Amazon.com Services LLC

Supplied by: Other

Condition: New

1 of: MJUNM Clear Tape Refills Rolls for Dispenser, Transparent Tape, 12 Rolls, 1 inch \$9.59

Core, 3/4 inch x 900 inches

Sold by: MJUNM (seller profile)

Supplied by: Other

Condition: New

1 of: Curad Performance Series Ironman Antibacterial Bandages, Extreme Hold Adhesive \$6.97

Technology, Assorted Variety Pack Includes Standard, XL, Finger & Knuckle Fabric

Bandages, 50 Count

Sold by: Amazon.com Services LLC

Supplied by: Other

Condition: New

Shipping Address:

Clubhouse Manager

18955 Rococo Road

Spring Hill, FL 34610

United States

Shipping Speed:

Delivery in fewer trips to your address

#### **Payment information**

Payment Method:

Visa ending in 1399

18955 Rococo Road

Item(s) Subtotal: \$52.96

Shipping & Handling: \$0.00

----

\$8.95

Billing address

Clubhouse Manager Total before tax: \$52.96

Estimated tax to be collected: \$0.00

## Details for Order #111-1905669-6065822

Print this page for your records.

Order Placed: December 5, 2023

Amazon.com order number: 111-1905669-6065822

Order Total: \$8.64

## **Not Yet Shipped**

Many primes

**Items Ordered** 

1 of: Milwaukee 48-22-1934 5-Piece Carton Utility Knife Blades

Sold by: KATEX INTL. SUPPLIERS (seller profile)

Supplied by: Other

Condition: New

Shipping Address:

Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610 United States

The state of the s

Shipping Speed:

Standard Shipping

### **Payment information**

Payment Method:

Visa ending in 1399

Item(s) Subtotal: \$8.64 Shipping & Handling: \$0.00

----

**Price** 

\$8.64

Billing address

Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610

**United States** 

Total before tax: \$8.64

Estimated tax to be collected: \$0.00

----

Grand Total: \$8.64

To view the status of your order, return to Order Summary.

Give us feedback @ survey.walmart.com. Thank you! ID #:7SLJFW256KG3

Neighborhood Market 352-587-6950 Mgr. DONNA 14344 SPRING HILL DR SPRING HILL FL 34609 ST# 06207 OP# 009005 TE# 05 TR# 01427

# ITEMS SOLD 14 TC# 0507 7766 8950 8452 4227



| VMAC CAUDITE |                 |         |
|--------------|-----------------|---------|
| WIND CHUDTIE | U3/695129970 F  | 3.98 N  |
| XMAS CAKBITE | 037695129970 F  |         |
| 10Z JP MM M  | 600699001540 F  | 3.98 N  |
| DS ORIGNL 24 | 904059001340 F  | 1.32 N  |
| CM ORIG TUBS | 834259007050 F  | 12.98 N |
| CH UKIG TUBS | 050000592440 F  | 5.62 N  |
| SM MLK CHC   | 070920476970 F  |         |
| *CHRIS12CT   | 078742361920 F  | 6.63 N  |
| REE SUGAR    | 070742301920 F  | 4.48 N  |
| DEE OUR      | 078742178890 F  | 6.47 N  |
| 1/11/ 00011  | 078742178890 F  | 6.47 N  |
| AM BRM IRAY  | 194346136740 F  |         |
| REE SUGAR    | 078742178890 F  | 6.47 N  |
| AD ATTI      | 10404C147709U F | 6.47 N  |
| DO DALL      | 194346117940 F  | 4.48 N  |
| w 75 mm      | 875754010310 F  | 5.98 N  |
| 10Z JP MM M  | 600699001540 F  |         |
|              | 1040 1          | 1.32 N  |

2 .

| SUBTOTAL   | 76.65 |
|------------|-------|
| TOTAL      | 76.65 |
| DEBIT TEND | 76.65 |
| CHANGE DUE | 0.00  |

EFT DEBIT DEBIT PAY FROM PRIMARY
76.65 TOTAL PURCHASE US DEBIT- 1399 I 0 REF # 334000122214 NETWORK ID. 0008 APPR. CODE 643507 AID A0000000980840 TC 35DA4D4BB729E491 TERMINAL # 26915827 \*Pin Verified

12/06/23

08:55:41

## Walmark



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Give us feedback @ survey.walmart.com Thank you! ID #:7SLJFW256KG3

Walmart >,<

Neighborhood Market 352-587-6950 Mgr. DONNA 14344 SPRING HILL DR SPRING HILL FL 34609 ST# 06207 0P# 009005 TE# 05 TR# 01427

> # ITEMS SOLD 14 TC# 0507 7766 8950 8452 4227

| XMAS CAKBITE | 037695129970 F | 3.98 N  |
|--------------|----------------|---------|
| XMAS CAKBITE | 037695129970 F | 3.98 N  |
| 10Z JP MM M  | 600699001540 F | 1.32 N  |
| DS ORIGNL 24 | 834259007050 F | 12.98 N |
| CM ORIG TUBS | 050000592440 F | 5.62 N  |
| SM MLK CHC   | 070920476970 F | 6.63 N  |
| *CHRIS12CT   | 078742361920 F | 4.48 N  |
| REE SUGAR    | 078742178890 F | 6.47 N  |
| REE SUGAR    | 078742178890 F | 6.47 N  |
| XM BRW TRAY  | 194346136740 F | 6.47 N  |
| REE SUGAR    | 078742178890 F | 6.47 N  |
| AP CIN DONUT | 194346117940 F | 4.48 N  |
| BD PAN CH 16 | 875754010310 F | 5.98 N  |
| 10Z JP MM M  | 600699001540 F | 1 32 N  |

| EFT DEBIT PAY FROM PRIMARY            |
|---------------------------------------|
| 76.65 TOTAL PURCHASE                  |
| US DEBIT- 1399 I O REF # 334000122214 |
| NETWORK ID. 0008 APPR. CODE 643507    |
| AID A0000000980840                    |
| TC 35DA4D4BB729E491                   |
| TERMINAL # 26915827                   |
| *Pin Verified                         |

SUBTOTAL

DEBIT TEND

CHANGE DUE

TOTAL

76.65

76.65

76.65

0.00

12/06/23 08:55:41

## Walmar



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## Details for Order #111-2674828-8718601

Print this page for your records.

Order Placed: December 6, 2023

Amazon.com order number: 111-2674828-8718601

Order Total: \$99.38

#### Not Yet Shipped

**Items Ordered** Price

1 of: Amazon Basics Multipurpose Copy Printer Paper, 8.5" x 11", 20 lb, 3 Reams, 1500 \$19.49

Sheets, 92 Bright, White Sold by: Amazon.com Services LLC

Supplied by: Other

Condition: New

1 of: HP 952 Cyan, Magenta, Yellow Ink Cartridges (3-pack) | Works with HP OfficeJet

8702, HP OfficeJet Pro 7720, 7740, 8210, 8710, 8720, 8730, 8740 Series | Eligible for

Instant Ink | N9K27AN

Sold by: Amazon.com Services LLC

Supplied by: Other

Condition: New

#### Shipping Address:

Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610 United States

#### Shipping Speed:

Rush Shipping

## Payment information

Payment Method:

Visa ending in 1399

Item(s) Subtotal: \$99.38 Shipping & Handling: \$2.99

Free Shipping: -\$2.99

\$79.89

Billing address Clubhouse Manager

18955 Rococo Road

Spring Hill, FL 34610

United States

Total before tax: \$99.38

Estimated tax to be collected: \$0.00

Grand Total: \$99.38

To view the status of your order, return to Order Summary.

# Mailchimp Receipt MC09275613

#### Issued to

Evelyn Ocasio Lopez

Talavera Community Develop

talaveracommunitymaster@gma . Group, LLC

Office phone: 813.536.1445

3434 Colwell Ave Ste 200

Tampa, FL 33614-8390

### Issued by

Mailchimp

c/o The Rocket Science

675 Ponce de Leon Ave NE

Suite 5000

Atlanta, GA 30308

www.mailchimp.com

Tax ID: US EIN 58-2554149

#### Details

Order # MC09275613

Date Paid: December 10.

2023 04:21 AM New York

## Billing statement

#### Essentials plan

1,500 contacts

\$26.50

\$26.50

Paid via Visa ending in 1399 which expires

04/2027

on December 10, 2023

Balance as of December 10, 2023

\$0.00

If a refund is required, it will be issued in the purchase currency for the amount of the original charge. Sales Tax was not applied to this purchase.

Looking for our W-9?



LOWE'S HOME CENTERS, LLC 7117 BROAD STREET BROOKSVILLE, FL 34601 (352) 754-6320

#### - SALE -

SALES#: \$1827\$N\$ 2441620 TRANS#: 703194773 12-14-23

39340 700 TAPE 1-UNIT 3H 2.78 48558 ID WIRETWIST CONN ASSORTE 2 0 3,88 903850 GE LFL 17₩ 18A 2FT 6.5K 1 4 9 12.98 ¥ 597657 RESI 2LAMP TO ELEC BALLSI 2 0 21.98 106.42 SUBTOTAL: 0.00 TOTAL TAX: INVOICE 81647 TOTAL: 106.42 DEBITUISA: 106.42 CHANGE: 0.00

DEBITUISA: XXXXXXXXXXXXXX1399 AMOUNT: 106.42 AUTHCD: 02904 7

CHIP REFID: 182703647515 12/14/23 11:11:59

\*PIN UERIFIED

TRACE: 647515 RETRIEVAL: 182703647515 PURCHASE CASH BACK TOTAL DEBIT

106.42

0.00 TUR: 8080048000

TSI: 6800

STORE: 1827 TERNINAL: 03 12/14/23 11:12:06

# OF ITEMS PURCHASED:

EXCLUDES FEES, SERVICES AND SPECIAL ORDER ITEMS



THANK YOU FOR SHOPPING LOWE'S. FOR DETAILS ON OUR RETURN POLICY, VISIT LOWES.COM/RETURNS A WRITTEN COPY OF THE RETURN POLICY IS AVAILABLE AT OUR CUSTOMER SERVICE DESK

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ONE OF FIVE \$500 WINNERS DRAWN MONTHLY!

**IENTRE EN EL SORTEO MENSUAL** 

PARA SER UNO DE LOS CINCO GANADORES DE \$500!

ENTER BY COMPLETING A SHORT SURVEY WITHIN ONE WEEK AT: www.lowes.com/survey Y D U R I D #816475 182793 484511



LOWE'S HOME CENTERS, LLC 7117 BROAD STREET BROOKSVILLE, FL 34601 (352) 754-6320

#### - SALE -

SALES#: \$1827SNS 2441620 TRANS#: 703194773 12-14-23

| 39340 700 TAPE 1-UNIT 3H<br>40558 ID VIRETVIST CONN ASSORTE<br>2 0 3.88<br>903850 GE LFL 17W TBA 2FT 6.5K 1 | 2.78   |  |
|-------------------------------------------------------------------------------------------------------------|--------|--|
| 2 48558 ID WIRETWIST CONN ASSORTE                                                                           | 7.76   |  |
| 3 3.88 2 9 3.88                                                                                             |        |  |
| A service of the life left at a service                                                                     | 51.92  |  |
| , U 4 9 12.98                                                                                               |        |  |
| 597657 REST 2LAMP TH ELEC BALLST                                                                            | 43.96  |  |
| 4 0 12.98<br>597657 RESI 2LAMP TO ELEC BALLST<br>2 0 21.98                                                  |        |  |
| Ports and colors SUBTOTAL: TOTAL TAX:                                                                       |        |  |
| TO SUBTOTAL:                                                                                                | 106.42 |  |
| TOTAL TAX:                                                                                                  | 0.00   |  |
| INVOICE 81647 TOTAL:                                                                                        | 106.42 |  |
| DEBITUISA:                                                                                                  | 105.42 |  |
| CHANGE:                                                                                                     | 0.00   |  |

DEBITUISA: XXXXXXXXXXXXXX399 AMOUNT: 106.42 AUTHCD: 02904

7

CHIP REFID: 182703647515 12/14/23 11:11:59

\*PIN UERIFIED

TRACE: 647515 RETRIEVAL: 182703647515 PURCHASE CASH BACK TOTAL DEBIT 106.42

0.00 TUR : 8080048000

TSI: 6800

STORE: 1827 TERMINAL: 03 12/14/23 11:12:06 # OF ITEMS PURCHASED: EXCLUDES FEES, SERVICES AND SPECIAL ORDER ITEMS



THANK YOU FOR SHOPPING LOWE'S. FOR DETAILS ON OUR RETURN POLICY, VISIT LOWES.COM/RETURNS A WRITTEN COPY OF THE RETURN POLICY IS AVAILABLE AT OUR CUSTOMER SERVICE DESK

LOVEST PRICE GUARANTEE FOR MORE DETAILS, VISIT LOWES.COM/LOWESTPRICEGUARANTEE \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

SHARE YOUR FEEDBACK!

ENTER FOR A CHANCE TO BE

ONE OF FIVE \$500 WINNERS DRAWN MONTHLY!

TENTRE EN EL SORTED MENSUAL

PARA SER UNO DE LOS CINCO GANADORES DE \$500!

ENTER BY COMPLETING A SHORT SURVEY WITHIN ONE WEEK AT: www.lowes.com/survey YOUR ID #816475 182793 484511

NO PURCHASE NECESSARY TO ENTER OR WIN. \* VOID WHERE PROHIBITED. MUST BE 18 OR OLDER TO ENTER. \* \* OFFICIAL RULES & WINNERS at. "Www.lowes.com/survey \*

#### Details for Order #113-2972364-2738661

Print this page for your records.

Order Placed: December 16, 2023

Amazon.com order number: 113-2972364-2738661

Order Total: \$15.40

#### Not Yet Shipped

**Items Ordered** Price

1 of: Amazon Basics Economy 3 Ring Binder, Showcase View Binder with 3 Inch, D-Ring, \$15.40

2-Pack, White

Sold by: Amazon.com Services LLC

Supplied by: Other

Condition: New

#### Shipping Address:

Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610 United States

#### Shipping Speed:

FREE Prime Delivery

### Payment information

Payment Method:

Visa ending in 1399

**Billing address** 

Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610 United States

Total before tax: \$15.40

Shipping & Handling: \$0.00

Item(s) Subtotal: \$15.40

Estimated tax to be collected: \$0.00

Grand Total: \$15.40

To view the status of your order, return to Order Summary.

## Details for Order #113-5388296-3232202

Print this page for your records.

Order Placed: December 16, 2023

Amazon.com order number: 113-5388296-3232202

Order Total: \$18.73

#### **Not Yet Shipped**

Items Ordered Price

1 of: Avery Monthly Dividers for 3 Ring Binders, Customizable Table of Contents,

Multicolor Tabs, 6 Sets (11830) Sold by: Amazon.com Services LLC

Supplied by: Other

Condition: New

#### **Shipping Address:**

Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610 United States

#### **Shipping Speed:**

FREE Prime Delivery

### **Payment information**

**Payment Method:** 

Visa ending in 1399

Billing address

Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610 United States Item(s) Subtotal: \$18.73

Shipping & Handling: \$0.00

----

\$18.73

Total before tax: \$18.73

Estimated tax to be collected: \$0.00

----

Grand Total: \$18.73

To view the status of your order, return to Order Summary.

## Details for Order #113-5894023-4936208

Print this page for your records.

Order Placed: December 21, 2023

Amazon.com order number: 113-5894023-4936208

Order Total: \$76.84

### **Not Yet Shipped**

**Items Ordered** 

1 of: Hi-Lift KS-950 Kant-Slam Hydraulic Gate Closer, Black

Sold by: Amazon.com Services LLC

Supplied by: Other

Condition: New

**Shipping Address:** 

Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610

**United States** 

**Shipping Speed:** 

FREE Prime Delivery

## **Payment information**

**Payment Method:** 

Visa ending in 1399

Billing address

Clubhouse Manager 18955 Rococo Road

Spring Hill, FL 34610

United States

Item(s) Subtotal: \$76.84

Shipping & Handling: \$0.00

----

Price

\$76.84

Total before tax: \$76.84

Estimated tax to be collected: \$0.00

\_\_\_\_

Grand Total: \$76.84

To view the status of your order, return to Order Summary.

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## amazon.com

### Details for Order #113-0042443-6221872

Print this page for your records.

Order Placed: December 21, 2023

Amazon.com order number: 113-0042443-6221872

Order Total: \$95.94

### **Not Yet Shipped**

Items Ordered Price

1 of: Commercial Grade 8"x13" Pet Waste Roll Bags - 40% Thicker Than Mini Leash Roll \$45.99

Bags - Fits Any Pet Waste Station - 10 roll Case pack of 200 bags (2,000 bags total) Sold by: ZW USA Inc (seller profile)

Supplied by: Other

Condition: New

1 of: Schneider Black Vinyl Exam Gloves, 4mil, Disposable Latex-Free, Plastic Surgical \$9.97

Gloves for Medical, Cooking, Cleaning, and Food Prep, Powder-Free, Non-Sterile, 100-ct

Box (Large)

Sold by: A2eshop (seller profile)

Supplied by: Other

Condition: New

2 of: Commercial Grade Dog Waste Station Can Liners - Standard Size 26"W x 33"33L -

Heavy Duty, Thicker than competitors bags (1.1 mil) - 50 bags per rolls (50 Bags, Black)

Sold by: ZW USA Inc (seller profile)

Supplied by: Other

Condition: New

#### Shipping Address:

Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610 United States

#### **Shipping Speed:**

Rush Shipping

### Payment information

Payment Method:

Visa ending in 1399

**Billing address** 

Clubhouse Manager 18955 Rococo Road Spring Hill, FL 34610

United States

Item(s) Subtotal: \$95.94 Shipping & Handling: \$2.99

Free Shipping: -\$2.99

----

\$19.99

Total before tax: \$95.94

Estimated tax to be collected: \$0.00

----

Grand Total: \$95.94

To view the status of your order, return to Order Summary.

Give us feedback @ survey.walmart.com Thank you! ID #:7SLL3P256KVT

Neighborhood Market 352-587-6950 Mgr. DONNA 14344 SPRING HILL DR SPRING HILL FL 34609 ST# 06207 OP# 009011 TE# 11 TR# 01821

# ITEMS SOLD 15 TC# 1864 3374 5116 5908 1863

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| BD PAN CH 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 875754010310 F | 5.98 N  |
| MINI CHOCOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 078742299640 F | 3.47 N  |
| CREME HORNS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 070109103000 F | 3.98 N  |
| MINI DONUT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 078742021910 F | 3.97 N  |
| BARS FAM MT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 015900140630 F | 4.48 N  |
| BARS FAM MT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 015900140630 F | 4.48 N  |
| BARS FAM MT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 015900140630 F | 4.48 N  |
| Y00H00 32PK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 072350020270 F | 11.48 X |
| CS FRT PUNCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 087684001070 F | 2.98 X  |
| CAPRT SUN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 087684001000 F |         |
| CS PACI CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 087684000950 F |         |
| SPRTTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 049000067240 F |         |
| FANTA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 049000067260 F |         |
| SEAGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 072979004850 F |         |
| COKE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 049000067210 F |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |         |

74.78 SUBTOTAL TAX1 6.5000 % 2.86 77.64 TOTAL DEBIT TEND 77.64 CHANGE DUE 0.00

DEBIT PAY FROM PRIMARY 77.64 TOTAL PURCHASE EFT DEBIT US DEBIT- 1399 I O REF # 335600824112 NETWORK ID. 0008 APPR. CODE 001355 AID A0000000980840 TC CA85CO0C7430FCD7 TERMINAL # 26820865 \*Pin Verified 12/22/23 08:41:43



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Give us feedback @ survey.walmart.com Thank you! ID #:7SLL3P256KVT

Neighborhood Market 352-587-6950 Mgr. DONNA 14344 SPRING HILL DR SPRING HILL FL 34609 ST# 06207 OP# 009011 TE# 11 TR# 01821

# ITEMS SOLD 15 TC# 1864 3374 5116 5908 1863, (

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | CON AD  | /   |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | 1/2     |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5754010310 F   | 5.98 1  | V   |
| MINI CHOCOL 07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8742299640 F   | 3.47 N  |     |
| the second comment of the second control of the con | 0109103000 F   | 3.98    |     |
| A Part Comment of the | 8742021910 F   | 3.97 N  |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5900140630 F   | 4.48    | 100 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5900140630 F   | 4.48 N  |     |
| 그렇게 하나 있었다. 이 사람이 하는 기를 했다. 그 그래, 그                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5900140630 F   | 4.48 N  |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2350020270 F   |         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | 11.48 ) |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7684001070 F   | 2.98 }  |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7684001000 F   | 2.98 }  |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7684000950 F   | 2.98 )  |     |
| E-1, 10 E-10 E-10 E-10 E-10 E-10 E-10 E-10 E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9000067240 F   | 5.88 )  | (   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9000067260 F   | 5.88 }  | (   |
| SEAGRAMS 07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2979004850 F   | 5.88)   | (   |
| COKE 04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9000067210 F   | 5.88 >  | (   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SUBTOTAL       | 74.78   |     |
| TAX1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6.5000 %       | 2.86    |     |
| 1.07/1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TOTAL          |         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A 45 7 5 1 5 1 | 77.64   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DEBIT TEND     | 77.64   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHANGE DUE     | 0.00    |     |

EFT DEBIT PAY FROM PRIMARY 77.64 TOTAL PURCHASE US DEBIT- 1399 I O REF # 335600824112 NETWORK ID. 0008 APPR. CODE 001355 AID A0000000980840 TC CA85C00C7430FCD7 TERMINAL # 26820865 \*Pin Verified 12/22/23 08:41:43



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Low prices Yo<u>u Can I</u>rust. Every Day. 12/22/23 08:41:55

ALDI Store #46 12261 Cortez Blvd. Brooksville 833-547-4046 www.ALDI.us Your cashier today was Dustin

| Mexican Shreds \                                     | 2.89  | FA |
|------------------------------------------------------|-------|----|
| Restaur Tortilla \ 2                                 | 2.09  | FA |
| Dark Red Kidney \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 0.79  | FA |
| Dark Red Kidney                                      | 0.79  | FA |
| Dark Red Kidney \ (2) 4                              | 0.79  | FA |
| Dark Red Kidney                                      | 0.79  | FA |
| Tomato Sauce \C3                                     | 0.45  | FA |
| Tomato Sauce                                         | 0.45  | FA |
| 85/15 Ground Beef                                    | 11.93 | FA |
| GROUND SIRLOIN /                                     | 12.17 | FA |
| Tomato Sauce /                                       | 0.45  | FA |
| Chili Mix                                            | 0.69  | FA |
| Debit                                                | 34.28 |    |
| *************1399 PIN                                |       |    |
| 12/23/23 15:29 Ref/Seg # 03914                       | 8     |    |
| Trace # 039148                                       |       |    |
| Auth # 121971                                        |       |    |
|                                                      |       |    |

AID A0000000980840 TVR 8080041000 IAD 06011203218000 ARC 000 EntryMode 95 TSI 6800 ++APPROVED++

SUBTOTAL 34.28 A-Taxable @0.00% 0.00 AMOUNT DUE 34.28 TOT \$34.28 12 ITEMS \$ 34.28 Debit Card

\*0244 474/046/003/004 12/23/23 03:29PM \*\*\*\*\*\*\*\*\*\*

> Like ALDI? Tell ALDI! Tell us how we did at www.tellaldi.us Enter the drawing for a chance to win a \$100 ALDI gift card. Must be 18 years old to enter. No purchase necessary.

Sign up for ALDI emails and save! www.aldi.us/signup

ALDI Store #46 12261 Cortez Blvd. Brooksville 833-547-4046 www.ALDI.us

Your cashier today was Dustin

| 12/23/23 19 Trace # 039 Auth # 1219 AID A000000 TVR 8080041 | dney dney dney dney e e d Beef OIN e *****1399 P 5:29 Ref/Se 371 00980840 | ON: 1100<br>C190%<br>C190% | 2.89<br>2.09<br>0.79<br>0.79<br>0.79<br>0.45<br>0.45<br>11.93<br>12.17<br>0.45<br>0.69<br>34.28 | FA<br>FA<br>FA<br>FA<br>FA<br>FA<br>FA |
|-------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------|
| IAD 0601120<br>TSI 6800                                     | 3218000<br>ARC 000                                                        | EntryMod                   | e 95                                                                                            |                                        |

SUBTOTAL 34.28 A-Taxable @0.00% 0.00 AMOUNT DUE 34.28 TO \$ 34.28 12 ITEMS Debit Card \$ 34.28

++APPROVED++

\*0244 474/046/003/004 12/23/23 03:29PM \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

> Like ALDI? Tell ALDI! Tell us how we did at www.tellaldi.us Enter the drawing for a chance to win a \$100 ALDI gift card. Must be 18 years old to enter. No purchase necessary.

Sign up for ALDI emails and save! www.aldi.us/signup





# Welcome to your account, Evelyn



### Improve security with a passkey

Add a passkey to your account to sign in with the same biometric or PIN you use to unlock your device.

It's easier---and more secure.

Set it up

## Your plan

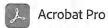


## Adobe Acrobat Pro

Full convert and edit capabilities, advanced protection, and powerful esignature features.

Manage plan

### Included in your plan



Spark Video

Adobe Scan

Cloud storage 100GB

+21 view more

## Billing and payment

Visa ending \*\*\*\*1399

Edit billing and payment

US\$19.99/mo

Next payment on Dec 25,
2023

Annual plan, paid

View billing history

monthly

Access your apps and services



Explore Creative Cloud apps and services for video, design, photography, and the web.

View all plans & offers

Give us feedback @ survey.walmart.com Thank you! ID #:7SLLMV256L4D

Walmart > '<

Neighborhood Market 352-587-6950 Mgr. DONNA 14344 SPRING HILL DR SPRING HILL FL 34609 ST# 06207 0P# 009012 TE# 12 TR# 02087

# ITEMS SOLD 3
TC# 1778 8309 6871 6492 8068



CHIPS AHOY 044000033380 F FROSTED CKE 4.58 N 194346157010 F FROSTED CKE 4.48 N 078742099490 F 4.48 N

SUBTOTAL 13.54 TOTAL DEBIT TEND CHANGE DUE 13.54 13.54 0.00

EFT DEBIT PAY FROM PRIMARY 13.54 TOTAL PURCHASE
US DEBIT- 1399 I 0 REF # 336100374720
NETWORK ID. 0008 APPR. CODE 076974
AID A0000000980840 TC 1D6D1919AB141F00 TERMINAL # 26862663 \*Pin Verified 12/27/23 08:28:48

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Give us feedback @ survey.walmart.com Thank you! ID #:7SLLMV256L4D

Walmart > <

Neighborhood Market 352-587-6950 Mgr. DONNA 14344 SPRING HILL DR SPRING HILL FL 34609 ST# 06207 0P# 009012 TE# 12 TR# 02087

> # ITEMS SOLD 3 TC# 1778 8309 6871 6492 8068



CHIPS AHOY 044000033380 F FROSTED CKE 194346157010 F 4.58 N 4.48 N FROSTED CKE 078742099490 F 4.48 N

SUBTOTAL 13.54 13.54 TOTAL DEBIT TEND 13.54 CHANGE DUE 0.00

EFT DEBIT PAY FROM PRIMARY
13.54 TOTAL PURCHASE
US DEBIT- 1399 I O REF # 336100374720
NETWORK ID. 0008 APPR. CODE 076974
AID A0000000980840 TC 1D6D1919AB141F00 TERMINAL # 26862663 \*Pin Verified 12/27/23 08:28:48



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Low prices You Can Trust. Every Day. 12/27/23 08:28:55

## Withlacoochee River Electric Services

## for Talavera CDD

Period Covered: 11/01/23 - 12/01/23 \*Auto Draft

|           |                |                 |                                | GL    | Object |
|-----------|----------------|-----------------|--------------------------------|-------|--------|
| Account # | Amount         | <b>Due Date</b> | Service Address                | Code  | Code   |
| 1707187   | \$<br>60.97    | 12/29/2023      | 12581 US Hwy 41-Spot Lights    | 53100 | 4307   |
| 1707189   | \$<br>7,942.24 | 12/29/2023      | 12581 US Hwy 41- Street Lights | 53100 | 4307   |
| 1707190   | \$<br>1,171.48 | 12/29/2023      | 18955 Rococo Rd-Cabana         | 53100 | 4301   |
| 1707191   | \$<br>197.94   | 12/29/2023      | 18935 Rococo Rd-Ir Well        | 53100 | 4301   |
| 1707192   | \$<br>43.87    | 12/29/2023      | 18955 Rococo Rd-Mail           | 53100 | 4301   |
|           |                |                 |                                |       |        |

Total Auto Pay \$ 9,416.50

### **Electric Summary 10/23**

53100-4301 \$ 1,413.29 53100-4307 \$ 8,003.21 \$ 9,416.50

12.08.23



Account Number 1707187 Meter Number 71994262 Customer Number 10469497

Customer Name TALAVERA COMM DEV DIST

Bill Date Amount Due Current Charges Due 12/06/2023 60.97 12/29/2023

12.08.23

District Office Serving You Bayonet Point

Service Address Service Description 12581 US HIGHWAY 41

SPTLGT

Service Classification General Service Non Demand

 Comparative Usage Information Average kWh

 Period
 Days
 Per Day

 Dec
 2023
 30
 8

 Nov
 2023
 29
 6

 Dec
 2022
 31
 6

BILLS ARE DUE WHEN RENDERED A 1.5 percent, but not less than \$5, late charge will apply to unpaid balances as of 5:00 p.m. on the due date shown on this bill.



You have 24-hour access to manage your account on-line through Smarthub at www.wrec.net. If you would like to make a payment using your credit card, please call 844-209-7166. This number is WREC's Secure Pay-By-Phone system.

\*\*\* Capital Credit Refund \*\*\* This bill may include a credit "CC Retirement Credit". If you have more than one active account, you may recieve a check by the end of December. Sharing this credit with you is a benefit of being a Member-Owner. See Member News for details.

#### See Reverse Side For More Information

Cycle 04

| _                            | ELECTRIC SERVICE From To                 |                               |                  |            |              |                                |                 |
|------------------------------|------------------------------------------|-------------------------------|------------------|------------|--------------|--------------------------------|-----------------|
| <u>Date</u><br>11/01         | Reading<br>22526                         | <u>Date</u><br>12/01          | Reading<br>22751 | Multiplier | Dem. Reading | KW Demand                      | kWh Used<br>225 |
|                              | ıs Balan                                 | ce                            |                  |            |              | 54.96CR                        | 54.96           |
| Payment Balance Forward      |                                          |                               |                  |            |              | 54.96CR                        |                 |
| Energy<br>Fuel Ad<br>FL Gros | charge<br>Charge<br>ljustmen<br>ss Recei | 225 KWI<br>t 225 I<br>pts Tax | KWH @ O          |            |              | 39.16<br>11.29<br>9.00<br>1.52 | 60.07           |
| Total C                      | Current (<br>Oue                         | Charges                       |                  | F.T.       |              |                                | 60.97<br>60.97  |
|                              |                                          |                               |                  |            |              |                                |                 |

DO NOT PAY

Total amount will be electronically transferred on or after 12/22/2023.

COOPERATIVE, INC.

Your Touchstone Energy Cooperative
P.O. Box 278 • Dade City, Florida 33526-0278

Please **Detach and Return** This Portion With Your Payment To Ensure Accurate Posting.

See Reverse Side For Mailing Instructions

Use above space for address change ONLY.

District: BP04

1707187 BP04 TALAVERA COMM DEV DIST 3434 COLWELL AVE STE 200 TAMPA FL 33614 8390 Electronic Funds Transfer on or after 12/22/2023
TOTAL CHARGES DUE 60.97
DO NOT PAY

Bill Date: 12/06/2023



P.O. Box 278 • Dade City, Florida 33526-0278

Service Address PUBLIC LIGHTING Service Classification Public Lighting

Comparative Usage Information Average kWh

Days

Period

**BILLS ARE DUE** WHEN RENDERED A 1.5 percent, but not less than \$5, late charge will apply to unpaid balances as of 5:00 p.m. on the due date shown on this bill.



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Per Day

\*\*\* Capital Credit Refund \*\*\* This bill may include a credit "CC Retirement Credit". If you have more than one active account, you may recieve a check by the end of December. Sharing this credit with you is a benefit of being a Member-Owner. See Member News for details.

1707189 Account Number Cycle 04

Meter Number

Customer Number 10469497

Customer Name TALAVERA COMM DEV DIST

Total Current Charges

Total Due

Bill Date 12/06/2023 Amount Due 7,942.24 Current Charges Due 12/29/2023

> District Office Serving You **Bayonet Point**

See Reverse Side For More Information

**ELECTRIC SERVICE** To From Date Reading Date Reading Multiplier Dem. Reading KW Demand kWh Used Previous Balance 7,942.24 Payment 7,942.24CR 0.00 Balance Forward Light Energy Charge 121.74 Light Support Charge 232.57 Light Maintenance Charge 1,994.97 Light Fixture Charge 2,448.38 Light Fuel Adj 9,884 KWH @ 0.04000 395.36 Poles (QTY 273) 2,730.00 FL Gross Receipts Tax 19.22

E.F.T.

12.08.23

7,942.24

7,942.24

Type/Qty Lights/Poles Type/Qty Type/Qty Type/Qty 306 73 456 960

DO NOT PAY

Total amount will be electronically transferred on or after 12/22/2023.

WITHLACOOCHEE RIVER ELECTRIC COOPERATIVE, INC Your Touchstone Energy® Cooperative P.O. Box 278 • Dade City, Florida 33526-0278

Please Detach and Return This Portion With Your Payment To Ensure Accurate Posting.

See Reverse Side For Mailing Instructions

Use above space for address change ONLY.

District: BP04

RP04 1707189 TALAVERA COMM DEV DIST 3434 COLWELL AVE STE 200 TAMPA FL 33614 8390

Electronic Funds Transfer on or after 12/22/2023 **TOTAL CHARGES DUE** 7.942.24 DO NOT PAY

Bill Date: 12/06/2023



P.O. Box 278 • Dade City, Florida 33526-0278

18955 ROCOCO RD

General Service Non Demand

Account Number 1707190 Meter Number 59444905 Customer Number 10469497

Customer Name TALAVERA COMM DEV DIST

Bill Date Amount Due Current Charges Due 12/06/2023 1,171.48 12/29/2023

District Office Serving You **Bayonet Point** 

#### See Reverse Side For More Information

Cycle 04

|   |       |         |       | ELE     | CTRIC SERV | ICE          |           |          |
|---|-------|---------|-------|---------|------------|--------------|-----------|----------|
|   | Fr    | om      | 1     | Го      |            |              |           |          |
|   | Date  | Reading | Date  | Reading | Multiplier | Dem. Reading | KW Demand | kWh Used |
|   | 11/01 | 61793   | 12/01 | 74026   |            | 19.06        | 19        | 12233    |
| - |       |         |       |         |            |              |           |          |

| Previous Balance | 1,193.13   |
|------------------|------------|
| Payment          | 1,193.13CR |
| Balance Forward  | 0.00       |

| Customer Charge                      | 39.16  |
|--------------------------------------|--------|
| Energy Charge 12,233 KWH @ 0.05017   | 613.73 |
| Fuel Adjustment 12,233 KWH @ 0.04000 | 489.32 |
| FL Gross Receipts Tax                | 29.27  |

| Total Current Charges |        | 1,171.48 |
|-----------------------|--------|----------|
| Total Due             | E.F.T. | 1,171.48 |

12.08.23

Comparative Usage Information Average kWh Period Days Per Day Dec 2023 30 408

29

31

Service Address

Nov 2023

Dec 2022

Service Classification

**BILLS ARE DUE** WHEN RENDERED A 1.5 percent, but not less than \$5, late charge will apply to unpaid balances as of 5:00 p.m. on the due date shown on this bill.



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430

350

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#### DO NOT PAY

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Bill Date: 12/06/2023

District: BP04

RP04 1707190 TALAVERA COMM DEV DIST 3434 COLWELL AVE STE 200 TAMPA FL 33614 8390

Electronic Funds Transfer on or after 12/22/2023 TOTAL CHARGES DUE 1,171.48 DO NOT PAY



P.O. Box 278 • Dade City, Florida 33526-0278

Account Number 1707191 Meter Number 54541262

Customer Number 10469497

Customer Name TALAVERA COMM DEV DIST

Bill Date Amount Due Current Charges Due 12/06/2023 197.94 12/29/2023

District Office Serving You **Bayonet Point** 

Service Address 18935 ROCOCO RD Service Description **IRWELL** 

General Service Non Demand Service Classification

| Comparative Usage Information Average kWh |       |      |         |  |  |  |  |
|-------------------------------------------|-------|------|---------|--|--|--|--|
| <u>Pe</u>                                 | eriod | Days | Per Day |  |  |  |  |
| Dec                                       | 2023  | 30   | 57      |  |  |  |  |
| Nov                                       | 2023  | 29   | 56      |  |  |  |  |
| Dec                                       | 2022  | 31   | 26      |  |  |  |  |

**BILLS ARE DUE** WHEN RENDERED A 1.5 percent, but not less than \$5, late charge will apply to unpaid balances as of 5:00 p.m. on the due date shown on this bill.



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#### See Reverse Side For More Information

Cycle 04

| Date 11/01         Reading 68896         Date 12/01         Reading 70602         Multiplier         Dem. Reading 1706         KW Demand 1706         kWh Used 1706           Previous Balance Payment Balance Forward         191.65CR         0.000         0.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ELECTRIC SERVICE                                                                            |           |                |              |                  |          |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------|----------------|--------------|------------------|----------|--|--|
| 11/01 68896 12/01 70602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 170602 1706002 170602 170602 170602 170602 170602 170602 170602 170602 17060 | From                                                                                        | То        |                |              |                  |          |  |  |
| Previous Balance 191.65 Payment 191.65CR Balance Forward 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date Reading                                                                                | Date Read | ing Multiplier | Dem. Reading | <b>KW Demand</b> | kWh Used |  |  |
| Payment 191.65CR Balance Forward 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 11/01 68896                                                                                 | 12/01 706 | 02             |              |                  | 1706     |  |  |
| Balance Forward 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                             | ce        |                | 10           | 91 . 65CR        | 191.65   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                                                           | ď         |                |              | 0.00             |          |  |  |
| Customer Charge 39.16 Energy Charge 1,706 KWH @ 0.05017 85.59 Fuel Adjustment 1,706 KWH @ 0.04000 68.24 FL Gross Receipts Tax 4.95  Total Current Charges 197.94 Total Due E.F.T. 197.94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Fuel Adjustment 1,706 KWH @ 0.04000 68.24 FL Gross Receipts Tax 4.95  Total Current Charges |           |                |              |                  |          |  |  |

DO NOT PAY

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WITHLACOOCHEE RIVER ELECTRIC COOPERATIVE, INC Your Touchstone Energy® Cooperative P.O. Box 278 • Dade City, Florida 33526-0278

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12.08.23

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District: BP04

RP04 1707191 TALAVERA COMM DEV DIST 3434 COLWELL AVE STE 200 TAMPA FL 33614 8390

Electronic Funds Transfer on or after 12/22/2023 **TOTAL CHARGES DUE** 197.94 DO NOT PAY

Bill Date: 12/06/2023



Account Number 1707192
Meter Number 73673266
Customer Number 10469497

Customer Name TALAVERA COMM DEV DIST

Bill Date Amount Due Current Charges Due 12/06/2023 43.87 12/29/2023

<u>District Office Serving You</u> Bayonet Point

Service Address 18955 ROCOCO RD

Service Description MA

MAIL

Service Classification General Service Non Demand

| Comparative Usage Information |      |             |           |  |  |  |  |  |
|-------------------------------|------|-------------|-----------|--|--|--|--|--|
|                               |      | Ave         | erage kWh |  |  |  |  |  |
| Period                        |      | <u>Days</u> | Per Day   |  |  |  |  |  |
| Dec                           | 2023 | 30          | 1         |  |  |  |  |  |
| Nov                           | 2023 | 29          | 1         |  |  |  |  |  |
| Dec                           | 2022 | 31          | 3         |  |  |  |  |  |
|                               |      |             |           |  |  |  |  |  |

BILLS ARE DUE
WHEN RENDERED
A 1.5 percent, but not
less than \$5, late charge
will apply to unpaid
balances as of 5:00 p.m.
on the due date shown
on this bill.



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#### See Reverse Side For More Information

Cycle 04

| ELECTRIC SERVICE                        |                |                   |         |            |              |                               |                |
|-----------------------------------------|----------------|-------------------|---------|------------|--------------|-------------------------------|----------------|
| From                                    |                | То                |         |            |              |                               |                |
| Date                                    | Reading        | Date              | Reading | Multiplier | Dem. Reading | KW Demand                     | kWh Used       |
| 11/01                                   | 9819           | 12/01             | 9859    |            |              |                               | 40             |
| Previous Balance<br>Payment             |                |                   | 43.59CR |            | 43.59        |                               |                |
| Balance Forward                         |                |                   |         |            |              | 0.00                          |                |
| Custome<br>Energy<br>Fuel Ad<br>FL Gros | Charge justmen | 40 KWH<br>t 40 KV | WH @ O. |            | 3            | 39.16<br>2.01<br>1.60<br>1.10 |                |
| Total Control Do                        |                | Charges           |         | F.T.       |              |                               | 43.87<br>43.87 |

12.08.23

#### DO NOT PAY

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| WITHLACOOCHEE RIVER ELECTRIC                 |
|----------------------------------------------|
| COOPERATIVE, INC.                            |
| Your Touchstone Energy® Cooperative          |
| P.O. Box 278 • Dade City, Florida 33526-0278 |

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Bill Date: 12/06/2023

District: BP04

1707192 BP04 TALAVERA COMM DEV DIST 3434 COLWELL AVE STE 200 TAMPA FL 33614 8390 Electronic Funds Transfer on or after 12/22/2023
TOTAL CHARGES DUE 43.87
DO NOT PAY